The Whole Booke

Of Pſalmes,

Collected into Engliſh meetre, by Thomas Sternhold, *Iohn Hopkins, and others, conferred with the Hebrue,* with apt Notes to ſing them withall.

Set forth and allowed to be ſung in all Churches, of all the people together before and after Morning and Euening prayer: as alſo before and after Sermons, and moreouer in priuate houſes, for their godly ſolace and comfort, laying apart all vngodly ſonges and Balades, which tend onely to the nourriſhing of vice, and corrupting of youth.

IAMES. V.

✲ *If any be afflicted, let him pray: if any be merie, let him ſing Pſalmes.*

COLOSSIANS. III

Let the word of God dwell plenteouſly in you, in all wiſedom, teaching and exhorting one another in Pſalmes, Hymnes, and ſpirituall ſonges, and ſing vnto the Lord in your harts.

LONDON
Printed by Iohn Wolfe for the aſſignes of Richard Day. 1591.

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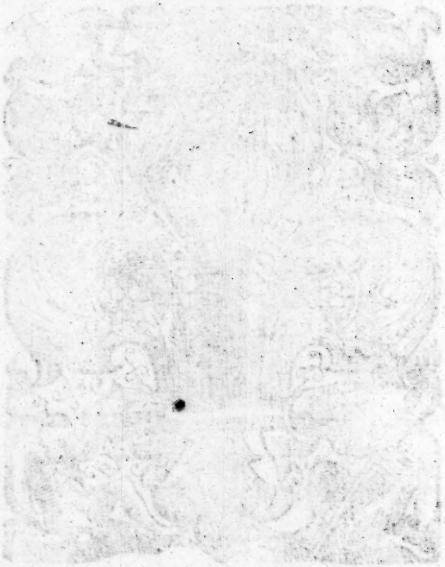
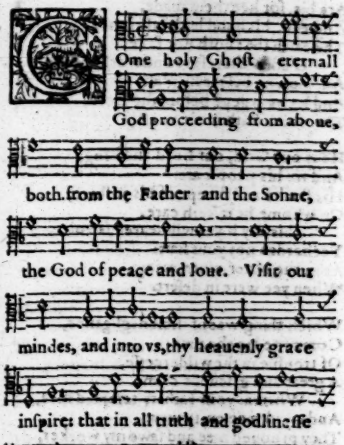


Veni Creator.



Thou art the very comforter,
in all woe and diſtreſſe:
The heauenly gift of God moſt high,
which no tongue can expreſſe.
The fountayn and the liuely ſpring,
of ioy celeſtiall:
The fire ſo bright, the loue ſo cleare,
and vnction ſpirituall.

Thou in thy gifts art manifolde,
whereby Chriſts church doth ſtand:
In faithful harts writing thy lawes,
the finger of Gods hand,
According to thy promiſe made,
thou giueſt ſpeech of grace:
That through thy helpe the praiſe of God,
may ſtand in euery place.

O holy Ghoſt into our wits,
ſend down thy heauenly light:
Kindle our harts with feruent loue,
to ſerue God day and night.
Strength and ſtablith all our weakenes,
ſo feeble and ſo fraile:
That neyther fleſh, the world nor diuel,
againſt vs doe preuayle.

Put backe our enemies far from vs,
and grant vs to obtaine:
Peace in our harts with God and man,
without grudge or diſdaine.
And graunt O Lord, that thou being,
our leader and our guide:
We may eſchew the ſnares of ſinne,
and from thee neuer ſlide.

To vs ſuch plenty of thy grace,
good Lord graunt we thee pray:
That thou maiſt be our comforter,
at the laſt dreadfull day.

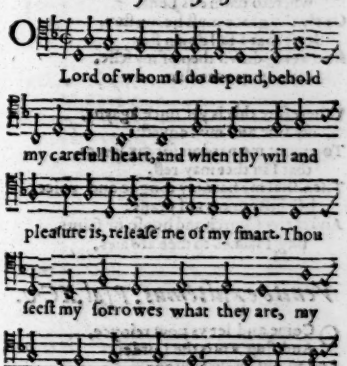
The humble ſute of a ſinner.

Of all ſtrife and diſſention,
O Lord diſſolue the bands:
And make the knots of peace and loue,
throughout all Chriſtian lands.

Graunt vs (O Lord) through thee to knowe,
the Father moſt of might:
That of his deare beloued Sonne,
we may attayne the ſight.
And that with perfect faith alſo,
we may acknowledge thee:
The ſpirite of them both alway,
one God in perſons three.

Land and praiſe be to the Father,
and to the Sonne equall:
And to the holy ſpirite alſo,
one God coeternall,
And pray we that thy onely Sonne,
vouchſafe hys ſpirite to ſend:
To all that doe profeſſe his name,
Vnto the worlds end.

The humble ſute of a ſinner. M.



But onely thou whoſe aide I crane,
whoſe mercy ſtill is preſt:
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eies,
my teares and grieuous grone,
Attend vnto my ſute (O Lord)
marke well my plaint and mone.

For ſinne hath ſo inclоſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy helpe not out,
For mortall man cannot releaſe,
or mitigate this paine:

Venite exultemus.

But euen thy Chriſt, my Lord and God,
which for my ſins was ſlaine.

Whoſe bloudy wounds are yet to ſee,
though not with mortall eye:
Yet do thy ſaints beholde them al,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſee it good:
I ſhal enioy the ſight of him,
and ſee his wounds and bloud.

And as thine Angels and thy ſaints,
doe now beholde the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy name.
But while I liue here in this world,
where ſinners doe frequent:
Aſſiſt mee euer with thy grace,
my ſins ſtil to lament.

Leaſt that I tread in ſinners trace,
and giue them my conſent:
To dwel with them in wickednes,
whereto nature is bent.
Onely thy grace muſt be my ſtay,
leaſt that I fall down flat:
And being down then of my ſelfe,
cannot recouer that.

Wherefore this is yet once agayne,
my ſute and my requeſt:
To graunt me pardon for my ſinnes,
that I in thee may reſt.
Then ſhal my hart, my tongue and voice,
bee inſtruments of praiſe:
And in thy Church and houſe of ſaints,
ſing Pſalmes to thee alwaies.

Venite exultemus. Pſal. XCv.

O Come and let vs now reioyce,
And ſing vnto the Lorde:
And to our onely Sauiour,
Alſo with one accorde.
O let vs come before his face,
With inward reuerence:
Confeſſing all our former ſins,
And that with diligence,

To thanke him for his benefites,
Alway diſtributing:
Wherefore to him right ioyfully,
In Pſalmes now let vs ſing.
And that becauſe that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A king omnipotent.

His people doth not forſake,
At any time or tide:
And in his hands are all the coaſtes,
Of al the worlde ſo wide.
And with his louing countenance,
Hee looketh euery where:
And doth beholde the tops of al,
The mountaines far and neare.

The ſea and al that is therein,

Te Deum

Are his, for hee them made,
And eke, his hand hath faſhioned
The earth that doth not fade.
O come therefore and worſhip him,
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and king,
And we his people are:
His flocke and ſheepe of his paſture,
On whome he taketh care.
This day if yee wil heare his voice,
Yet harden not your hart:
As in the bitter murmuring,
When yee were in deſert.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wilderneſſe,
A great and grieuous crime.
Whereas your fathers tempted mee,
And tryed mee euery way:
They prooued mee and ſawe my workes,
What I could doe or ſay.

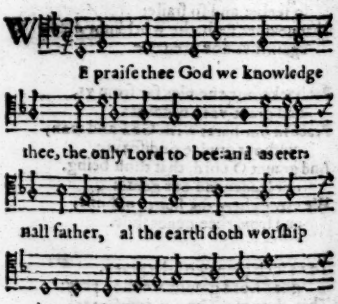
Theſe forty yeeres I haue beene grieued,
With all this generation:
And euermore I ſaid they erred,
In theyr imagination.
Wherwith their harts were ſore combred
Long time and many daies:
Wherefore I know aſſuredly,
They haue not knowen my wayes.

To whome I in mine anger ſwore,
That they ſhould not be bleſt:
Nor ſee my ioy celeſtial,
Nor enter in my reſt.

Gloria patri.

All land and praiſe bee to the Lord,
O that of might art moſte:
To God the Father and the Sonne,
And to the holy Ghoſt.
As it in the beginning was,
For euer heretofore:
And is now at this preſent time,
And ſhall bee euermore.

✻ *The ſong of S. Ambroſe called Te Deum*



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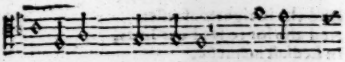


and all the powers therein, To thee

Cherub and Seraphin, to cry they doe

not lin,

O holy, holy, holy Lord,
of Sabboth Lord the God:
Through heauen and earth thy praise is
and glory al abroad. (spread,
Th'apostles glorious company,
yeelde praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious host,
of Martyrs sound thy prayse:
The holy Church throughout the world,
doth knowledge thee alwaies.
Father of endlesse maiesty,
they doe acknowledge thee:
Thy Christ, thine honorable true,
and onely sonne to be.

The holy Ghost the comforter,
of glory thou art king:
O Christ, and of the father art,
the sonne euerlasting.
When sinful mans decay in hand,
thou tookest to restore:
To be inclosd in virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death,
the sharpe and cruel might:
Thou heauens kingdome didst set ope,
to each beleiuing wight.
In glory of the father, thou
doest sit on Gods right hand:
We trust that thou shalt come our iudge,
our cause to vnderstand.

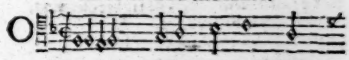
Lord helpe thy seruants whom thou hast,
bought with thy precious bloud,
And in eternall glory, set
them with thy saints so good.
O Lord doe thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord doe thou,
for euer them aduance.

We magnifie thee day by day,
and world withouten end:
Adore thy holy name O Lord,
vouchsafe vs to defend
From sinne this day: haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

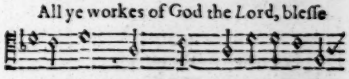
O Lord I haue reposed all,
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

The song of the three children

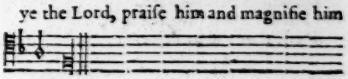
praising God, prouoking al creatures to doe the same.



All ye workes of God the Lord, blesse



ye the Lord, praise him and magnifie him



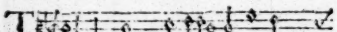
for euer.

2 O ye Angels of the lord,
blesse ye the lord. &c.
3 O ye the starry heauens hie,
blesse ye the lord. &c.
4 O ye waters aboue the skie,
blesse ye the lord. &c.
5 O ye the powers of the lord,
blesse ye the lord. &c.
6 O ye the shining Sunne and Moone,
blesse ye the lord. &c.
7 O ye the glystring Stars of heauen,
blesse ye the lord. &c.
8 O ye the showers and dropping dew,
blesse ye the lord. &c.
9 O ye the blowing windes of heauen,
blesse ye the lord. &c.
10 O ye the fire and warming heate,
blesse ye the lord. &c.
11 Ye winter and the summer tide,
blesse ye the lord. &c.
12 O ye the dewes and binding frosts,
blesse ye the lord. &c.
13 O ye the frosts and chilling cold,
blesse ye the lord. &c.
14 O ye congeled Ise and snow,
blesse ye the lord. &c.
15 O ye the night and lightsome daies,
blesse ye the lord. &c.
16 O ye the darknes and the light,
blesse ye the lord. &c.
17 O ye the lightnings and the clouds,
blesse ye the lord. &c.
18 O let the earth eke blesse the lord,
yea blesse the lord. &c.
19 O ye the mountaines and the hils,
blesse ye the lord. &c.
20 O all ye greene things on the earth,
blesse ye the lord. &c.
21 O ye the euer ringing wels,
blesse ye the lord. &c.
22 O ye the seas and ye the flouds,
blesse ye the lord. &c.
23 Whales and al that in waters moue,
blesse ye the lord. &c.
24 O all ye flying foules of the aire,
blesse ye the lord. &c.
25 O all ye beasts and cattell eke,
blesse ye the lord. &c.
26 O ye the children of mankinde,
blesse ye the lord. &c.
27 Let Israel eke blesse the lord,
yea blesse the lord. &c.

Benedictus.

28 O ye the prieſts of God the lord,
bleſſe ye the lord.&c:
29 O ye the ſeruants of the lord,
bleſſe ye the lord.&c.
30 Ye ſpirits and ſoules of righteous men,
bleſſe ye the lord.&c.
31 ye holy and ye meeke of hart,
bleſſe ye the lord. &c
32 O Ananias bleſſe the lord,
bleſſe thou the lord.&c.
33 O Azarias bleſſe the lord,
bleſſe thou the lord. &c.
And Miſael bleſſe thou the lord,
bleſſe thou the lord.&c.

Benedictus. Luke. 1. Zacharias.



He onely Lord of Iſrael be praiſed

euermore. For through his viſitation, and

mercy kept in ſtore, his people now he hath

redeemde, that long haue beene in thral:

and ſpread abroad his ſauing health vpon

his ſeruants al.

In Dauids houſe his ſeruant true,
According to his minde:
And alſo his annointed king,
As we in Scripture finde.
As by his holy Prophets al,
Oft times he did declare:
The which were ſince the world began,
His waies for to prepare.

That we might be deliuered,
From thoſe that make debate:
Our enemies and from the hands,
Of al that doe vs hate.
The mercy which he promiſed,
Our fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And alſo to performe the oth,
Which he before had ſworne:
To Abraham our father deare,
For vs that were forlorne.
That he would giue himſelfe for vs,
And vs from bondage bring:
Out of the hands of al our foes,
To ſerue our heauenly king.

And that without al maner feare,

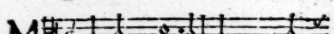
Magnificat.

And eke in righteouſneſſe:
And alſo for to lead our liues,
In ſtedfaſt holineſſe.
And thou O childe which now art born,
And of the Lord elect:
Shalt be the Prophet of the higheſt,
His waies for to direct.

For thou ſhalt goe before his face,
For to prepare his waies:
And alſo for to teach his wil,
And pleaſure al the daies.
To giue them knowledge how that their
Saluation is neere:
And that remiſsion of their ſins,
Is through his mercie meere.

Whereby the day ſpring from on high,
Is come vs for to viſite:
And thoſe for to illuminate,
Which do in darkenes ſit.
To lighten thoſe that ſhadowed be.
With death and eke oppreſt:
And alſo for to guide our feete,
The way to peace and reſt.

Magnificat. Luke. 1. Mary



My ſoule doth magnifie the Lord, my

ſpirit eke euermore, reioyceth in the Lord

my God which is my Sauiour. And why?

becauſe he did regard and gaue reſpect

vnto, ſo baſe eſtate of his handmaid, and

let the mighty goe.

For now behold all nations,
And generations all:
From this time forth for euermore,
Shal me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe name be euer ſanctified,
And praiſed day and night.

For with his mercy and his grace,
All men he doth inflame:
Throughout all generations,
To ſuch as feare his name.
He ſhewed ſtrength with his great arme,
And made the proud to ſtart:

With

Nunc dimittis.

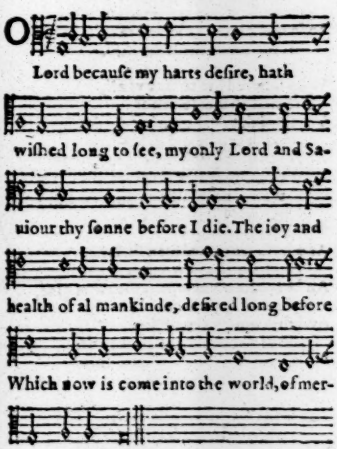
With al imaginations,
That they bare in their hart.

He hath put down the mighty ones,
From their supernal seate:
And did exalt the meeke in hart,
As he hath thought it meete,
The hungry he repleniſhed,
With al things that were good,
And through his power he made the rich,
Oft times to want their foode.

And calling to remembrance,
His mercy euery deale:
Hath holpen vp aſſiſtantly,
His ſeruant Iſraell.
According to his promiſe made,
To Abraham before:
And to his ſeede ſucceſſiuely,
To ſtand for euermore.

The ſong of Simeon called

Nunc dimittis.

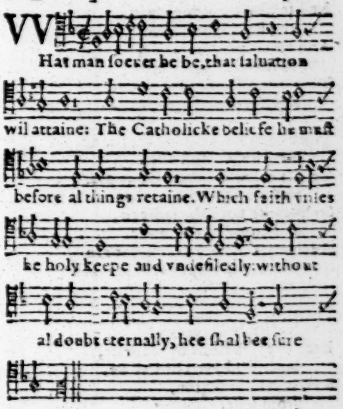


Thou ſuffereſt thy ſeruant now,
In peace for to depart:
According to thy holy word,
Which lighteneth my heart.
Becauſe mine eies which thou haſt made,
To giue my body light:
Haue now beheld thy ſauing health,
Which is the Lord of might.

Whom thou mercifully haſt ſent,
Of thine abondant grace:
In open ſight and viſible,
Before al peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of,
Thy people Iſrael.

Quicunque vult.

Quicunque vult. Athanaſius.



The Catholike beliefe is this,
that God we worſhip one:
In trinity, and trinity
in vnity alone,
So as we neither do confound,
the perſons of the three:
Ne yet the ſubſtance whole of one,
in ſunder parted be.

One perſon of the father is,
an other of the ſonne:
An other perſon proper of,
the holy Ghoſt alone.
Of father, ſonne, and holy Ghoſt,
but one the Godhead is:
Like glory coeternal eke,
the maieſty likewiſe.

Such as the father is, ſuch is
the ſonne in euch degree:
And ſuch alſo we doe beleeue,
the holy Ghoſt to be.
Vncreate is the father, and
vncreate is the ſonne:
The holy Ghoſt vncreat, ſo
vncreat is euch one.

Incomprehenſible father is,
incomprehenſible ſonne:
And comprehenſible alſo is
the holy Ghoſt of none.
The father is eternal, and
the ſonne eternal ſo:
And in like ſort eternall is,
the holy Ghoſt alſo.

And yet though we beleeue, that euch
of theſe eternal be:
Yet there but one eternal is,
and not eternals three.
As ne incomprehenſible we,
ne yet vncreate three:
But one incomprehenſible, one
vncreate hold to be.

Quicunque vult.

Almighty ſo the father is,
the ſonne almighty ſo:
And in like ſort almighty is,
the holy Ghoſt alſo.
And albeit that euery one,
of theſe almighty be:
Yet there but one almighty is,
and not almighties three.

The Father God is, God the ſonne,
God holy Ghoſt alſo:
Yet are there not three Gods at all,
but one God and no moe.
So likewiſe Lord the father is,
and Lord alſo the ſonne,
And Lord the holy Ghoſt, yet are
there not three Lords but one.

For as we are compeld to grant,
by Chriſtian verity:
Each of the perſons by himſelfe,
both God and Lord to be.
So Catholike religion,
forbiddeth vs alway:
That either Gods be three, or that
there Lords be three to ſay.

Of none the father is, ne made,
nor creat, nor begot:
The ſonne is of the father, not
create, ne made, but got.
The holy Ghoſt is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceede alone.

So we one father holde, not three,
one ſonne alſo not three:
One holy Ghoſt alone, and not
three holy Ghoſts to be.
None in this trinity before,
nor after other is:
Ne greater any then the reſt,
ne leſſer be likewiſe.

But euery one among themſelues,
of all the perſons three:
Together coeternall all,
and all coequal be.
So vnity in trinity,
as ſaid it is before:
And trinity in vnity,
in all things we adore.

Therefore what man ſo euer, that
ſaluation will attaine:
This faith touching the trinity,
of force he muſt retaine.
And needefull to eternall life,
it is that euery wight:
Of the incarnation of Chriſt,
our Lord beliue aright.

For this the right faith is, that we
beliue and eke doe know,
That Chriſt our Lord the ſonne of God,
is God and man alſo.
God of his fathers ſubſtance, got
before the world began:

The lamentation.

And of his mothers ſubſtance, borne,
in world a very man.

Both perfect God and perfect man,
in one, one Ieſus Chriſt:
That doth of reaſonable ſoule,
and humaine fleſh ſubſiſt.
Touching his Godhead, equall with
his father God is he:
Touching his manhood, lo ver then
his father in degree.

Who though he be both very God,
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
One not by turning of Godhead,
into the fleſh of man:
But by taking manhood to God,
this being one began.

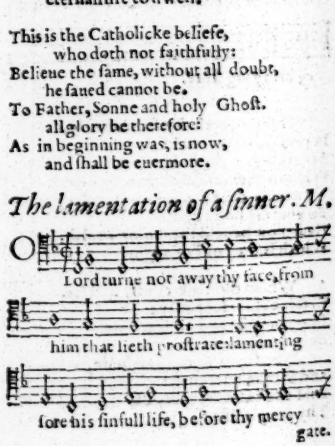
All one, not by confounding of
the ſubſtance into one:
But onely by the vnity,
that is of one perſon.
For as the reaſonable ſoule,
and fleſh but one man is:
So in one perſon God and man,
is but one Chriſt likewiſe.

Who ſuffered for to ſaue vs all,
to hell he did deſcend:
The third day roſe againe from death,
to heauen he did aſcend.
He ſits at the right hand of God,
the almighty father there:
From thence to iudge the quicke and dead,
againe he ſhall retire.

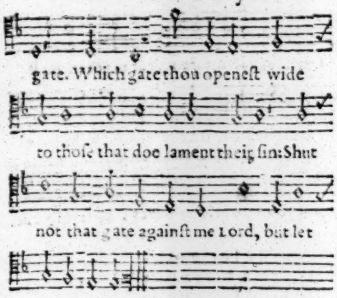
At whoſe returne al men ſhall riſe,
with bodies new reſtord:
And of their owne works they ſhal giue,
account vnto the Lord.
And they vnto eternall life,
ſhall goe that haue done well:
Who haue done ill, ſhall goe into
eternall fire to dwell.

This is the Catholicke beliefe,
who doth not faithfully:
Beliue the ſame, without all doubt,
he ſaued cannot be.
To Father, Sonne and holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be euermore.

The lamentation of a ſinner. M.



The Lords Prayer.



gate. Which gate thou openeſt wide
to thoſe that doe lament their ſins: Shut
not that gate againſt me Lord, but let
me enter in.

And cal me not to mine accounts,
How I haue liued here:
For then I know right wel (O Lord)
How vile I ſhall appeare.
I neede not to confeſſe my life,
I am ſure thou canſt tell:
What I haue beene and what I am,
I know thou knoweſt it well.

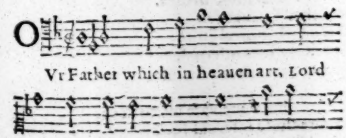
O Lord thou knoweſt what things bee paſt,
And eke the the things that bee:
Thou knoweſt alſo what is to come,
Nothing is hid from thee.
Before the heauens and earth were made,
Thou knoweſt what things were then,
As all things els that haue beene ſince,
Among the ſonnes of men.

And can the things that I haue done,
Be hidden from thee then:
Nay, nay, thou knowſt them al (O Lorde)
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to entreate:
Euen as the childe that hath done euill,
And feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my ſinne,
To heale my deadly wound:
O Lord I neede not to repeat,
What I doe beg or craue,
Thou knoweſt O Lord before I aske,
The thing that I would haue,

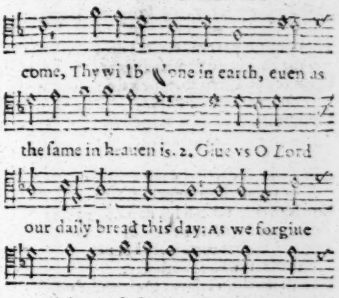
Mercy good Lord, mercy I aske,
This is the totall ſumme:
For mercy Lord is all my ſute,
Lord let thy mercy come.

The Lords Prayer or *Pater Noſter.*



O Vr Father which in heauen art, Lord
hallowed be thy name: Thy kingdome

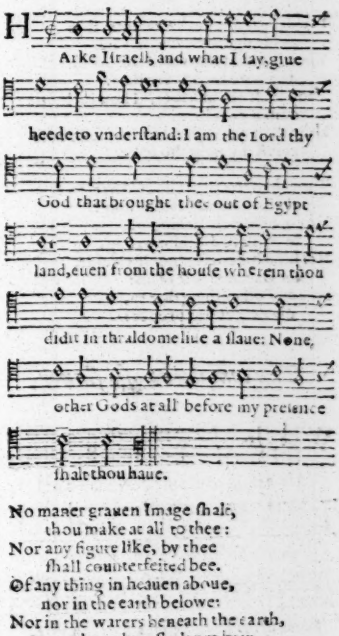
The X. Commandements.



come, Thy will be done in earth, euen as
the ſame in heauen is. 2. Giue vs O Lord
our daily bread this day: As we forgiue
our debters, ſo forgiue our debtes wee
pray. Into temptation lead vs not, from
euill make vs free: For kingdome, power
and glory thine, both now and euer be.

The X. Commandements.

Audi Iſrael. Exod. 20.



HArke Iſrael, and what I ſay, giue
heede to vnderſtand: I am the Lord thy
God that brought thee out of Egypt
land, euen from the houſe wherein thou
didſt in thraldome liue a ſlaue: None
other Gods at all before my preſence
ſhalt thou haue.

No maner grauen Image ſhalt
thou make at all to thee:
Nor any figure like, by thee
ſhall counterfeited bee.
Of any thing in heauen aboue,
nor in the earth belowe:
Nor in the waters beneath the earth,
to them thou ſhalt not bow.

Ne shalt them serue, the Lord thy God,
a ielous God am I:
That punish parents faults vnto,
the third and fourth degree.
Vpon the children that me hate,
and mercy doe display:
To thousands of such as me loue,
and my precepts obey.

The name thou of the Lord thy God,
in vaine shalt neuer vse:
For him that taketh his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabbaoth day:
Sixe daies thou labour shalt and doe,
thy needefull workes alway.

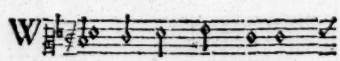
The seuenth day is set by the Lord,
thy God to rest vppon:
No worke then shalt thou doe in it,
ne thou nor yet thy sonne:
Thy daughter, seruant, nor handmaide,
thine Oxe, nor yet thine Asse:
Not stranger that within thy gates,
hath his abiding place.

For in sixe daies God heauen and earth,
and all therein did make:
And after those his rest he did,
vpon the seuenth day take.
Wherefore he blest the day that he,
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

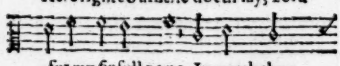
Yeelde honour to thy parents, that
prolonged thy daies may be:
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not steale. Nor witnesse false
against thy neighbour be.

Thou shalt not couet house that, to
thy neighbour doth belong:
Ne couet shalt in hauing of,
his wife to doe him wrong.
Nor his manseruant, nor his maide,
nor Oxe, nor Asse of his:
Nor any other thing that to,
thy neighbour proper is.

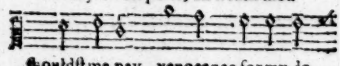
The complaint of a sinner.



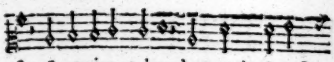
Her righteousnesse doeth say, Lord



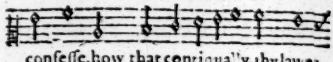
for my sinfull parte, In wrath thou



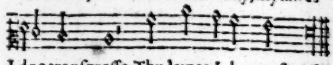
shouldst me pay, vengeance for my de-



sert: I can it not deny, but needes I must



confesse, how that continually, thy lawes



I doe transgresse. Thy lawes I do transgresse.

But if it be thy will,
With sinners to contend:
Then all thy flocke shal spill,
And be lost without end.
For who liueth here so right,
That rightly he can say:
He sinneth not in thy sight,
Ful oft and euery day.

The Scripture plaine telleth me,
The righteous man offendeth:
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path:
But he falth now and than,
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise:
Falth oft in sinful bands,
Whereby thy wrath may rise.
Lord I that am vniust,
And righteousnesse none haue,
Wherein then shal I trust,
My sinful soule to saue.

But truely to that poste,
Whereto I cleaue and shal:
Which is thy mercy most?
Lord let thy mercy fal.
And mitigate thy moode,
Or els we perish all:
The price of this thy bloud,
Wherein mercy I call.

The Scripture doth declare,
No drop of bloud in thee:
But that thou didst not spare,
To shed ech drop for me.
Now let those drops most sweete,
So moist my hart so dry:
That I with sinne repleat,
May liue and sinne may dye.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fal:
Into such mortal sinne,
That my foes infernal,
Reioyce my death therein.

But vouchsafe me to keep,
From those infernal foes:
And from that lake so deep,

Whereas

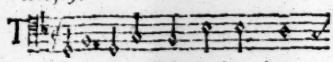
Whereas no mercy growes,
And I shal sing the songs,
Confirmed with the iust,
That vnto thee belonges,
Which art mine only trust.

FINIS:

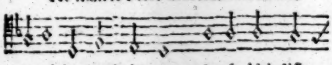
Psalmes of Dauid in Metre.

Beatus vir. Psal. i. T. S.

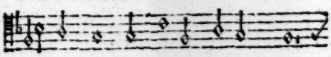
¶ *This Psalme is set first as a preface to exhort all godly men to study and meditate the heauenly wisedome: For they be blessed that so doe: but the wicked contemners thereof at length shall come to misery.*



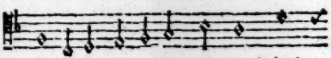
He man is blest that hath not bent



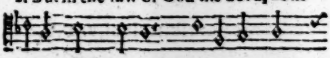
to wicked rede his eare: Nor led his life



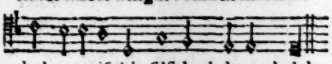
as sinners doe, nor sate in scorners chaire.



2. But in the law of God the Lord, doth



set his whole delight: And in that lawe



doth exercise himselfe both day and night.

3 He shalbe like the tree that groweth,
fast by the riuer side:
Which bringeth forth most pleasant fruite,
in her due time and tide.
Whose leafe shal neuer fade nor fal,
but flourish stil and stand:
Euen so al things shal prosper wel,
that this man takes in hand.

4 So shal not the vngodly men,
they shal be nothing so:
But as the dust which from the earth,
the windes driue to and fro.
5 Therefore shal not the wicked men,
in iudgement stand vptight:
Nor yet the sinners with the iust,
shal come in place or sight.

6 For why? the way of godly men,
vnto the Lord is knowen:
And eke the way of wicked men,
shal quite be ouerthrowne.

Quare fremuerunt. Psal. ii. T. S.

¶ *Dauid reioiceth, that albeit enemies, and worldly power rage, God will aduance his kingdome euen to the farthest end of the world. Therefore he exhorteth Princes humbly to submit themselues vnder the same. Herein is signified Christ and his kingdome.*

Sing this as the first Psalme.

WHy did the Gentiles tumults raise?
what rage was in their braine?
Why did the Iewish people muse,
seeing al is but vaine?
2 The kings and rulers of the earth,
conspire and are al bent:
Against the Lord, and Christ his sonne,
which he amongst vs sent.

3 Shal we be bound to them say they?
let al their bonds be broke:
And of their doctrine and their lawe,
let vs reiect the yoke.
4 But he that in the heauen dwelth,
their doings wil deride:
And make them al as mocking stocks,
throughout the world so wide.

5 For in his wrath the Lord wil say,
to them vpon a day:
And in his fury tronble them,
and then the Lord wil say,
6 I haue annoynted him my king,
vpon my holy hill:
I wil therfore Lord preach thy lawes,
and eke declare thy wil.

7 For in this wise the Lord himselfe,
did say to me, I wot:
Thou art my deare and onely sonne,
to day I thee begot.
8 All people I wil giue to thee,
as heyres at thy request:
The ends and coasts of al the earth,
by thee shal bee possest.

9 Thou shalt them bruse euen with a mase,
as men vnder foote trode,
And as the potters sheards shalt break,
them with an iron rod,
10 Now ye O kings and rulers al,
be wise therefore and learnde:
By whom the matters of the world,
be iudged and discernde.

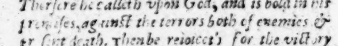
11 See that ye serue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioice,
to him in like maner.
12 See that ye kisse and eke embrace
his blessed sonne I say:
Least in his wrath ye sodenly,
perish in the mid way.

13 If once his wrath neuer so smal,
shal kindle in his brest:
Oh then al they that trust in God,
shal happy be and blest.

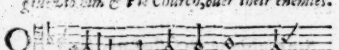
Domine

Domine quid. Pſal. iii. T.S.

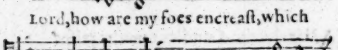
Dauid driuen out of his kingdome by his ſon Abſalon was greatly tormented in mind for his ſinne. Therefore he calleth vpon God, and is bold in his troubles, againſt the terrors both of enemies & preſent death. Then be reioyces for the victory giuen to him & the Church, ouer their enemies.



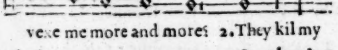
O Lord, how are my foes encreaſt, which



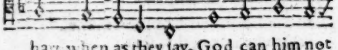
vexe me more and more? 2. They kil my



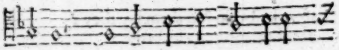
hart, when as they ſay, God can him not



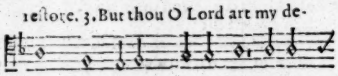
reſtore. 3. But thou O Lord art my de-



fence, when I am hard beſtead: My wor-



ſhip and mine honour both, and thou



holdſt vp my head.

4 Then with my voice vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I laide me downe and quietly,
I ſlept and roſe againe:
For why? I know aſſuredly,
the Lord wil me ſuſtaine.

6 If ten thouſand had hembde me in,
I could not be afraide:
For thou art ſtill my Lord my God,
my Sauiour and my aide.
7 Riſe vp therefore ſaue me my God,
for now to thee I call:
For thou haſt broke the cheekes and teeth,
of theſe wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doeſt beſtow vpon thy folke,
thy bleſſing and thy loue.

Cum inuocarem. Pſal. iiii. T.S.

Dauid perſecuted by Saule, calleth vpon God with aſſured truſt, reproueth his enemies for reſiſting his dominion, and preferreth the fauour of God before al treaſure.

Sing this as the firſt Pſalm.

O God that art my righteouſneſſe,
Lord heare me when I call;
Thou haſt ſet me at liberty,
when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and graunt me my requeſt:
For vnto thee vnceſſantly,
to cry I will not reſt.

3 O mortall men how long will yee,
my glory thus deſpite?
Why wander yee in vanity,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chooſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sin not but ſtand in awe therefore,
examine well your harts:
And in your chamber quietly,
ſee you your ſelues conuert.
6 Offer to God the ſacrifice,
of righteouſneſſe I ſay:
And looke that in the liuing Lord,
you put your truſt alway.

7 The greater ſort craue worldly goods,
and riches doe embrace:
But Lord graunt me thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my heart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great encreaſe haue had.

9 In peace therefore lye downe wil I,
taking my reſt and ſleepe:
For thou onely wilt me (O Lord)
alone in ſafety keepe.

Verba mea auribus. Pſal. v. T.S.

Dauid perſecuted by Doeg and Achitophel Saules flatterers, calleth vpō God to puniſh their malice Then aſſured of ſucceſſe, he conceiued comfort.

Sing this as the 3. Pſalme.

INcline thine eares vnto my word,
O Lord my plaint conſider:
2 And heare my voice, my king, my God,
to thee I make my praier.
3 Heare me betime, Lord tarry not,
for I will haue reſpect:
My praier earely in the morne,
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
That art not pleaſd with wickednesſe,
and il with thee dwels none.
5 And in thy ſight ſhall neuer ſtand,
theſe furious fooles (O Lord)
Vaine workers of iniquity,
thou haſt alwaies abhord.

6 The liers and the flatterers,
thou ſhalt deſtroy them thā:
And God wil hate the bloudthirſty,
and the deceitfull man.
7 Therefore will I come to thy houſe,
truſting

8 ruſting vppon thy grace:
And reuerently will worſhip thee,
toward thine holy place.

8 Lord leade mee in thy righteouſneſſe,
for to confound my foes:
And eke the waies that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is no truth,
their harts are foule and vaine:
10 Their throte an open ſepulchre
their tongues doe gloſe and faine.

11 Deſtroy their falſe conſpiracies,
that they may come to nought:
12 Subuert them in their heapes of ſinne,
which haue rebellion wrought.
13 But thoſe that put their truſt in thee,
let them be glad alwaies:
And render thankes for thy defence,
and giue thy name the praiſe.

14 For thou with fauour wilt encreaſe,
the iuſt and righteous ſtil:
And with thy grace as with a ſhield,
defend him from all ill.

Domine ne in furore. Pſal. vi. T.S.

¶ Dauid for his ſinnes felt Gods hand, & conceiued the horror of euerlaſting death, wherfore he deſireth forgiuenes, and not to die in Gods indignation. Then ſodenly feeling Gods mercy, he rebuketh his enemies, who reioiced at his affliction.

Sing this as the 137. Pſalme.

LOrd in thy wrath reproue me not,
though I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire.
2 For I am weake, therefore O Lord,
of mercy me forbeare:
And heale me Lord, for why? thou knowſt,
my bones do quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miſery?
4 Lord turne thee to thy wonted grace,
my ſilly ſoule vp take:
O ſaue me not for my deſertes,
but for thy mercies ſake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who ſhal worſhip thee O Lord,
in the infernal pit?
6 So grieuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.

7 My ſight is dim and waxeth old,
with anguiſh of my hart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me al yee,
that worke iniquity:
For why? the Lord hath heard the voice,
of my complaint and cry.

9 He heard not onely the requeſt,
and praier of my heart:
But it receiued at my hands
and tooke it in good part.
10 And now my foes that vexed me,
the Lord wil ſoone defame:
And ſodenly confound them all,
to their rebuke and ſhame,

Domine Deus meus. Pſal. vii. T.S.

Dauid falſely accuſed by Chus, Saules kinſeman, calleth God to be his defender. Firſt, for that his conſcience did not accuſe him of any euil towards Saule. Next, that it touched Gods glory to awarde ſentence againſt the wicked. And ſo vpon Gods mercies and promiſes he waxeth bold, threatning that it ſhall fal on their necks, that which his enemies purpoſed for others.

Sing this as the third Pſalme.

O Lord my God, I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me.
2 Leaſt like a Lion he me teare,
and rende in peeces ſmall,
Whilſt there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:
Or elſe if I be found in fault,
or guilty in thy ſight.
4 Or to my friend rewarded il,
or left him in diſtreſſe:
Which me purſued moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Vnto the earth, and alſo laie,
mine honour in the duſt.
6 Start vp O Lord now in thy wrath,
and put my foes to paine,
Performe thy kingdome promiſed,
to me, which wrong ſuſtaine.

7 Then ſhal great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and king.
8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to thy righteouſneſſe,
and mine integrity.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
10 By whom the ſecrets of al harts,
are ſearched and deſcride.
11 I take my help to come of God,
in all my griefe and ſmarte
That doth preſerue all thoſe that be,
of pure and perfect hart.

12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feeleth his mighty hand,
euen euery day and houre.
13 Except he change his minde I die,

for euen as he ſhould ſmite:
He whets his ſword, hys bow he bends,
ayming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and ſharpe:
For them that doe me perſecute,
whiles he doth miſchiefe warpe.
15 But loe though he in trauell be,
of his deuiliſh forecaſt:
And of his miſchiefe onee conceiued,
yet brings forth nought at laſt.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he ſhall fal into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt,
of him in whom it bred:
And al the miſchiefe that he wrought,
ſhall fal vpon his head.

18 I will giue thankes to God therefore,
that iudgeth righteouſly:
And with a ſong will praiſe the name,
of him that is moſt high.

Domine Deus noſter. Pſal. viii, T. S.

The Prophet, conſidering the excellent liberalities and fatherly prouidence of God towards man, who he made as it were a God ouer al his works, giueth thanks, and is aſtoniſhed with the admiration of the ſame.

Sing this as the third Pſalme.

O God our Lord, how wonderfull,
are thy workes euery where?
Whoſe fame ſurmounts in dignity,
aboue the heauens cleare.
2 Euen by the mouths of ſucking babes,
thou wilt confound thy foes,
For in theſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens hygh,
the workes of thine own hand,
The Sunne, the Moone, and all the ſtars,
in order as they ſtand.
4 What thing is man (Lord) thinke I then,
that thou doeſt him remember?
Or what is mans poſterity,
that thou doeſt him conſider?

5 For thou haſt made him little leſſe,
then Angels in degree:
And thou haſt crowned him alſo,
with glory and dignity.
6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his feete haſt ſet all thinges,
that he ſhould keepe them vnder.

7 As ſheepe and neate, and al beaſts els,
that in the fields do feede:
8 Foules of the ayre, fiſh in the ſea,
and al that therein breede.
9 Therefore muſt I ſay once againe,
O God thou art our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. Pſal. ix. T. S.

Dauid giuing thankes for his manifold victories receiued, deſireth the ſame wonted help againſt his new enemies, and their malicious arrogancy to be deſtroied.

Sing this as the third Pſalme.

With hart and mouth vnto the Lord,
will I ſing laud and praiſe:
And ſpeake of all his wondrous workes,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee (O Lord) moſt high:
And make my ſongs extoll thy name,
aboue the ſtarry ſky.

3 For that my foes are driuen backe,
and turned vnto flight:
They fal down flat and are deſtroyd,
by thy great force and might.
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doeſt with iuſtice heare my cauſe:
moſt like a righteous iudge.

5 Thou doeſt rebuke the Heathen folke,
and wicked ſo confound:
That afterward the memory,
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroyd:
Thou haſt their fame with them defaced,
through all the world ſo wide.

7 Know thou, that he which is aboue,
for euermore ſhall raigne:
And in the ſeate of equity,
true iudgement will maintayn.
8 With iuſtice he wil keepe and guide,
the world and euery wight:
And ſo will yeelde with equity,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſity,
their refuge and their reſt.
10 All they that know thy holy name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſute,
in their neceſſity.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord,
that dwelleth in Sion hill:
Publiſh among all nations,
his noble acts and will.
12 For he is mindfull of the blood,
of thoſe that be oppreſt:
Forgetting not th'afflicted hart,
that ſeekes to him for reſt.

13 Haue mercy Lord on me poore wretch,
whoſe enemies ſtill remayn:
Which from the gate of death are wont,
to raiſe me vp againe,
14 In Sion that I may ſet forth,

thy

thy praiſe in heart and voice:
And that in thy ſaluation Lord,
my ſoule might ſtill reioyce.

14 The Heathen ſticke faſt in the pit,
that they themſelues prepard:
And in the net that they did ſet,
their owne feete faſt are ſnarde.
16 God ſhewes his iudgements which were (good,
for euery man to marke:
When as you ſee the wicked man,
lye trapt in his owne warke.

17 The wicked and the ſinfull men,
goe downe to hell for euer:
And all the people of the world,
that God will not remember.
18 But ſure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer looke,
for helpe of God in vaine.

19 O Lord ariſe, leaſt men preuaile,
that be of worldly might:
And let the Heathen folke receiue,
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror, feare, and dread,
into the harts of them:
That they may know aſſuredly,
they be but mortall men.

Vtquid Domine. Pſal. x. T. S.

¶ *He complaineth of all the wrongs which worldly men vſe becauſe of their proſperity, who therfore without all feare of God, thinke they may do all thinges vncontrolled. He calleth for remedy againſt ſuch, & is comforted with the hope therof.*

Sing this as the third Pſalme.

WHat is the cauſe that thou O Lord,
art now ſo far from thine?
And keepeſt cloſe thy countenance,
from vs this troublous time?
2 The poore doth periſh by the proud,
and wicked mens deſire:
Let them be taken in the trap,
that they themſelues conſpire.

3 For in the luſt of their owne heart,
the vngodly doth delight:
So doth the wicked praiſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud that right and wrong,
he fetteth all apart,
Nay, nay, there is no God (ſaith he)
for thus he thinks in hart.

5 Becauſe his wayes doe proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt
ſuch as would him correct.
6 Tuſh, tuſh, (ſaith he) I haue no dread,
leaſt mine eſtate ſhould chaunge:
And why? for all aduerſity,
to him is very ſtraunge.

7 His mouth is full of curſednеſſe,
of fraud, deceit, and guile:
Vnder his tongue doth miſchiefe ſit,
and trauell all the while.
8 He lieth hid in waies and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a Lion priuily,
lieth lurking in his den:
If he may ſnare them in his net,
to ſpoile poore ſimple men.
10 And for the nonce full craftely,
he croucheth downe I ſay:
11 So are great heapes of poore men made,
by hys ſtrong power his pray.

The ſecond part.

12 Tuſh, God forgetteth this ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold,
13 Ariſe O Lord, O God in whome,
the poore mans hope doth reſt,
Lift vp thy hand forget not Lord,
the poore that be oppreſt.

14 What blaſphemy is this to thee,
Lord doeſt thou not abhorre it?
To heare the wicked in theyr harts,
ſay tuſh, thou careſt not for it?
16 But thou ſeeſt all their wickednеſſe,
and well doeſt vnderſtand:
16 That friendleſſe and poore fatherleſſe,
are left into thy hand.

17 Of wicked and malicious men,
then breake theyr power for euer,
That they with their iniquity,
may periſh altogether.
18 The Lord will reigne for euermore,
as king and God alone,
And he wil chaſe the Heathen folke,
out of the land echone.

19 Thou heareſt (O Lord) the poore mans (plaine.
theyr praiers and requeſt:
Theyr harts thou wilt confirme, vntill
thine eares to heare are preſt.
20 To iudge the poore and fatherleſſe,
and helpe them to theyr right:
That they may be no more oppreſt,
with men of worldly might.

In Domino. Pſal. xi. T. S.

¶ *This Pſalme ſheweth firſt what aſſaults of temptation and anguiſh of minde he ſuſtained in perſecution. Next he reioyceth that God ſent him ſuccour in neceſſity, declaring his iuſtice, as well in gouerning the good and wicked men, as the whole world.*

Sing this as the third Pſalme.

ITruſt in God how dare ye then,
ſay thus my ſoule vntill:
Flie hence as faſt as any foule,
and hide you in your hill.
2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoote in ſecret and to hurt,
the ſound and harmeleſſe breſt.

3 Of worldly hope all ſtaeis were ſhronke,
and clearely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
moſt holy and moſt high:
And in the heauens hath his ſeate,
of royall maieſty.

The poore and ſimple mans eſtate,
conſidereth in minde:
And ſearcheth out full narrowly,
the manners of mankinde.
5 And with a chearefull countenance,
the righteous man will vſe,
But in his heart he doth abhorre,
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire and brimſtone, & whirlwindes thicke,
appointed for their paine.
7 Ye ſee then how a righteous God,
doth righteouſneſſe embrace:
And to the iuſt and vpright men,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xii. T. S.

¶ The Prophet ſeeing the miſerable decay of all good order, deſireth God ſpeedily to ſend reformation. Then comforted with the aſſurance of Gods helpe and promiſes, concludeth, that when all orders are moſt corrupted, then God will deliuer his.

Sing this as the third Pſalme.

HElpe Lord, for good and godlymen,
doe periſh and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lye, and faine,

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout:
To ſpeak proud words, & make great brags,
the Lord ſoone cut them out.
4 For they ſay ſtill we will preuaile,
our tongues ſhal vs extoll:
Our tongues are ours, we ought to ſpeake,
what Lord ſhall vs controll?

5 But for the great complaint and cry,
of poore and men oppreſt:
Ariſe will I now ſaieth the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tried:
And hath no leſſe then ſeuen times,
in fire being purified.

7 Now ſince thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs now and euermore,
from this il kinde of men.
For now this wicked world is full,
of miſchieſes manifolde:
When vanity with mortal men,
ſo highly is extold.

Vſquequo Domine. Pſal. xiii. T. S.

Dauid as it were ouercome with afflictions flieth to God his onely refuge, and encouraged through Gods promiſes, he conceiueth confidence againſt the extreme horrors of death,

Sing this as the third Pſalme.

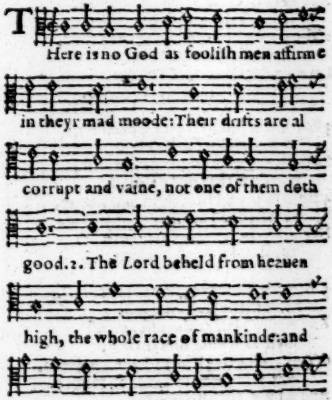
HOw long wilt thou forget mee Lord,
ſhall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou were offended?
2 In hart and minde how long ſhal I,
with care tormented be?
How long eke ſhall my deadly foes,
thus triumphe ouer me.

3 Behold me now O Lord my God,
and heare me ſore oppreſt:
Lighten mine eyes leaſt that I ſleepe,
as one by death poſſeſt.
4 Leaſt thus mine enemy ſay to mee,
behold I doe preuaile.
Leaſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

5 But for thy mercies and goodneſſe,
my hope ſhal neuer ſtart:
In thy reliefe and ſauing health,
right glad ſhal be my hart.
6 I wil giue thankes vnto the Lord,
and prayſes to him ſing:
Becauſe he hath heard my requeſt,
and graunted my wiſhing.

Dixit inſipiens. Pſal. xiiii. T. S.

He deſcribeth the wickednes of man ſo growne to ſuch licentiouſnes that God was brought to vtter contempt: for which, albeit he was greatly grieued, yet perſwaded that God would redreſſe it, he is comforted.



God to finde.

3 They

3 They went al wide and were corrupt,
and truly there was none:
That in the world did any good,
I ſay there was not one.
4 Is al their iudgement ſo far loſt,
that al worke miſchiefe ſtil?
Eating my people euen as bread,
not one to ſeeke Gods wil,

5 When they thus rage, then ſodenly,
great feare on them ſhal fal:
For God doth loue the righteous men,
and wil maintayn them al.
6 Ye mocke the doings of the poore,
to their reproch and ſhame:
Becauſe they put theyr truſt in God,
and cal vpon his name.

7 But who ſhal giue thy people health,
and when wilt thou fulfil:
The promiſe made to Iſrael,
from out of Sion hil?
8 Euen when thou ſhalt reſtore agayn,
ſuch as were captiue lad:
Then Iacob ſhal therein reioyce,
and Iſrael ſhal be glad.

Domine quis. Pſal. xv. T. S.

Here is taught why God choſe the Iews his peculiar people, & placed his temple among them: which was, that they by liuing vprightly, might be ſtirred that they were his ſpecial and holy people.

Sing this as the 3. Pſalme,

O Lord within thy Tabernacle,
who ſhal inhabite ſtil:
Or whom wilt thou receiue to dwel,
in thy moſt holy hil.
2 The man whoſe life is vncorrupt,
whoſe works are iuſt and ſtraight:
Whoſe hart doth thinke the very truth,
whoſe tongue ſpeaks no deceit.

3 Nor to his neighbour doth none il,
in body, goods, or name:
Nor willingly doth moue falſe talet,
which might impayr the ſame.
4 That in his hart regardeth not,
malicious wicked men:
But thoſe that feare and loue the Lord,
he maketh much of them.

5 His oath and al his promiſes,
that keepeth faithfully:
Although he make his couenant ſo,
that he doth loſe thereby.
6 That putteth not to vſury,
his money and his coyne:
Ne for to hurt the innocent,
doth bribe or els purloyne.

7 Who ſo doth al things as you ſee,
that here is to be done:
Shal neuer periſh in thys world,
nor in the world to come.

Conſerua me. Pſal. xvi T. S.

Dauid praieth to GOD for ſuccour, not for his works: but for his faithes ſake, proteſting that he hateth all Idolatry, taking God only for his ſtay and felicity, who ſuffereth his to lacke nothing.

Sing this as the 14. Pſalm,

LOrd keepe me for I truſt in thee,
and do confeſſe in deede:
Thou art my God, and of my goods,
O Lord thou haſt no neede.
2 I giue my goods vnto the Saints,
that in the world doe dwel:
And namely to the faithful flocke,
in vertue that excel.

3 They ſhal heape ſorrowes on their heads,
which run as they were mad:
To offer to the Idol Gods,
alas it is too bad.
4 As for the bloudy ſacrifice,
and offerings of that ſort:
I wil not touch, nor yet thereof
my lyps ſhal make report.

5 For why? the Lord the portion is,
of myne inheritance:
And thou art he that doeſt maintayn,
my rent, my lot, my chance.
6 The place wherein my lot did fal,
in beauty did excel:
Mine heritage aſſigned to me,
doth pleaſe me wondrous wel.

7 I thanke the Lord that cauſed me,
to vnderſtand the right:
For by this meanes my ſecret thoughts,
doe teach me euery night.
8 I ſet the Lord ſtil in my ſight:
and truſt him ouer al,
For he doth ſtand on my right hand,
therefore I ſhal not fal.

9 Wherefore my hart and tongue alſo,
doth both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue,
for Lord thou loueſt me:
Nor yet wilt gyue thy holy one,
corruption for to ſee.

11 But wilt teach me the way of lyfe,
for al treaſure and ſtore:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſal. xvii. T.S.

Here he complaineth to God of the cruel vrle and arrogacy of Saule, who raged without any cauſe. Therefore hee deſireth God to reuenge his innocency and deliuer him.

Sing this as the third Pſalme.

O Lord gyue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.

And let the iudgements of my cauſe,
proceed alwaies from thee:
And let thine eyes behold and cleare,
this my ſimplicitie.

3 Thou haſt well tryed me in the night,
and yet couldſt nothing find:
That I haue ſpoken with my tongue,
that was not in my minde.
4 As for the workes of wicked men.
and pathes peruerſe and ill:
For loue of thy moſt holy word,
I haue refrained ſtill.

5 Then in the pathes that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I doe call to thee O Lord,
ſurely thou wilt me aide:
Then heare my prayer and way right well,
the wordes that I haue ſaide.

7 O thou the Sauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne
againſt thy Maieſtie.
8 O keepe me Lord as thou wouldſt keepe
the apple of thine eye:
And vnder couert of thy winges,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and eke ſo fat:
That in their pride they doe not ſpare,
to ſpeake they care not what.

11 They lye in waite where we ſhould paſſe
with craft me to confound:
And muſing miſchiefe in their mindes,
to caſt me to the ground.
12 Much like a lyon greedily,
that would his pray embrace:
Or lurking like a lions whelpe,
within ſome ſecret place.

13 Vp Lord with haſt preuent my foe,
and caſt him at thy feete:
Saue thou my ſoule from the euil man,
and with thy ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrants handes:
Which now ſo long time raigned haue,
and kept vs in their bandes.

15 I meane from worldly men to whom
all worldly goodes are riſe:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies fill,
with pleaſure to their minde:
Their children haue inough and leaue,
to theirs the reſt behinde.

17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I walke I ſhall be full,
of thine Image and grace.

Diligam te Domine. Pſal. xviii. T. S.

Dauid giueth thankes entring into his kingdome, extolling the marueilous grace of God in his preſeruation. Herein is the image of Chriſtes kingdom, which ſhall conquere through Chriſt, by the vnſpeakable loue of God, though all the world reſiſt.

3 When I ſing laud vnto the Lord
moſt worthie to be ſerued.
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangues of death did compaſſe me
and bound me euery where.
The flowing waues of wickedneſſe,
did put me in great feare.

5 The ſlye and ſubtil ſnares of hell,
were round about me ſet:
And for my death there was prepard,
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace,
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundation of the mount,
of Eaian for to ſhake.

8 And

8 And from his noſtrels came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coales,
of hote conſuming fire.

9 The Lord deſcended from aboue,
and bowed the heauens hye:
And vnderneath his foote he caſt,
the darknes of the ſkye.
10 On Cherubs and on Cherubins,
ful royally he rode:
And on the wings of al the windes,
came flying al abroad.

The ſecond part.

11 And like a den moſt darke he made,
his hid and ſecret place:
With waters blacke, and airye clouds,
enuironed he was.
12 But when the preſence of his face,
in brightneſſe ſhal appeare:
The clouds conſume, and in theyr ſtead,
come hayle and coales of fire.

13 The fiery darts and thunderbolts,
diſperſe them here and there:
And with his often lightnings,
he puts them in great feare.
14 Lord, at thy wrath and threatnings,
and at thy chiding cheare:
The ſprings and the foundations,
of al the world appeare.

15 And from aboue the Lord ſent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes as were too ſtrong,
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe, becauſe he had,
a fauour vnto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands,
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wauered wickedly,
againſt my Lord my God.

The third part.

21 But euermore I haue reſpect,
to his law and decree:
His ſtatutes and commandements,
I caſt not out from me.
22 But pure and cleane and vncorrupt,
appeard before his face:
And did refrayne from wickedneſſe,
and ſinne in any caſe.

23 The Lord therfore wil me reward,
as I haue done aright:
And to the cleanneſſe of my hands
appearing in his ſight:
24 For Lord, with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuouſly wilt doo.

25 And to the louing and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doeſt ſaue the ſimple folke,
in trouble when they lie:
And doeſt bring downe the countenance,
of them that looke ful hye.

27 The Lord wil light my candle ſo,
that it ſhal ſhine ful bright:
The Lord my God wil make alſo,
my darkeneſſe to be light.
28 For by thy helpe an hoaſt of men,
diſcomfite Lord I ſhal:
By thee I ſcale and ouerleape,
the ſtrength of any wal.

29 Vnſpotted are the waies of God,
his word is purely tride:
He is a ſure defence to ſuch,
as in his fayth abide.
30 For who is God except the Lord?
for other there is none:
Or elſe who is omnipotent,
ſauing our God alone?

The fourth part.

31 The God that girdeth me with ſtrength,
is he that I doe meane:
That al the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the Harts,
in ſwiftneſſe of my pace:
And for my ſurety brought me forth,
into an open place.

33 He did in order put my hands,
to battayl and to fight:
To breake in ſunder bars of braſſe,
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiarity,
did ful encreaſe my power.

35 And vnder me thou makeſt playn,
the way where I ſhould walke:
So that my feete ſhal neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take,
my foes that me annoyde:
And from the field doe not returne,
till they be al deſtroyde.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more.

For at my feete they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doeſt gird me with thy ſtength,
to warre in ſuch a wiſe:
That they be all ſcattred abroade,
that vp againſt me riſe.

39 Lord thou haſt put into my hands,
my mortal enemies yoke:
And all my foes thou doeſt deuide,
in ſunder with thy ſtroke,
40 They cald for helpe but none gaue eare,
nor helpt them with reliefe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The firſt part.

41 And ſtill like duſt before the winde,
I driue them vnder feete:
And ſweepe them out like filthy clay,
that ſticketh in the ſtreete.
42 Thou keepeſt me from ſeditious folke,
that ſtill in ſtrife be lead:
And thou doeſt of the Heathen folke,
appointe me to be head.

43 A people ſtraunge to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obay my word,
whereas mine owne will ſwerue.
44 I ſhall be irkeſome to mine owne,
they will not ſee my light:
But wander wide out of their waies,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all prayſe:
That is my rocke and ſauing health,
praiſed be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdude,
the people vnto me.

47 And from my foe me delinered,
and ſet me higher then thoſe:
Th cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee giue thankes I ſhall:
And ſing our prayſes to thy name,
among the Gentiles all.

49 Thou gaueſt great proſperity,
vnto the king I ſay:
To Dauid thine annointed king,
and to his ſeede for aye.

Cœli enarrant. Pſal. xix. T.S.

¶ *He meaneth the faithfull to glorifie God by the workmanſhip, proportion, and ornaments of the heauens, and by the law wherein God is reuealed familiarly to his cheſen people.*

Sing this as the 14. Pſalme.

THe heauens and the firmament,
doth wondrouſly declare:
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare,
by euery dayes ſucceſſe:
The nights likewiſe which their race run,
the ſelfe ſame things expreſſe.

3 There is no language, tongue or ſpeech,
where their ſound is not heard,
In all the earth and coaſts thereof,
their knowledge is conferd,
4 In them the Lord made for the ſunne,
a place of great renowme:
Who like a bridegrom ready trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a priſe:
With ioy doth haſt to take in hand,
ſome noble enterpriſe.
6 And all the skye from end to end,
he compaſſeth about:
Nothing can hide it from his heate,
but he wyll finde it out.

7 How perfect is the law of God,
how is his couenant ſure:
Conuerting ſoules and making wiſe,
the ſimple and obſcure?
8 Iuſt are the Lords commandements,
and glad both heart and mind:
His precepts pure and gineth light,
to eies that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embraced alwayes,
then fined gold I ſay:
The hony, and the hony combe,
are not ſo ſweete as they.

11 By them thy ſeruant is forewarnd,
to haue God in regard:
And in performance of the ſame,
there ſhalbe great reward.
12 But Lord what earthly man doth know,
the errors of this life?
Then cleanſe my ſoule from ſecret ſinnes,
which are in me moſt rife.

13 And keepe me, that preſumptuous ſins,
preuayle not ouer me:
And then I ſhalbe innocent,
and great offences flee.
14 Accept my mouth and eke my hart,
my words and thoughts echone:
For my redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Dominus. Pſal. xx. T.S.

¶ *The people pray to God to heare their king and receiue his ſacrifice, which he offered before he went to battel againſt the Ammonites, declaring that the heathen put their truſt in horſes: but they truſt only in his name. Wherefore the other ſhall fall, and the king and his people ſhall ſtand.*

Sing

Sing this as the 14. Pſalme.

IN trouble and aduerſity,
the Lord God heare thee ſtill.
The maieſtie of Iacobs God,
defend thee from all ill.
2 And ſend thee from his holy place,
his helpe at euery neede:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong in deed.

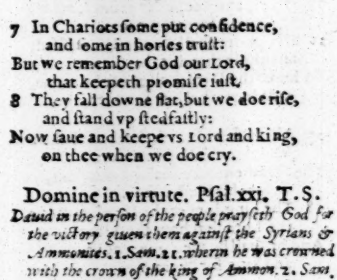
3 Remembring well the ſacrifice,
that now to him is done:
And ſo receiue right thankfully,
thy burnt offrings echone.
4 According to thy harts deſire,
the Lord graunt vnto thee:
And all thy counſell and deuiſe,
full well performē may he.

5 We ſhal reioyce when thou vs ſaueſt,
and our banners diſplay:
Vnto the Lord which thy requeſts
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his might:
And ſend him health by his right hand,
out of his holy place.

7 In Chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we doe riſe,
and ſtand vp ſteadfaſtly:
Now ſaue and keepe vs Lord and king,
on thee when we doe cry.

Domine in virtute. Pſal. xxi. T. S.

Dauid in the perſon of the people prayeth God for the victory giuen them againſt the Syrians & Ammonites. 1. Sam. 21. wherin he was crowned with the crown of the king of Ammon. 2. Sam. 12. and indued with the manifold bleſſings of God.



3 Thou didſt preuent him with thy gifts,
and bleſſings manifold:
And thou haſt ſet vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madeſt him ſure:
To haue long life, yea ſuch a life,
as euer ſhould endure.

5 Great is his glory by thy helpe,
thy benefits and aide:
Great worſhip and great honour both,
thou haſt vpon him laide.
6 Thou wilt giue him felicity,
that neuer ſhall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7 For why? the king doth ſtrongly truſt,
in God for to prenaile:
Therefore his goodneſſe and his grace,
wil not that he thal quaile.
But let thine enymies feele thy force,
and thoſe that thee withſtand:
Finde out thy foes and let them feele,
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fiery flame and fume:
Thine anger ſhal deſtroy them Lord,
and fire ſhall them conſume.
10 And thou wilt roote out of the earth,
their fruite that ſhould encreaſe:
And from the number of thy folke,
their ſeede ſhal end and ceaſe.

11 For why? much miſchiefe did they muſe,
againſt thy holy name:
Yet did they faile and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place:
And charge thy bow ſtrings readily,
againſt thine enymies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euery howre:
So ſhal we ſing right ſolemnely,
prayſing thy might and power.

Deus Deus meus. Pſal. xxii. T. S.

Dauid complaineth of his deſperate extremities, & declareth wherevnto he recouereth himſelfe from temptation. Vnder his perſon is figured Chriſt.

Sing this as the 21. Pſalme.

O God my God wherefore doeſt thou,
forſake me vtterly:
And helpeſt not when I doe make,
my great complaint and crye.
2 To thee my God euen al day long.
I doe both cry and cal:
I ceaſe not al the night, and yet
thou heareſt not at al.

3 Euen thou that in thy ſanctuary
and holy place doeſt dwel:
Thou art the comfort and the ioy,
and glory of Itrael.

4 And he in whom our fathers old,
had al their hope for euer:
And when they put their truſt in thee,
ſo didſt thou them deliuer.

5 They were deliuered euer when,
they called on thy name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like then any man:
An outcaſt whom the people ſcorne,
with all the ſpite they can.

7 And me deſpiſe as they behold,
me walking on the way:
Thy grin, they mow, they nod their heades,
and in this wiſe they ſay.
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeme and helpe him now,
his power if he wil proue.

9 But Lord out of my mothers wombe,
I cam by thy requeſt:
Thou didſt preſerue me ſtil in hope,
while I did ſucke her breſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt beene euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and releiſe.
12 So many Buls doe compaſſe me,
that be full ſtrong of head:
Yea Buls ſo fat as though they had,
in Baſan field beene fed.

13 They gape vpon me greedely,
as though they would me ſlay:
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like water ſhed,
my iointes in ſunder breake:
My hart doth in my body melt,
like waxe againſt the heate.

15 And like a potſheard dryeth my ſtrength
my tongue it cleaueth faſt:
Vnto my iawes, and I am brought
to duſt of death at laſt.
16 And many dogs doe compaſſe me,
and wicked counſel eke:
Conſpire againſt me curſedly,
they pearce my hands and feet.

17 I was tormented ſo, that I
might all my bones haue told:
Yea ſtill vpon me they did looke,
and ſtil they me behold.
18 My garments they deuided eke,
in parte: among them all:
And for my coat they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not far,
from me in my great need:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpeed.
20 And from the ſword Lord ſaue my ſoule
by thy might and thy power:
And keepe my ſoule thy darling deare,
from dogs that would deuour.

21 And from the Lyons mouth that would,
me all in ſunder ſhiuer:
And from the hornes of Vnicornes,
Lord ſafely me deliuer,
22 And I ſhall to my brethren all,
thy Maieſtie record:
And in thy Church ſhall praiſe the name,
of thee the liuing Lord.

The ſecond part.

23 All ye that feare him praiſe the Lord,
thou Iacob honour him:
And all ye ſeed of Iſrael
with reuerence worſhip him.
24 For he deſpiſeth not the poore,
he turneth not away,
His countenance when they do call,
but graunteth to their cry.

25 Among the flocke that feare the Lord,
I will therefore proclaime,
Thy praiſe, and keepe thy promiſe made,
for ſetting forth thy name.
26 The poore ſhall eate and be ſuffiſed,
and thoſe that doe their deuer:
To know the Lord ſhall praiſe his name,
their harts ſhal liue for euer.

27 All coaſtes of earth ſhal praiſe the Lord
and turne to him for grace:
The Heathen folke ſhal worſhip him,
before his bleſſed face.
28 The kingdom of the Heathen folke,
the Lord ſhal haue therefore:
And he ſhall be their gouernour,
and king for euermore.

29 The rich men of his godly gifts,
ſhal feede and taſte alſo:
And in his preſence worſhip him,
and bow their knees ful low.
30 And all that ſhal goe downe to duſt,
of life by him muſt taſt:
My ſeed ſhal ſerue and praiſe the Lord,
while any world ſhal laſt.

31 My ſeede ſhal plainely ſhew to them,
that ſhal be borne hereafter:
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus regit. pſal. xxiii. W. W.

Dauid hauing tryed Gods manifold mercies diuers times, gathereth the aſſurance that God wil continue his goodnes for euer.

Sing this as the 23. Pſalme.

THe Lord is onely my ſupport,
and he that doth me feed:
How can I then lacke any thing,
whereof I ſtand in neede?
2 He doth me fold in coats moſt ſafe,
the tender graſſe faſt by.

And after driues me to the ſtreames,
which run moſt pleaſantly.

3 And when I feele my ſelfe neare loſt,
then doth he me home take:
Conducting me in the right pathes,
euen for his own names ſake.
4 And though I were euen at deaths dore,
yet would I feare none ill:
For with thy rod and ſheapheards crooke,
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my life for euer ſpend.

An other of the ſame by T. S.

Sing thys as the 21. Pſalme.

MY ſheapheard is the liuing Lord,
nothing therefore I neede:
In paſtors faire with waters calme,
he ſet me for to feede.
2 He did conuert and glad my ſoule,
and brought my minde in frame:
To walke in pathes of righteouſneſſe,
for his moſt holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill,
Thy rod, thy ſtaffe, doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt O Lord fil full my cup,
and eke annoynt my head.

5 Through all my life thy fauour is,
ſo frankly ſhewed to me:
That in thy houſe for euermore,
my dwelling place ſhalbe.

Domini eſt terra. Pſal. xxiiii. I.H.

The grace of God being now vttered in the temple, more glorious then before in the tabernacle, Dauid with exclamation ſetteth forth the honor thereof, moouing the conſiderations of the eternall manſions prepared in heauen, whereof this was a figure.

Sing thys as the 21. Pſalme.

THe earth is al the Lords, withall,
her ſtore and furniture:
Yea his is al the world, and all
that therein doe endure.
2 For he hath faſtly founded it,
aboue the Sea to ſtand:
And layd alow the liquid flouds,
to flow beneath the land.

3 For who is he (O Lord) that ſhal
aſcend into thy hill?
Or paſſe into thy holy place,
there to continue ſtill?

4 Whoſe hands are harmeles, & whoſe hart
no ſpot there doth defile:
His ſoule not ſet on vanity,
who hath not ſworne to guile.

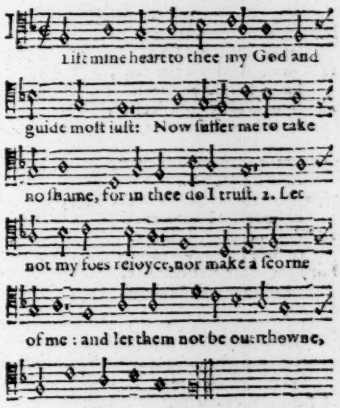
5 Him that is ſuch a one the Lord,
ſhal place in bliſful plight:
And God his God and Sauiour,
ſhal yeeld to him his right.
6 This is the broode of trauellers,
in ſeeking of his grace:
As Iacob did the Iſraelite,
in that time of his race.

7 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhal enter in thereby,
the king of glorious ſtate.
8 What is the king of glorious ſtate,
the ſtrong and mighty Lord?
The mighty Lord in battel ſtout,
and trial of the ſword.

9 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhal enter in thereby,
the king of glorious ſtate.
10 What is the king of glorious ſtate,
the Lord of hoaſts it is:
The kingdome and the royaltye,
of glorious ſtate is his.

Ad te Domine. Pſal. xxv. T.S.

¶ Dauid grieued at his ſins, and malitious enemies moſt feruently praieth for forgiuenes, eſpecially of ſuch as he committed in youth.



3 But ſhame ſhal them befal
that harme them wrongfully:
Therefore thy pathes and thy right wayes,
vnto me Lord deſcry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitty plentifull,
for they haue beene for euer.
6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant,
I haue beene of thy truth.

7 Nor after my deſertes,
let me thy mercy finde:
But of thine owne benignity,
Lord haue me in thy minde.
8 His mercy is full ſweete,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as goe aſide.

9 The humble he wil teach,
his preceptes for to keepe:
He wil direct in al his wayes,
the lowly and the meeke.
10 For al the wayes of God,
are truth and mercy both:
To them that keepe his Teſtament,
the witneſſe of his troth.

The ſecond part.

11 Now for thy holy name,
O Lord I thee intreat:
To graunt me pardon for my ſin,
for it is wondrous great.
12 Who ſo doth feare the Lord,
the Lord doth him direct:
To leade his life in ſuch a way,
as he doth beſt accept.

13 His ſoule ſhal euermore,
in goodneſſe dwel and ſtand:
His ſeede and his poſterity,
inherite ſhal the land.
14 Al thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare,
his wil and teſtament.

15 Mine eies and eke my hart,
to him I wil aduance:
That pluckt my feete out of the ſnare,
of ſinne and ignorance.
16 With mercy me beholde,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

17 The troubles of my hart,
are multiplied in deede:
Bring me out of this miſery,
neceſſity and neede.
18 Behold my pouerty,
mine anguiſh and my paine:
Remit my ſinne and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they do ſtil increaſe:
Purſuing me with deadly hate,
that faine would liue in peace.
20 Preſerue and keepe my ſoule,
and eke deliuer me.
And let me not be ouerthrowne,
becauſe I truſt in thee.

21 Let my ſimple pureneſſe,
me from mine enemies ſhend:
Becauſe I looke as one of them,
that thou ſhouldſt me defend.
22 Deliuer Lord thy folke,
and ſend them ſome releaſe,
I meane thy choſen Iſrael,
from al their paine and griefe.

Iudica me Domine. Pſal. xxvi. T. S.

Dauid iniuriouſly oppreſſed and helpleſſe, yet aſſured of his integrity to Saule, calleth God to defend him cauſeleſſe afflicted. Then he deſireth to bee in the company of the faithful in the congregation of God when he was baniſhed by Saule, promiſing godly life, open praiſes, thankeſgiuing, & ſacrifice for his deliuerance.

Sing thys as the 14. Pſalme.

LOrd be my iudge, and thou ſhalt ſee,
my paths be right and playne:
I truſt in God and hope that he,
wil ſtrength me to remayne.
2 Proue me my God I thee deſire,
my waies to ſearch and try:
As men do proue theyr gold with fire,
my raines and hart eſpy.

3 Thy goodneſſe laide before my face,
I durſt behold alwayes:
For of thy truth I tread the trace,
and wil doe al my dayes.
4 I doe not luſt to haunt or vſe,
with men whoſe words are vayne:
To come in houſe I doe refuſe,
with the deceitful trayne.

5 I much abhor the wicked ſort,
their deedes I doe deſpiſe:
I doe not once to them reſort,
that hurtful things deuiſe.
6 My hands I waſh and doe proceede,
in works that walke vpright:
Then to thine altar I make ſpeede,
to offer there in ſight.

7 That I may ſpeake and preach the praiſe,
that doth belong to thee:
And ſo declare how wondrous wayes,
thou haſt beene good to me.
8 O Lord thy houſe I loue moſt deare,
to me it doth excel:
I haue delight and would be neare,
whereas thy grace doth dwel.

9 O ſhut not vp my ſoule with them,
in ſin that take theyr fil:
Nor yet my life among thoſe men,
that ſeeke much bloud to ſpil.
10 Whoſe hands are heapt with craft and guile,
their lips thereof are ful:
And their right hand with wrench and wile
for bribes doth plucke and pul.

11 But I in righteouſneſſe entend,
my time and dayes to ſerue.

Haue

Haue mercy Lord and me defend,
for that I doe not ſwerue.
12 My foote is ſtayde for al affaies,
it ſtandeth wel and right:
Wherefore to God wil I giue praiſe,
in all the peoples ſight.

Dominns illumi. xxvii. I. H.

Dauid deliuered from great perils, giueth thankes, wherein we ſee his conſtant faith againſt the aſſaults of al enimies, and the end why he deſireth to liue and to be deliuered then he exhorteth to faith, and to attend vpon the Lord.

Sing thys as the 18. pſalme.

THe Lord is both my health and light,
ſhal man make me diſmaide?
Sith God doth giue me ſtrength and might,
why ſhould I be afraide?
2 While that my foes with al their ſtrength,
begin with me to braule:
And thinke to eate me vp at length,
themſelues haue caught the fal.

3 Though they in campe againſt me lye,
my hart is not afrayde:
In battel plight if they wil trye,
I truſt in God for ayde.
4 One thing of God I doe require,
that he wil not deny:
For which I pray and wil deſire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwel,
To ſee the beauty of his face,
and view his temple wel,
6 In time of dread he ſhal me hide,
within his place moſt pure;
And keepe me ſecrete by his ſide,
as on a rocke moſt ſure,

7 At length I know the Lords good grace,
ſhal make me ſtrong and ſtout:
My foes to foyle and cleane deface,
that compaſſe mee about.
8 Therefore within thy houſe wil I,
giue ſacrifice of prayſe:
With Pſalmes and ſongs I wil apply,
to laud the Lord alwayes.

The ſecond part.

9 Lord heare the voice of my requeſt,
for which to thee I call.
Haue mercy Lord on me oppreſt,
and ſend me helpe with all.
10 My hart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face ſayeſt thou me,
Lord I wil ſeeke thy face.

11 In wrath turne not thy ſelfe away,
nor ſuffer me to ſlide:
Thou art my helpe ſtil to this day,
be ſtil my God and guide.
12 My parents both their ſonne forſooke,
and caſt me off at large:
And then the Lord himſelfe yet tooke,
of me the cure and charge.

13 Teach me O Lord the way to thee,
and lead me on forth right:
For feare of ſuch as watch for me,
to trap me if they might.
14 Doe not betake me to the wil,
of them that be my foes:
For they ſurmiſe againſt me ſtil,
falſe witneſſe to depoſe.

15 My hart would faint, but that in me,
this hope is fixed faſt:
The Lord Gods good grace ſhal it ſee,
in life that aie ſhal laſt.
16 Truſt ſtil in God, whoſe whole thou art,
his wil abide thou muſt:
And he ſhal eaſe and ſtrength thy hart,
if thou in him doe truſt.

Ad te Domine, Pſal, xxviii. T.S.

Being in feare and penſiuenes to ſe God diſhonored by wicked men, he crieth for vengeance againſt them, and being aſſured that God hath hard him he commendeth al the faithful to his tuition.

Sing this as the 21. Pſalme.

THou art O Lord my ſtrength and ſtay,
the ſuccour which I craue:
Neglect me not leaſt I be like,
to them that goe to graue.
2 The voice of thy ſuppliant heare,
that vnto thee doth cry:
When I lift vp my hands vnto
thy holy Arke moſt hye.

3 Repute me not among the fort,
of wicked and peruert:
That ſpeake right fayre vnto their friends,
and thinke ful ill in heart:
4 According to thy handy worke,
as they deſerue in deede:
5 And after theyr inuentions,
let them receiue their meede.

6 For they regard nothing Gods workes,
his law, ne yet his lore:
Therefore he wil them and theyr ſeede,
deſtroy for euermore.
7 To render thankes vnto the Lord,
how greata cauſe haue I?
My voice, my praier and my complaint,
that heard ſo willyngly.

7 He is my ſhield and fortitude,
and buckler in diſtreſſe.
My hope, my health, my harts reliefe,
my ſong wil him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation,
of his elect by Chriſt.

9 Thy people and thyne heritage,
Lord bleſſe, guide and preſerue:
Increaſe them Lord, and rule theyr hart,
that they may neuer ſwerue.

Afferte Domino. Pſal. xxix. I.H.

Dauid exhorteth Princes, (who for the moſt part

think there is no God) at the leaſt to feare him for the thunders and tempeſts, for feare whereof all creatures tremble. And albeit it threatneth ſinners yet it moueth his to praiſe his name.

Sing thys as the 30. Pſalme.

GIue to the Lord ye Potentates,
ye rulers of the world,
Giue ye al praiſe, honour and ſtrength,
vnto the liuing Lord.
2 Giue honour to hys holy name,
and honour him alone:
Worſhip him in his maieſty,
within his holy throne.

3 His voice doth rule the waters al,
euen as himſelfe doth pleaſe:
He doth prepare the thunder claps,
and gouerns al the ſeas.
4 The voice of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and moſt magnificent.

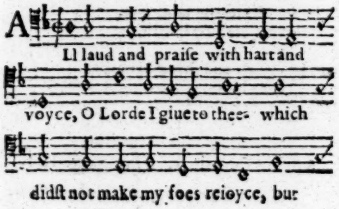
5 The voice of God doth rent and breake,
the Cedar trees ſo long:
The Cedar trees of Libanus,
which are moſt high and ſtrong.
6 And makes them leape like as a Calfe,
or elſe the Vnicorne:
7 Not onely trees but mountaines great,
whereon the trees are borne,

8 His voice diuides the flames of fire,
and ſhakes the wildernes:
It makes the deſert quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the couert plaine:
Then in his temple euery man,
his glory doth proclaime.

10 The Lord wil ſit aboue the ſtouds,
ruling the raging ſea:
So ſhal he raigne as Lord and king,
for euer and for aye.
11 The Lord wil giue his people power,
in vertue to encreaſe:
The Lord wil bleſſe his choſen folke,
with euerlaſting peace.

Exultabo te Domine. Pſal. xxx. I. H.

When Dauid ſhould dedicate his houſe to the Lord he fell extreme ſicke without al hope of life, and therfore without recouery, he thāketh God, exhorting al others to do the like, and to learne by him that God is rather merciful then ſeuere towards his, alſo that aduerſity is ſodaine, when he prayeth and promiſeth to praiſe God for euer.



3 Of thy good wil thou haſt cald backe,
my ſoule from hel to ſaue:
Thou didſt reuiue when ſtrength did lake,
and keptſt me from the graue.
4 Sing praiſe ye ſaints that proue and ſee,
the goodneſſe of the Lord:
In memory of his maieſty,
reioyce with one accord.

5 For why? his anger but a ſpace,
doth laſt and ſlake againe:
But in his fauour and his grace,
alwaies doth life remaine.
6 Though gripes of grief & pangues ful ſore
ſhal lodge with vs al night:
7 The Lord to ioy ſhall vs reſtore,
before the day be light.

8 When I enioyde the world at will,
thus would I boaſt and ſay:
Tuſh I am ſure to feele none ill,
this wealth ſhall not decay.
9 For thou O Lord of thy good grace,
hadſt ſent me ſtrength and ayd:
But when thou turndſt away thy face,
my minde was ſore diſmayd.

10 Wherefore againe yet did I cry,
to thee O Lord of might:
My God with plaints I did apply,
and prayd both day and night.
11 What gaine is in my bloud, ſayd I,
if death deſtroy my daies.
Doth duſt declare thy maieſty,
or yet thy truth doth praiſe.

12 Wherefore my God ſome pitty take,
O Lord I thee deſire.
Do not this ſimple ſoule forſake,
of helpe I thee require.
13 Then didſt thou turne my griefe & woe,
into a chearful voice:
The mourning weede thou tookeſt me fro,
and madeſt me to reioyce.

14 Wherefore my ſoule vnceſſantly,
ſhall ſing vnto thy praiſe:
My Lord my God, to thee will I,
giue laud and thankes alwaies.

In te Domine ſperaui. Pſal. xxxi. I. H.

Dauid deliuered from great danger, ſheweth firſt what meditation he had by the power of fayth

wha

when death was before his eyes, and how the fauour of God alwaies is readie to thoſe that feare him. He exhorteth the faithfull to truſt in God, becauſe he preſerueth them.

Sing this as the 18. Pſalme.

O Lord in thee I put my truſt,
let no thing worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good ſpeede.
Be thou my rocke and houſe of ſtone,
my fence in time of need.

3 For why? as ſtones thy ſtrength is tryde,
thou art my forte and tower.
For thy names ſake be thou my guide,
and leade me in thy power.
Plucke forth my feete out of the ſnare,
which they for me haue laide:
Thou art my ſtrength, and all my care,
is for thy might and aide.

5 Into thy hands Lord I commit,
my ſpirit which is thy due:
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from things to be abhord:
When they on trifles ſet their hart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excel:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule ful well.
8 Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The fourth part.

9 Great griefe O Lord doth me aſſaile,
ſome pittie on me take:
Mine eyes waxe dim, my ſight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe and paine,
my yeares in woe are paſt:
My ſtrength is gone, and through diſdaine,
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my friends are all diſmaide:
My neighbours and my kinſmen borne,
to ſee me are afraide.
12 As men once dead are out of mind,
ſo am I now forgot:
As ſmall effect in me they finde,
as in a broken pot.

13 I hard the brags of all the rout,
their threates my minde did fray:
How they conſpird and went about,
to take my life away.
14 But Lord I truſt in thee for aide,
not to be ouertrod:
For I confeſſe and ſtil haue ſaide,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withſtand.
16 To me thy ſeruant Lord expreſſe,
and ſhew thy ioyfull face:
And ſaue me Lord for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
For that on thee I call:
But let the wicked beare their ſhame,
and in the graue to fall.
18 O how great good haſt thou in ſtore,
layde vp ful ſafe for them
That feare and truſt in thee therefore,
before the ſonnes of men.

19 Thy preſence ſhall them fence and guide
from all proud brags and wrongs:
Within thy place thou ſhalt them hide,
from all the ſtrife of tongues.
20 Thankes to the Lord that hath declard,
on me his grace ſo farre:
Me to defend with watch and warde,
as in a towne of warre.

21 Thus did I ſay both day and night,
when I was ſore oppreſt:
Loe I was cleane caſt out of ſight,
yet heardſt thou my requeſt.
22 Ye ſaintes loue ye the Lord I ſay,
the faithful he doth guyde:
And to the proud he will repay,
according to their pride.

23 Be ſtrong and God ſhall ſtay your hart,
be bold and haue a luſt:
For ſure the Lord will take your part,
Sith ye on him doe truſt.

Beati quorum. pſal. xxxii. T. S.

Dauid puniſhed with grieuous ſickneſſe for his ſinne counteth them happy to whom God doth not impute their tranſgreſſions. And after that he had confeſſed his ſins, and obtained pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

Sing this as the 30. pſalme.

THe man is bleſt whoſe wickednеſſe,
the Lord hath cleane remitted:
And he whoſe ſinne and wretchednes
is hid and alſo couered.
2 And bleſt is he to whom the Lord,
imputeth not his ſinne:
Which in his hart hath hid no guile,
nor fraud is found therein.

3 For whileſt that I kept cloſe my ſinne,
in ſilence and conſtraint:
My bones did weare and waſt away,
with dayly mone and plaint.
4 For night and day thy hand on me,
ſo grieuous was and ſmart:
That all my bloud and humors moiſt,
to dryneſſe did conuert.

5 I did therefore confeſſe my fault,
and all my ſinnes paſſe ouer.

Then

Then thou O Lord didſt me forgiue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore,
and ſeeke thee in due time:
So that the ſloudes of waters great,
ſhall haue no power on him.

7 When trouble and aduerſitie,
doe compaſſe me about:
Thou art my refuge and my ioy,
and thou doeſt rid me out.
8 Come hither and I ſhall thee teach,
how thou ſhouldſt walke aright:
And will thee guide as I my ſelfe,
haue learnd by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the horſe and Mule:
Whoſe mouth without a rayne or bit,
from harme thou canſt not rule.
10 The wicked man thal manifold,
ſorrowes and griefe ſuſtaine:
But vnto them that truſt in God,
his goodneſſe ſhall remaine.

11 Be mery therefore in the Lord,
ye iuſt lift vp your voice:
And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iuſti. pſal. xxxiii. I. H.

He exhorteth good men to praiſe God for creating and gouerning all things, for his faithful promiſes, for ſcattering the counſel of the wicked, teaching that no creature preſerueth any man, but onely his mercy.

Sing this as the 30. Pſalme.

YE righteous in the Lord reioyce,
it is a ſeemely ſight:
That vpright men with thankful voice,
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harpe and ſong,
in Pſalmes and pleaſant thinges:
With lute and inſtrument among,
that ſounadeth with ten ſtringes.

3 Sing to the Lord a ſong moſt new,
with courage giue him prayſe:
4 For why? his word is euer true,
his workes and all his waies.
5 To iudgement, equitie and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoſtes and powers euery one,
his breath to paſſe hath brought.
7 The waters great gathered hath he,
on heapes within the ſhore:
And hid them in the depth to be,
as in a houſe of ſtore.

8 All men on earth both leaſt and moſt,
feare God and keepe his law:
Ye that inhabit in each coaſt,
dread him and ſtand in awe.

9 What he commanded wrought it was,
at once with perfect ſpeed:
What he doth will is brought to paſſe,
with full effect in deed.

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their deuiſe and thought.
11 But his decrees continue ſtill,
they neuer ſlacke or ſwage:
12 The motions of his minde and will,
take place in euery age.

The ſecond part.

13 And bleſt are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuſe of meere accord,
to take them as his owne.
14 The Lord from heauen caſt his ſight,
on men mortall by birth:
Conſidering from his ſeat of might,
the dwellers of the earth.

15 The Lord I ſay whoſe hād hath wrought
mans hart and doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A king that truſteth in his hoſt,
ſhall nought preuaile at length:
The man that of his might doth boſt,
ſhall faile for all his ſtrength.

17 The troupes of horſemen eke ſhall faile,
Their ſturdy ſteedes ſhall ſterue:
The ſtrength of horſe ſhall not preuaile,
the ryder to preſerue.
18 But loe the eyes of God entend,
and watch to aide the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and all diſtreſſe,
may ſet their ſoules from dread:
And if that dearth the land oppreſſe,
in hunger them to feed.
20 Wherefore our ſoules doe ſtill depend,
on God our ſtrength and ſtay:
He is the ſhield vs to defend,
and driue all dartes away.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why? in his moſt holy name,
we hope and much delight.
22 Therefore let thy goodneſſe O Lord,
ſtill preſent with vs be:
As we alwaies with one accord,
doe onely truſt in thee.

Benedicam Dom. Pſal. xxxiiii. T. S.

Dauid hauing eſcaped Achis (1. Sam. 21.) praiſeth God for his deliuerance, giuing other example to truſt in God, to feare and ſerue him, who defendeth the godly with his angels, and vtterly deſtroyeth the wicked in their ſinnes.

Sing this as the 30. Pſalme.

I Will giue laud and honour both,
vnto the Lord alwaies:

And

And ſhe my mouth for euermore,
ſhal ſpeake vnto his praiſe.
2 I doe delight to laud the Lord,
in ſoule and eke in voice:
That humble men and mortified,
may heare and ſo reioyce:

3 Therefore ſee that yee magnify,
with me the liuyng Lord:
And let vs now exalt his name,
together with one accord.
4 For I my ſelfe beſought the Lord,
he aunſwered me agayne:
And me deliuered incontinent,
from all my feare and payne.

5 Who ſo they be that him withhold,
ſhal ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they neede it not to feare.
6 This ſeely wretch for ſome reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angel of the Lord doth pitch,
his tents in euery place:
To ſaue al ſuch as feare the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him,
his onely ſtay and truſt.

9 Feare ye the Lord yee holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The Lions ſhall be hungerbit,
and pinde with famine much,
But as for them that feare the Lord,
no lacke ſhalbe to ſuch.

The ſecond part.

11 Come neare therefore yee children deare,
and to my wordes giue eare:
I ſhall you teach the perfect way,
how ye the Lord ſhould feare,
12 Who is that man that would liue long,
and lead a bleſſed life:
13 See thou refraine thy tongue and lips,
from all deceit and ſtrife.

14 Turne backe thy face from doing il,
and doe the godly deede:
Inquire for peace and righteouſnes,
and follow it with ſpeede.
15 For why the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe doe heare the plaint,
of the poore innocent.

16 But he doth frowne and bend the brows,
vpon the wicked traine:
And cuts away the memory,
that ſhould of them remaine.
17 But when the iuſt doe call and cry,
the Lord doth heare them ſo:
That out of paine and miſery,
forthwith he lets them goe.

18 The Lord is kinde and ſtraight at hand,
to ſuch as be contrite:
He ſaues alſo the ſorrowful,
the meeke and poore in ſpirite.
19 Full many bee the miſeries,
that righteous men doe ſuffer:
But out of all aduerſities,
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keepe,
his very bones alway:
That not ſo much as one of them,
doth periſh or decay.
21 The ſinne ſhal ſlea the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that ſerue the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhal them confound.

Iudica me. Pſal. xxxv. I. H.

Saules flatterers perſecuted Dauid, who praieth for reuenge, that his innocency may be declared, and th at ſuch as take his part may reioyce for which he promiſeth to magnifie Gods name all the dayes of his life.

Sing this as the hũble ſute of a ſinner.

LOrd plead my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt al thoſe,
that ſeeke with me to fight.
2 Lay hand vpon thy ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for me and fight the field,
to helpe me from diſtreſſe.

3 Gird on thy ſword and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule mayeſt ſay,
loe I thy helpe at hand.
4 Confound them with rebuke and blame,
that ſeeke my ſoule to ſpill:
Let them turne backe and flee with ſhame,
that thinke to worke me ill.

5 Let them diſperſe and flye abroad,
as winde doth driue the duſt.
And that the Angels of our God,
theyr might away may thruſt.
6 Let al theyr wayes be voide of light,
and ſlippery like to fall:
And ſend thine Angell with thy might,
to perſecute them all.

7 For why? without my fault they haue,
in ſecret ſet theyr grin:
And for no cauſe haue digd a caue,
to take my ſoule therein.
8 When they think leaſt and haue no care,
O Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in theyr miſchiefe fall.

9 And let my ſoule, my hart and voice,
in God haue ioy and wealth:

That

That in the Lord I may reioyce,
and in his ſauing health.
10 And then my bones ſhal ſpeake and ſay,
my parts ſhall al agree:
O Lord though they doo ſeeme ful gay,
what man is like to thee.

The ſecond part.

11 Thou didſt defend me weake from them,
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoyle and doe them wrong.
12 My cruell foes againſt me riſe,
to witneſſe things vntrue,
And to accuſe me they deuiſe,
of that I neuer knew.

13 Where I to them do owe good wil,
they quite me with diſdaine:
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.
14 When they were ſicke I mourn'd therfore
and clad my ſelfe in ſacke:
With faſting I did faint ful ſore,
to pray I ſhal not ſlacke.

15 As they had beene my brethren deare,
I did my ſelfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea abiect ſlaues at me did toy,
with mocks and checks ful ſtout.

17 The belly Gods and flattering traine,
that al good things deride:
At me doe grin with great diſdayne,
and plucke their mouth aſide.
18 Lord when wilt thou amend this geare,
why doeſt thou ſtay and pauſe?
O rid my ſoule mine onely deare,
out of the Lions clawes.

19 And then I wil giue thankes to thee,
before thy Church alwayes:
And whereas moſt of people be,
there wil I ſhew thy prayſe.
20 *Let* not my foes preuayle on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that cauſeleſſe me aſſault.

The third part.

21 Of peace no word they thinke or ſay,
their talke is al vntrue:
They ſtil conſult and would betray,
al thoſe that peace enſue.
22 With open mouth they run at me,
they gape, they laugh, they fliere,
Wel, wel, ſay they, our eye doth ſee,
the thing that we deſire.

23 But Lord thou ſeeſt what waies they take
ceaſe not this geare to mend:
Be not far off, nor me forſake,
as men that fayle their friend,
24 Awake, ariſe and ſtirre abroad,
defend me in my right:
Reuenge my cauſe my Lord my God,
and ayde me with thy might.

25 According to thy righteouſnes,
my Lord God ſet me free:
And let not them their pride expreſſe,
nor triumphe ouer mee.
26 Let not their harts reioyce and cry,
there, there, this geare goeth trim:
Nor giue them cauſe to ſay on high,
we haue our wil on him.

27 Confound them with rebuke and ſhame,
that ioy when I doe mourne:
And pay them home with ſpite and blame,
that brag at me with ſcorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they al times with heart and voice,
ſhal praiſe the Lord, and ſay,

29 Great is the Lord and doth excell,
for why? he doth delight:
To ſee his ſeruants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I wil apply,
thy righteouſneſſe to praiſe:
Vnto the Lord my God wil I,
ſing laud and thankes alwaies.

Dixit iniuſtus. Pſal. xxxvi. I H.

Dauid vexed by the wicked, coplaineth of their malice, but conſidering gods great mercy to al creatures, ſpecially towards his children, by faith ther of he is comforted and aſſured of his deliuerance.

Sing this as the humble ſute of a ſinner.

THe wicked with his workes vniuſt,
doth thus perſwade his hart:
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate,
of God and eke of man.

3 His words are wicked vile and naught,
his tongue no truth doth tell:
Yet at no hand wil he be taught,
which way he may doe well.
4 When he ſhould ſleep then doth he muſe,
his miſchiefe to fulfill:
No wicked waies doth he refuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend,
aboue the heauens high:
So doth thy truth it ſelfe extend,
vnto the ſtarry ſkye.
6 Much more then hils ſo high and ſteepe,
thy iuſtice is expreſt:
Thy iudgement like to ſeas moſt deepe,
thou ſaueſt both man and beaſt.

7 Thy mercy is aboue all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhal dwel.
8 Within thy houſe they ſhalbe fed,
with plenty at their will:
Of all delights they ſhal be ſped,
and take thereof their fill.

9 For why the wel of life ſo pure,
doth ouerflow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew,
to men of vpright hart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked on me aſſaile,
to throw me out of place.
12 But they in their deuiſe ſhall fall,
that wicked workes maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe againe.

Noli æmulari. Pſal. xxxvii. W. W.

Becauſe the godly ſhould not be daunted to ſee wicked men proſper, Dauid ſheweth that all things ſhal be graunted euen with harts deſire, to them that loue and feare God: but the wicked albeit they flouriſh for a time, ſhal at length periſh.

Sing this as the 35. Pſalme.

G Rudge not to ſee the wicked men,
in wealth to flouriſh ſtill:
Nor yet enuy ſuch as to ill,
haue bent and ſet their will.
2 For as greene graſſe & flouriſhing hearbs
are cut and wither away:
So ſhall their great poſteritie,
ſoone paſſe, fade, and decay.

3 Truſt thou therefore in God alone,
to doe well giue thy minde:
So ſhalt thou haue the land as thine,
and there ſure food ſhalt finde.
4 In God ſet all thy harts deſire,
and looke what thou wouldſt haue:
Or els canſt wiſh in all the world,
thou needeſt not to craue.

5 Caſt both thy ſelfe and thine affaires,
on God with perfect truſt:
And thou ſhalt ſee with patience
the effect both pure and iuſt.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the ſunne euen at noone dayes,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore and ſtedfaſtly,
on God ſee thou waite then:
Not ſhrinking for the proſperous ſtate,
of lewde and wicked men.
8 Shake of deſpight, enuy and hate,
at laſt in any wiſe:
Their wicked ſteps auoide and flee,
and follow not their guiſe.

9 For euery wicked man will God,
deſtroy both more and leſſe:
But ſuch as truſt in God are ſure
the land for to poſſeſſe.
10 Watch but a while and thou ſhalt ſee,
no more the wicked traine:
No not ſo much as houſe or place,
where once he did remaine.

The ſecond part.

11 But mercifull and humble men
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The lewde men and malicious,
againſt the iuſt conſpire:
They gnaſh their teeth at him, as men
which doe his bane deſire.

13 But while that lewde men thus do thinke
the Lord laughes them to ſcorne:
For why? he ſeeth their time approch,
when they ſhall ſigh and mourne.
14 The wicked haue their ſword out drawn
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the ſame ſword ſhal perce their harts
which was to kill the iuſt:
Likewiſe the bow ſhall breake to ſhiners,
wherein they put their truſt.
16 Doubtleſſe the iuſt mans poore eſtate,
is better a great deale more:
Then all theſe lewd and worldly mens
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrarie he doth preſerue,
the humble men and low.
18 He ſeeth by his great prouidence,
the good mans trade and way:
And will giue them inheritance,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſted:
When other ſhall be hungerbit,
they ſhall be clad and fed.
20 For whoſoeuer wicked is,
and enimie to the Lord:
Shall quaile, yea melt euen as lambes greaſe
or ſmoke that flyes abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe:
Whereas the iuſt by liberall gifts,
make many glad and faine.
22 For they whom God doth bleſſe ſhal haue
the land for heritage:
And they whom he doth curſe likewiſe
ſhall periſh in his rage.

23 The Lord the iuſt mans cauſe doth guide
and giues him good ſucceſſe:
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he fall yet is he ſure
not vtterly to quaile:
Becauſe the Lord ſtretches out his hand,
at neede and doth not faile.

25 I haue beene young and now am old,
yet neuer did I ſee:
The iuſt man left, nor yet his ſeed,
to begge for miſerie.
26 But giues alwaies moſt liberally,
and lendes whereas is neede:
His children and poſteritie,
receiue of God their meede.

27 Flye

27 Flee vice therefore and wickednesse,
and vertue doe imbrace:
So God shall graut thee long to haue,
on earth a dwelling place.
28 For God so loueth equity,
and sheweth to his such grace,
That he preserues them euermore,
but troyes the wicked race.

29 Whereas the good and godly men,
inherite shal the land:
Hauing as Lords al things therein,
in their owne power and hand.
30 The iust mans mouth shal euer speake,
of matters wise and hye.
His tongue doth talke to edifie,
with truth and equity.

31 For in his hart the law of God,
his Lord doth stil abide:
So that where euer he go or walke,
his foote can neuer slide.
32 The wicked like a rauening Wolfe,
the iust man doth beset:
By al meanes seeking him to kil,
if he tal in his net.

The fourth part.

33 Though he should fal into his hands,
yet God would succour send:
Though men against him sentence giue,
God wil him yet defend.
34 Wait thou on God and keep his way,
he shal preserue thee then:
The earth to rule and thou shalt see,
destroyde these wicked men.

35 The wicked haue I seene most strong,
and placed in hygh degree:
Florishing in al wealth and store,
as doth the Laurel tree.
36 But sodenly he passed away,
and loe he was quite gone:
Then I him sought but could scarce finde,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth hym increase:
For the iust man wil haue at length,
great ioy with rest and peace.
38 As for transgressors woe to them,
destroyde they shal al be:
God wil cut off their budding race,
and rich posterity.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sendeth them ayde,
of his meere grace and loue.
40 God doth them help saue and deliuer,
from lewd men and vniust:
And stil wil saue them whileſt that they,
in him do put their trust.

Domine ne in furore. Pſal. xxxviii. I. H

David sicke of some grieuous disease, acknowledgeth himself to be chastised of the Lorde for his sins, and therefore prayeth God to turn away his wrath, but in the end with firme confidence and cōmending his cause to God, hopeth for speedy helpe at his hand.

Sing this as the hūble sute of a sinner.

PVt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauy wrath O Lord,
correct me I desire,
2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore.
And in my flesh no health at al,
appeareth any more.

3 And al this is by reason of
thy wrath that I am in,
Nor any rest is in my bones,
by reason of my sinne.
4 For loe my wicked doings Lord,
aboue my head are gone:
A greater lode then I can beare,
they lie me sore vpon.

5 My wounds stinke and are festred so,
as lothsome is to see:
Which al through mine own foolishnesse,
betideth vnto me.
6 And I in careful wise am brought,
in trouble and distresse:
That I goe wailyng al the day,
my doleful heauines.

7 My loyns are filde with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roare for griefe of hart:
9 Thou knoweſt Lord my desire, grones
are open in thy sight:
10 My hart doth pant, my strength hath faild
mine eies haue lost their light.

11 My louers and my wonted friends
stand looking on my woe:
And eke my kinsmen farre away,
are me departed fro.
12 They that dyd seeke my life laide snares,
and they that sought the way
To do me hurt, speake lies, and thought
on treason al the day.

The second part.

13 But as a deafe man I became,
that can not heare at al:
14 And as one dumbe that opens not,
his mouth to speake withal.
15 For al my confidence O Lord,
is wholy set on thee:
16 O Lord, thou Lord that art my God,
thou shalt giue care to me,

This day I craue, that they my foes,
triumphe not ouer me:
17 For when my foote did slip then they,
did ioy my fal to see.
And truly I poore wretch am set,
in plague a woful wight:
And eke my grieuous heauinesse,
is euer in my sight.

18 For while that I my wickednes,
in humble wise confesse:
And while I for my sinful deedes,
my sorrowes doe expresse.

19 My

19 My foes doe ſtill remaine aliue,
and mightie are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me that my good,
with euil doe repay:
Becauſe that good and honeſt thinges,
I doe enſue alway.
21 Forſake me not my Lord my God,
be thou not farre away:
Haſt me to helpe my Lord my God,
my ſafetie and my ſtay.

Dixi cuſtodiam. pſal. xxxix. I. H.

Dauid hauing determined ſilence, yet braſt forth into wordes that he would not, through his butter griefe. For he maketh certaine requeſtes which taſte of mans infirmities, yet mixed with many prayers: and all to ſhew a minde wonderfully troubled, that it may appeare how he did ſtriue mightely againſt death and deſperation.

Sing this as the humble ſute of a Sinner.

I ſaide I will looke to my waies,
for feare I ſhould go wrong:
I will take heede all times, that I
offend not in my tongue.
2 As with a bit I will keepe faſt,
my mouth with force and might:
Not once to whiſper all the while,
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refraine,
but ſore againſt my will.
4 My hart waxt hote within my breſt,
with muſing, thought, and doubt:
Which did increaſe and ſtirre the fire,
at laſt theſe wordes braſt out.

5 Lord number out my life and dayes,
which yet I haue not paſt:
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is euery man.

7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy:
In getting goodes and can not tell,
who ſhal the ſame enioy.
8 Now Lord ſith thinges this wiſe do ſtande,
what helpe do I deſire?
Of truth my helpe doth hang on thee,
I nothing els require.

The ſecond part.

9 For all the ſins that I haue done,
Lord quite me out of hand:
And make me not a ſcorne to fooles,
that nothing vnderſtand.
10 I was as dumbe, and to complaine
no trouble might me moue:
Becauſe I know it was thy worke,
my patience for to proue.

11 Lord take from me my ſcourge & plague
I can them not withſtand:
I fainte and pine away for feare,
of thy moſt heauy hand.
12 When thou for ſinne doeſt man rebuke,
he waxeth woe and wan:
As doth a cloth that mothes haue freet,
ſo vaine a thing is man.

13 Lord heare my ſute and giue good heed
regard my teares that fall:
I ſoiourne like a ſtraunger here,
as did my fathers all.
14 O ſpare a little giue me ſpace,
my ſtrength for to reſtore:
Before I goe away from thee,
and ſhal be ſeene no more.

Expectans expectaui. pſal. xl. I. H.

Dauid deliuered from great daunger, doth magnify God therefore, and commendeth his prouidence towards all mankinde. Then he promiſeth to giue himſelfe wholy to Gods ſeruice, & declareth how God will be worſhipped. Afterwarde he giueth thankes, and hauing complained of his enimies he calleth for aide and ſuccour.

Sing this as the 35. Pſalme.

I Waited long and ſought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and cry to heare.
2 He pluckt me from the lake ſo deepe,
out of the mire and clay:
And on a rocke did ſet my feet,
and he did guide my way.

3 To me he taught a Pſalme of praiſe,
which I muſt ſhew abroad:
And ſing new ſonges of thankes alwaies,
vnto the Lord our God.
4 When all the folke theſe things ſhal ſee
as people much afraide:
Then they vnto the Lord will flye,
and truſt vpon his aide.

5 O bleſt is he whoſe hope and hart,
doth in the Lord remaine:
That with the proud doth take no part,
nor ſuch as lye and faine.
6 For Lord my God thy wondrous deedes,
in greatneſſe farre do paſſe:
Thy fauour towards vs exceedes,
all things that euer was.

7 When I entend and do deuiſe,
thy worke abroad to ſhow:
To ſuch a reckoning they do riſe,
thereof no end I know.
8 Burnt offerings thou delighteſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſinne,
thou doeſt no man require.

9 Meat offrings and ſacrifice,
thou wouldeſt not haue at all:
But thou O Lord haſt open made,
mine eares to heare withall.

10 But then ſaide I, behold I and ſee,
I come a meane to be:
For in the volume of thy booke,
thus it is ſaid of me,

11 That I O God ſhould do thy mind,
which thing doth like me well:
For in my heart thy law I find,
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe.
in greate reſorts I tell.:
Behould my tongue no time doth ceaſe,
O Lord thou knoweſt full well:

The ſecond part.

13 I haue not hid within my breſt,
thy goodneſſe as by ſtealth:
But I declare and haue expreſt,
thy truth and ſauing health.
14 I kept not cloſe thy louing mind,
that no man ſhould it know:
The truſt that in thy truth I finde,
to all the Church I ſhow.

For I with miſchiefes many one,
am ſore beſet about:
My ſinnes encreate and ſo come on,
I can not ſpye them out.
15 For why? in number they exceed,
the haires vpon my head:
My heart doth faint for very dread,
that I am almoſt dead.

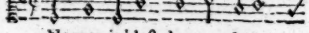
16 With ſpeed ſend helpe and ſet me free,
O Lord I thee require:
Make haſt with ſpeede to ſuccour me,
O Lord at my deſire.
17 Let them ſuſtaine rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Draw backe my foes and them defame,
that wiſh and would me ill.

18 For their ill feates doe them deſery,
that would deface my name:
Alwaies at me they raile and cry,
fye on him, fye for ſhame.
19 Let them in thee haue ioy and wealth,
that ſeeke to thee alwaies:
That thoſe that loue thy ſauing health,
may ſay to God be praiſe.

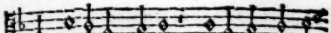
20 But as for me I am but poore,
oppreſt and brought full low:
Yet thou O Lord wilt me reſtore,
to health ful wel I know.
21 For why? thou art my hope and truſt,
my refuge, helpe, and ſtay:
Wherefore my God as thou art iuſt,
with me no time delay.

Beatus qui intelligit. Pſal. xli. T. S.

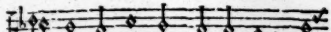
Dauid grieuouſly afflicted, bleſſeth them that pitty his caſe, complaineth of faithleſſe friends ſuch as Iudas. Ioh. 15. Then he giueth thankes for Gods mercy in chaſtiſing him gently, not ſuffering his enimies to triumph.



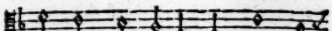
He man is bleſt that careful is,



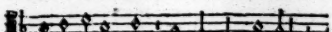
the needy to conſider: For in the ſeaſon



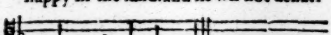
perilous the Lord wil him deliuer. 2. The



Lord wil make him ſafe and ſound, and



happy in the land: and he wil not deliuer



him into his enimies hand.

3 And in his bed wh en he lyeth ſicke,
the Lord will him reſtore:
And thou O Lord wilt turne to health,
his ſicknes and his ſore.
4 Then in my ſicknes thus ſay I,
haue mercy Lord on me:
And heale my ſoule which is full woe,
that I offended thee.

5 Mine enimies wiſhed me ill in hart,
and thus of me did ſay:
When ſhal he dye that all his name,
may vaniſh quite away?
6 And when they come to viſit me,
they aske if I do well:
But in their harts miſchiefe they hatch,
and to their mates it tell.

7 They byte their lips and whiſper ſo,
as though they would me charme:
And caſt their fetches how to trap,
me with ſome mortall harme.
8 Some grieuous ſinne hath brought him to
this ſicknes ſay they plaine:
He is ſo low that without doubt,
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceite:
Who at my table eat my bread,
the ſame for me laide waite.
10 Haue mercy Lord on me therefore,
and let me be preſerued:
That I may render vnto them,
the thinges they haue deſerued.

11 By this I know aſſuredly,
I am beloued of thee:
When that mine enimies haue no cauſe,
to triumph ouer me.
12 But in my right thou haſt me kept,
and maintained alway.
And in thy preſence place aſſigned,
where I ſhall dwell for aye.

13 The Lord the God of Iſrael,
be prayſed euermore:
Euen ſo be it Lord wil I ſay:
euen ſo be it therefore.

Quemad-

Quemadmodum. Pſal. xlii. T. S.

Dauid is greeued that through perſecutors, he could not be preſent in the congregation, proteſting his preſence in heart, albeit in body ſeperate. At laſt he ſheweth that notwithſtanding theſe ſorrows, and thoughts, yet he continually putteth his confidence in the Lord.

Sing thys as the humble ſute of a ſinner.

LIke as the Hart doth breath and bray,
the welſpring to obtaine:
So doth my ſoule deſire alway,
with thee Lord to remaine.
2 My ſoule doth thirſt & would draw neare,
the liuing God of might:
Oh when ſhall I come and appeare,
in preſence of his ſight?

3 The teares all times are my repaſt,
which from mine eies doe ſlide,
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas what griefe is this to thinke,
what freedome once I had?
Therefore my ſoule as at pits brinke,
is moſt heauy and ſad.

When I did march in good array,
furniſhed with my traine:
Vnto the temple was our way,
with ſongs and hearts moſt faine.
5 My ſoule why art thou ſad alwaies,
and freteſt thus in my breſt?
Truſt ſtill in God, for him to praiſe,
I hold it alwayes beſt.

By him I haue ſuccour at neede,
againſt all paine and griefe:
He is my God which with all ſpeede,
will haſt to ſend reliefe.
6 And thus my ſoule within the Lord,
doth faint to thinke vpon:
The land of Iordan, and record
the little hill Hermon.

The ſecond part.

7 One griefe an other in doth cal,
as clouds burſt forth theyr voice
The floods of euill that doe fall,
runne ouer me with noyce.
8 Yet I by day felt his goodnes,
and helpe at all aſſaies:
Likewiſe by night I will not ceaſe,
the liuyng God to prayſe.

9 I am perſwaded thus to ſay,
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rocke and my defence.
Why doe I then in penſiuenes,
honging the head thus walke?
While that mine enemies me oppreſſe,
and vexe me with theyr talke?

10 For why? they vexe mine inward parts,
with pangues to be abhorde:
When they cry out with ſtubborne harts,
where is thy God thy Lord?
11 So ſoone why doeſt thou faynt and quayl
my ſoule within my breſt?
With thoughts why doſt thy ſelfe aſſayle,
ſo ſore with in my breſt?

12 Truſt in the Lord thy God alwayes,
and thou the time ſhalt ſee.
To giue him thankes with laud and prayſe,
for health reſtord to thee.

Iudica me Domine. Pſal. xliii. T. S.

He praieth to be deliuered from them which conſpire with Abſolon, to the end that he might rayſefully praiſe God in his holy congregation.

Sing thys as the 35. Pſalme.

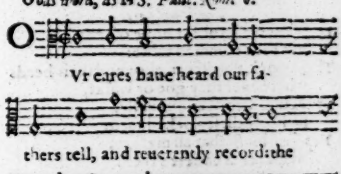
IVdge and reuenge my cauſe O Lord,
from them that euill bee:
From wicked and deceitfull men,
good Lord deliuer mee.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walke I ſo heauily,
oppreſſed with my foe?

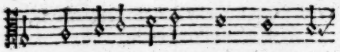
3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar goe,
of God my ioy and chearer
And on my harpe giue thankes to thee,
O God, my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and freteſt thus in my breſt?
Still truſt in God for him to praiſe,
I hold it alwayes beſt.
6 By him I haue deliuerance,
againſt all paine and griefe:
He is my God which doth alway,
at neede ſend me reliefe.

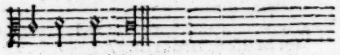
Deus auribus. Pſal. xliiii. T. S.

A moſt earneſt praier made in the name of the faithfull in perſecution, for ſtirring vp the ſtarreſt of Gods word, as in S. Paul. Rom. 8.





ting our Fathers in theyr place, and gaueſt



to them their land.

3 They conquered not by ſword or ſtrength,
the land of thy beheſt:
But by thy hand, thine arme and grace,
becauſe thou loueſt them beſt.
4 Thou art my king O God, that holpe
Iacob in ſundry wiſe:
5 Led with thy power we threw down ſuch
as did againſt vs riſe.

6 I truſted not in bowe or ſword,
they could not ſaue me ſound:
7 Thou keptſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtil we boaſt of thee our God,
and praiſe thy holy name.
9 Yet now thou goeſt not with our hoſt,
but leaueſt vs to ſhame.

10 Thou madeſt vs flee before our foes,
and ſo were ouertrod:
Our enemies robd and ſpoild our goods,
whileſt we were ſparſt abroad.
11 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine:
Among the heathen euery where,
ſcattred we doe remaine.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profite none thou hadſt thereby,
no gaine at al was ſought.
13 And to our neighbours thou haſt made,
of vs a laughing ſtocke:
And thoſe that round about vs dwel,
at vs doe grin and mocke.

The ſecond part.

14 Thus we ſerue for none other vſe,
but for a common talke:
They mock, they ſcorn, they nod their heads
where euer they goe or walke.
15 I am aſhamed continually,
to heare theſe wicked men:
Yea ſo I bluſh that all my face,
with red is couered then.

16 For why? we heare ſuch ſlandrous words,
ſuch falſe reports and lies,
That death it is to ſee their wrongs,
their threatnings and theyr cries.
17 For al this we forget not thee:
nor yet thy couenant breake:
18 We turne not backe our harts from thee,
nor yet thy pathes forſake.

19 Yea thou haſt trod vs downe to duſt,
where dens of Dragons be:
and couered vs with ſhade of death,
and great aduerſity.
20 If we had our gods name forgot,
and helpe of Idols ſought:
21 Would not God then haue tried this out?
for he doth know our thought.

22 Nay, nay, for thy names ſake O Lord,
alwaies are we ſlaine thus:
As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs.
23 Vp Lord, why ſleepeſt thou? awake,
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doeſt forget our thrall?

25 For down to duſt our ſoule is brought,
and we now at laſt caſt:
Our belly like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at neede:
We thee beſeech of thy goodnes,
to reſcue vs with ſpeede.

Eructauit cor meum. Pſal. xlv. I. H.

¶ *Salomon his maieſty, honour, ſtrength, beauty, riches, and power are praiſed: his mariage with the Egyptian an heathen woman is bleſt, if that ſhe renounce her people and countrey, and giue her ſelfe wholy to her husband. Here is figured the wonderfull maieſty, and encreaſe of Chriſtes kingdome, and the Church his ſpouſe.*

Sing thys as the 25. Pſalme.

MY heart doth take in hand,
ſome godly ſong to ſing:
The praiſe that I ſhal ſhew therein,
pertaineth to the king.
2 My tongue ſhal be as quicke,
his honour to endite:
As is the pen of any Scribe,
that vſeth faſt to write.

3 O faireſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.
4 About thee gird thy ſword,
O Prince of might elect:
With honour, glory, and renowne,
thy perſon pure is deckt.

5 Go forth with godly ſpeede,
in meekeneſſe, truth and right:
And thy right hand ſhal thee inſtruct,
in workes of dreadfull might.
6 Thy arrowes ſharpe and keene,
their harts ſo ſore ſhal ſting,
That folke ſhall fal and kneele to thee,
yea all thy foes (O king.)

7 Thy roiall ſeate O Lord,
for euer ſhall remaine:
Becauſe the ſcepter of thy realme,
doth righteouſneſſe maintaine.
8 Becauſe thou loueſt the right,
and doeſt the ill deteſt,
God euen thy God hath nointed thee,
with ioy aboue the reſt.

9 With Mirre and fauors ſweete,
thy clothes are al beſpread,
When thou doſt from thy pallace paſſe,
therein to make thee glad.

Kinges

10 Kinges daughters do attend,
in fine and rich aray:
At thy right hand the Queene doth ſtand,
in golde and garments gaye.

The ſecond part.

11 O daughter take good heede,
incline and giue good eare:
Thou muſt forget thy kinred all,
and fathers houſe moſt deare.
12 Then ſhall the king deſire,
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou muſt worſhip him.

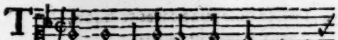
13 The daughters then of Tyre,
with gifts full rich to ſee:
And all the wealthy of the land,
ſhall make their ſute to thee.
14 The daughter of the king,
is glorious to behold:
Within her cloſet ſhe doth ſit,
all deckt in beaten gold.

15 In robes well wrought with needle,
and many a pleaſant thing:
With virgins faire on here to waite,
ſhe cometh to the king.
16 Thus are they brought with ioy,
and mirth on euery ſide:
Into the pallace of the king,
and there they doe abide.

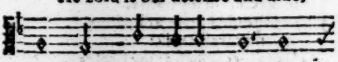
17 In ſtead of parents left,
(O Queene thy chaunce ſo ſtands)
Thou ſhalt haue ſons whom thou maiſt ſet
as princes in all landes.
18 Wherefore thy holy name,
all ages ſhal record:
Thy people ſhal giue thankes to thee,
for euermore O Lord.

Deus noſter refugium. pſal. xlvi. I. H

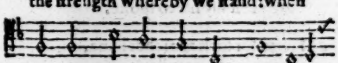
A ſong of thankeſgiuing for the deliuerance of Ieruſalem, after Senacherib with his armye was driuen away, or ſome other like ſodaine & marailous deliuerance by the mighty hand of God: whereby the Prophet commending this great benefit, doth exhort the faithful to giue themſelues wholy into the hands of God, doubting nothing but that vnder his protection they ſhall be ſafe againſt all the aſſaultes of their enimies.



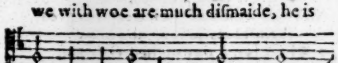
THe Lord is our defence and aide,



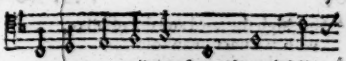
the ſtrength whereby we ſtand: when



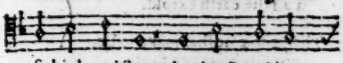
we with woe are much diſmaide, he is



our helpe at hand. 2. Though the earth

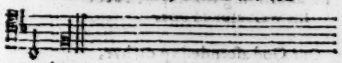


remoue we wil not feare, though hils



ſo high and ſteepe be thruſt and hur-

led here and there, within the ſea



So deepe.

3 No, though the waues do rage ſo ſore,
that all the banks it ſpils:
And though it ouerflow the ſhore,
and beate downe mighty hils.
4 For one faire ſtond doth ſend abroad,
his pleaſant ſtreames apace:
To freſh the citie of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwel,
ſhe can no whit decay:
All thinges againſt her that rebel,
the Lord wil cruely ſlay.
6 The heathen flocke the kingdoms feare,
the people make a noyce:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hoſtes doth take our part,
to vs he hath an eye:
Our hope of health with all our hart,
on Iacobs God doth lye.
8 Come here and ſee with mind & thought
the working of our God:
What wonders he himſelfe hath wrought,
throughout the earth abroad.

9 By him all wars are huſht and gone,
which countries did conſpire.
Their bowes he brake and ſpeares eachone
their Chariots burnt with fire.
10 Leaue off therefore (ſaith he) and know
I am a God moſt ſtoute:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoſtes doth vs defend,
he is our ſtrength and tower:
On Iacobs God we doe depend,
and on his might and power.

Omnes gentes. Pſal. xlvii. I. H.

An exhortation to worſhip God for his mercies toward Iacobs poſterite. Herein is prophecied the kingdom of Chriſt in the time of the Goſpel.

Sing this as the 46. pſalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and ſing vnto the Lord,
with ſweete and pleaſant voice,

2 For high the Lord and dreadfull is,
with wonders manifolde:
A mighty king he is truely,
in all the earth extolde.

3 The people he ſhal make to be,
vnto our bondage thral:
And vnderneath our feete, he ſhal
the nations make to fal.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flourishing worthip of Iacob
his welbeloued one.

5 Our God aſcended vp on hye,
with ioy and pleaſant noyſe:
The Lord goeth vp aboue the ſkye,
with trumpets royal voice.
6 Sing prayſes to our God, ſing praiſe,
ſing prayſes to our king:
For God is king of al the earth,
all skilful prayſes ſing.

7 God on the heathen raignes and ſits,
vpon his holy throne:
The princes of the people haue,
them ioyned euery one.
8 To Abrahams people for our God,
which is exalted hye:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. pſal. xlviii. P. H.

Thankes are giuen to God for the notable deliuerance of Ieruſalē from the hands of many kings: the eſtate whereof is prayſed for that God as preſent at al times to defend it: this Pſalme ſeemeth to be made in the time of Abas, Ioſaphat, Aſa or Ezechias: for then chiefly was the citie by ſondry forrane Princes aſſaulted.

Sing this as the 45. Pſalme.

1 GReate is the Lord, and with great praiſe
to be aduanced ſtil:
Within the Citie of our Lord,
Vpon his holy hil.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The citie of the mightie king,
on her North ſide doth ſtand.

3 Within the pallaces thereof,
God is a refuge knowne:
For loe the kinges are gathered, and
together they are gone.
4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much, and ſuddenly,
were driuen backe with feare.

5 Great terror there on them did fal,
for very woe they cry:
As doth a woman when ſhe ſhal,
goe trauel by and by:
6 As thou with Eaſterne windes the ſhips,
vpon the ſea doeſt breake:
So they were ſtaied, and euen as
we heard our fathers ſpeake.

7 So in the citie of our God,
we ſaw as it was told:
Yea in the citie of our God,
for euer wil vphold.
8 O Lord we waite and do attend,
on thy good helpe and grace:
For which we do al times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy prayſe:
And thy right hand O Lord is ful,
of righteouſneſſe alwaies.
10 Let for thy iudgements Sion mount,
fulfilled be with ioye:
And eke of Iuda graunt (O Lord)
the daughter to reioyce.

11 Goe walke about al Sion hil,
yea round about him goe:
And tel the towers that thereupon,
are builded on a roe.
12 And marke ye wel her bulwarkes all,
behold her towers there:
That ye may tel thereof to them,
that after ſhal be here.

13 For this God is our God, our God
for euer more is he:
Yea and vnto the death alſo,
our guider ſhal he be.

Audite hæc omnes. pſal. xlix. T. S.

Gods ſpirit moueth the conſideration of mans life, ſhewing that the wealthie ſtate not happieſt, but noteth how althinges are ruled by Gods prouidence, who as he iudgeth the ſe worldly maſters to euerlaſting torments, ſo doth he preſerue his, & wil reward them in the day of the reſurrection. The. 2.

Sing this as the 45. Pſalme.

1 ALl people hearken and giue eare,
to that that I ſhal tel:
2 Both hye and low, both rich and poore,
that in the world do dwel.
3 For whyt my mouth ſhal make diſcourſe,
of many things right wiſe:
In vnderſtanding ſhal my hart,
his ſtudy exerciſe.

4 I wil incline mine eares to know,
the parables ſo darke:
And open al my doubtful ſpeech,
in meeter on my harpe.
5 Why ſhould I feare afflictions,
or any careful toile:
Or els my foes which at my heeles
are preſt my life to ſpoile.

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great,
themſelues do brag and boſt.
7 There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God,
ſufficient for him,

8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They ſee wiſe men as well as fooles,
ſubiect vnto deaths hands:
And being dead ſtrangers poſſeſſe,
their goods, their rents, their lands.

11 Theyr care is to build houſes faire,
and ſo determine lure:
To make theyr name right great on earth,
for euer to endure.
12 Yet ſhall no man alwayes enioy,
high honour, wealth and reſt:
But ſhall at length taſt of deaths cup,
as wel as the bruit beaſt.

The ſecond part.

13 And though they try their fooliſh thoughts
to be moſt lewd and vaine:
Their children yet approue their talke,
and in like ſinne remaine.
14 As ſheepe into the fould are brought,
ſo ſhal they into graue:
Death ſhal them eate, and in that day,
the iuſt ſhal Lord-ſhip haue.

15 Theyr image and their roial port,
ſhal fade and quite decay:
When as from bout to pit they paſſe,
with woe and weal away.
16 But God will ſurely preſerue me,
from death and endleſſe paine:
Becauſe he wil of his good grace,
my ſoule receiue againe.

17 If any man waxe wondrous rich,
feare not I ſay therefore:
Although the glory of his houſe,
increaſeth more and more.
18 For when he dieth of all theſe things,
nothing ſhal be receaue:
His glory wil not follow him,
his pompe wil take her leaue.

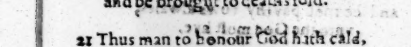
19 Yet in this life he takes himſelfe,
the happieſt vnder tunne:
And others likewiſe flatter him,
ſaying al is well done.
20 And preſuppoſe he liue as long,
as did his fathers olde:
Yet muſt he needes at length giue place,
and be brought to deaths fold.

21 Thus man to honour God hath cald,
yet doth he not conſider:
But like brute beaſtes to doth he liue,
which turne to duſt and ponder.

A

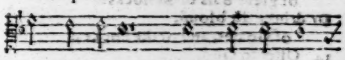
Deus Deorum. Pſal. L. W. W.

He prophecieth how God ſhal call all nations by the Goſpell, & require no other ſacrifice of his people but confeſſion of his benefits, and thankeſgiuing, & how he deteſteth all ſuch as ſeem zealous of ceremonies, and not of the pure word of God only.

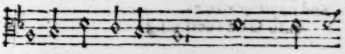


THe mighty God, the eternall hath

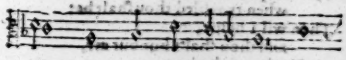
thus ſpoke: And all the world he will



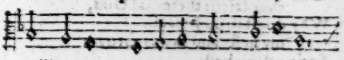
call and prouoke: Euen from the Eaſt



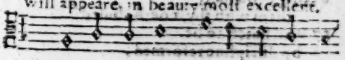
and ſo forth to the weſt. 2. From toward



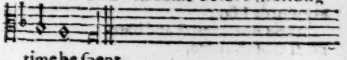
Sion which place him liketh beſt, God



will appeare in beauty moſt excellent.



3. Our God will come before that long



time be ſpent,

Deuouring fire,
ſhall goe before his face:
A great tempeſt,
ſhall round about him trace.
4 Then ſhal he cal,
the earth and heauens bright:
To iudge his folke,
with equity and right.
5 Saying go to,
and now my Saints aſſemble:
My peace they keepe,
they gifts doe not diſſemble.

6 The heauens ſhall,
declare his righteouſneſſe,
For God is iudge,
of all things more and leſſe.
7 Heare my people,
for I wil now reueale:
Liſt Iſrael,
I wil thee nought conceale:
Thy God, thy God,
am I, and wil not blame thee,
8 For giuing not,
al manner offrings to me.

9 I haue no needle,
to take of thee at alle
Goates of thy folde,
or Calfe out of thy ſtall,
10 For all the beaſtes,
are mine within the woode:
On thouſand hils,
y cattel are mine owne goods.
11 I know for mine,
al birds that are on mountaines:
Al beaſtes are mine,
which haunt the fields and fountaines.

12 Hungry if I were,
I would not thee it tel:

For al is mine,
that in the world doth dwell:
13 Eate I the fleſh,
of great Buls or Bullocks?
Or drinke the bloud,
of Goates, and of the flockes?
14 Offer to God,
praiſe and hartie thankeſginings
And pay thy vowes,
vnto God euerliuing.

15 Calvpon me,
when troubled thou ſhalt be:
Then wil I helpe,
and thou ſhalt honour me,
16 To the wicked,
thus ſaieth theternal God,
Why doeſt thou preach,
my hefts and lawes abroad:
Seeing thou haſt,
them with thy mouth abuſed:
17 And hateſt to be,
by diſcipline reformed,

My words I ſay,
thou doeſt reiect and hate.
18 If that thou ſee,
a theefe as with thy mate.
Thou runneſt with him,
and ſo your pray doe ſeeke:
And art all one,
with baudes and Ruffians eke:
19 Thou gineſt thy ſelfe,
to backebite and to ſlaunder:
And how thy tongue,
deceiueth it is a wonder.

20 Thou ſitteſt muſing,
thy brother how to blame:
And how to put,
thy mothers ſonne to ſhame.
21 Theſe thinges thou didſt,
and whileſt I held my tongue:
Thou didſt me iudge,
becauſe I ſtayed ſo long.
Like to thy ſelfe,
yet though I kept long ſilence,
Once ſhalt thou feele,
of thy wrongs iuſt recompence.

22 Conſider this,
yee that forget the Lord:
And feare not when,
he threatneth with his rod.
Leaſt without helpe,
I ſpoile you as a pray:
23 But he that thankes
offereth, praiſeth me aye.
Saieth the Lord God,
and he that walketh this trace:
I wil him teach,
Gods ſauing health to embrace.

An other of the ſame by I. M.

THe God of Gods the Lord,
hath cald the earth by name:
From where the ſonne doth riſe,
vnto the ſetting of the ſame.
2 From Sion his fayre place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God ſhal come in haſt,
to ſpeake he ſhal not doubt:
Before him ſhal the fire waſt,
and tempeſt round about.
4 The heauens from on high,
the earth below likewiſe:
He wil cal forth to iudge and try,
his folke he did deuiſe.

5 Bring forth my Saints (ſayeth he)
my faithful flocke ſo deare:
Which are in bond and league with me,
my law to loue and feare.
6 And when thoſe things are tride,
the heauens ſhal record:
That God is iuſt, and al muſt bide,
the iudgement of the Lord.

7 My people, O giue heede,
Iſrael to thee I cry:
I am thy God, thy helpe at neede,
thou canſt it not deny.
8 I doe not ſay to thee,
thy ſacrifice is ſlacke:
Thou offereſt daily vnto mee,
much more then I doe lacke.

9 Thinkeſt thou that I doe neede,
thy cattel young or old?
Or els ſo much deſire to feede,
on Goates out of thy fold?
10 Nay, al the beaſts are mine,
in woods that eate their fil:
And thouſands more of neat and kine,
that run wilde in the hils.

The ſecond part.

11 The birds that build on high,
in hils and out of ſight:
And beaſts that in the fields doe feede,
are ſubiect to my might.
12 Then though I hungred ſore,
what neede I ought or thinke:
Sith that the earth with her great ſtore,
and al therein is mine.

13 To Buls fleſhe haue I minde,
to eate it doeſt thou thinke?
Or ſuch a ſwetnes doe I finde,
the bloude of Goats to drinke?
14 Giue to the Lord his praiſe,
with thankes to him apply:
And ſee thou pay thy vows alwaies,
vnto the God moſt hye.

15 Then ſeeke and cal to me,
when ought would worke thee blame:
And I wil ſure deliuer thee,
that thou maieſt praiſe my name.
16 But to the wicked traine,
which talke of God each day:
And yet theyr works are foule and vaine,
to them the Lord wil ſay.

17 With what a face dareſt thou,
my words once ſpeake or name:
Why doth thy talke my law allow,
thy deedes deny the ſame?

18 Whereas for to amend,
thy life thou art ſo ſlacke?
My word the which thou doſt pretend,
is caſt behinde thy backe.

The third part.

19 When thou a theefe doeſt ſee,
by theft to liue in wealth:
With him thou runſt and doeſt agree,
likewiſe to lyue by ſtealth.
20 When thou doeſt them beholde,
that wiues and mayds defile:
Thou likeſt it wel, and waxeſt bold,
to vſe that life moſt vile.

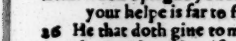
21 Thy lips thou doeſt apply,
to ſlaunder and defame:
Thy tongue is taught to craft and lie,
and ſtil doth vſe the ſame.
22 Thou ſtudieſt to reuile,
thy friends to thee ſo neare:
With ſlaunder thou wouldſt needes defile,
thy mothers ſonne moſt deare.

23 Hereat while I doe winke,
as though I dyd not ſee:
Thou goeſt on ſtil, and ſo doeſt thinke
that I am like to thee:
24 But ſure I wil not let,
to ſtrike when I begin:
Thy faults in order I wil ſet,
and open al thy ſinne.

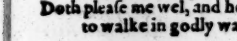
25 Marke this I you require,
that haue not God in minde:
Leaſt when I plague you in myne ire,
your helpe is far to finde.
26 He that doth giue to me,
the ſacrifice of praiſe:
Doth pleaſe me wel, and he ſhal ſee,
to walke in godly wayes.

2. Miſerere mei. Pſal. Li. W.VV.

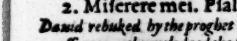
Dauid rebuked by the prophet Nathan for his great offences, acknowledged the ſame to God, proteſting his natural corruption. Wherfore he praieth God to forgiue his ſins, and renew in him his holy ſpirite: promiſing that he wil not be vnmindeful of thoſe great graces. Finally, fearing leaſt God would puniſh the whole Church for his fault he requireth that he would rather increaſe his graces towards the ſame.



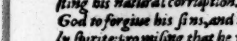
Lord conſider my diſtreſſe, and now



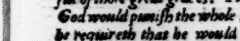
with ſpeede ſome pitty take: My ſinnes



deface, my faultes redreſſe, good Lorde



for thy great mercies ſake. 2 Waſh



mee (O Lord) and make me cleane

from this vniuſt and ſinful act: and pu-

rifie yet once againe, my hainous crime

and bloudy fact.

3 Remorſe and ſorrow doe conſtrayn,
me to acknowledge mine exceſſes:
My ſinne alas doth ſtil remayn,
before my face without releaſe.
4 For thee alone I haue offended,
committing euil in thy ſight,
And if I were therefore condemned,
yet were thy iudgements iuſt and right,

5 It is too manifeſt alas,
that firſt I was conceiued in ſin:
Yea of my mother ſo borne was,
and yet vile wretch remayne therein.
6 Alſo behold Lord thou doeſt loue,
the inward truth of a pure harte:
Therefore thy wiſedome from aboue,
thou haſt reuealed me to conuert.

7 If thou with Hyſope purge this blot,
I ſhalbe cleanſer then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whitenes ſhal I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may finde grace:
And that my ſtrength may now amend,
which thou haſt ſwagde for my treſpas.

9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand:
And purge my ſinnes I thee deſire,
which doe in number paſſe the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy wil:
Thy conſtant ſpirite in me let reſt,
which may theſe raging enemies kil.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpeedily my tormentes end:
Take not from me thy ſpirit and grace,
which may from dangers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to finde,
And let me thy free ſpirite retaine,
which vnto thee may ſtir my minde.

13 Thus when I ſhal thy mercies know,
I ſhal inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhal flee ſin.
14 O God that of my health art Lord,
forgiue me thy ſtay bloudy vice,
My hart and tongue ſhal then accord,
to ſing thy mercies and iuſtice.

15 Torch thou my lips, my tongue vntye.
O Lord which art the only kay,
And then my mouth ſhall teſtifie,
thy wonderous works and prayſe alway.

16 And as for outward sacrifice,
I would haue offered many one:
But thou esteemest them of no price,
and therein pleasure takest thou none.

17 The heauy heart, the minde opprest,
O Lord thou neuer doest reiect:
And to speake truth it is the best,
and of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp thy wals and loue it still.

19 Thou shalt accept then our offrings,
of peace and righteousnesse I say:
Yea Calues and many other thinges,
vppon thine altar will we lay.

An other of the same by T. N.

Sing thys as the Lamentation.

HAue mercy on me God, after
thy great aboundant grace:
After thy mercies multitude,
doe thou my sinnes deface.
2 Yea wash me more from mine offence,
and clense me from my sinne:
For I doe know my faults, and still
my sinnes are in mine eine.

3 Against thee, thee alone, I haue
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the thinges that thou hast done,
vpright thou maiest be tride:
And eke in iudging that the doome,
may passe vpon thy side.

5 Behold in wickednesse my kinde,
and shape I did receiue:
And loe my sinfull mother eke,
in sinne did me conceiue.
6 But loe, the truth of inward parts,
is pleasant vnto thee:
And secrets of thy wisedome thou,
reuealed hast to me.

7 With Isope Lord besprinkle me,
I shalbe clensed so:
Yea wash thou me, and so shall I
be whiter then the snow.
8 Of ioy and gladnesse make thou me,
to heare the pleasing voice,
That so the brused bones which thou,
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deedes of wickednesse,
doe vtterly deface.
10 O God create in me a hart,
vnspotted in thy sight
And eke within my bowels Lord,
renew a stabled sprite.

11 Ne cast me from thy sight, nor take
thy holy spirite away:
The comfort of thy sauing helpe,
giue me againe I pray.
12 With thy free spirite establish me,
and I will teach therefore,
Sinners thy wayes, and wicked shall,
be turnd vnto thy lore.

The second part.

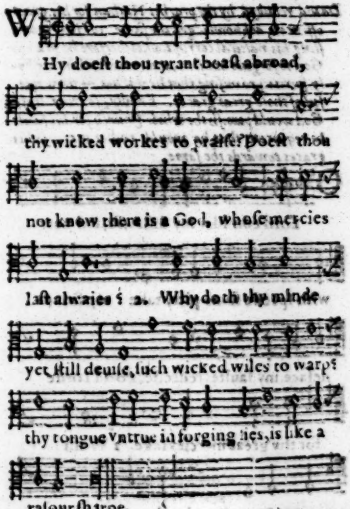
13 O God that art God of my health,
from bloud deliuer me:
That praises of thy righteousnesse,
my tongue may sing to thee.
14 My lips that yet fast closed be,
doe thou O Lord vnlose:
The prayses of thy maiesty,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not bee.
16 A troubled spirite is sacrifice,
delightfull in Gods eies:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion, and withall:
Graunt that of thy Ierusalem,
vpreard may be the wall.
18 Burnt offrings, giftes, and sacrifice
of iustice in that day:
Thou shalt accept, and Calues they shall,
vppon thine altar lay.

Quid gloriaris. Psal. Lii. I. H.

¶ *Dauid describeth the arrogant tyranny of Doeg Saules chief shepheard, who by false surmises caused Abimelech, and the Priests to be slayne. Hee prophesieth his destruction, encourageth the faithfull to trust in God, who most scarply reuengeth his, & rendreth thanks for his deliuerance. Here in is huely set forth the kingdome of Antichrist.*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3 On miſchiefe why ſetſt thou thy minde,
and wilt not walke vpright?
Thou haſt more luſt falſe tales to finde
then bring the truth to light.
4 Thou dooſt delight in fraude and guile,
in miſchiefe, bloud, and wrong:
Thy lips haue learnd the flattering ſtile,
O falſe deceiptful tongue.

5 Therefore ſhal God for euer confound,
and plucke thee from thy place:
Thy ſeede roote out from of the ground,
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall,
with feare wil praiſe the Lord:
And in reproch of thee withall,
cry out with one accord.

7 Behold the man which would not take,
the Lord for his defence:
But of his goodes his God did make,
and truſt his corrupt lenſe.
8 But I an Oliue freſh and greene,
wil ſpring and ſpread abroad:
For whyſ my truſt all times hath beene,
vpon the liuing God.

9 For this therefore wil I giue prayſe,
to thee with hart and voice:
I wil ſet forth thy name alwaies,
wherein thy Saintes reioyce.

Dixit inſipiens. Pſal. Liii. T. N.

Dauid deſcribeth the crooked nature, the cruelty and puniſhment of the wicked, when they looke not for it, and deſireth the deliuerance of the godly, that they may reioyce together.

Sing this as the 42. Pſalme.

THe fooliſh man is that which he,
within his hart hath ſaide:
That there is any God at all,
hath vtterly denaide.
2 They are corrupt, and they alſo,
a haineous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookde down on ſons of men
from heauen all abroade:
To ſee if any were that would
be wiſe and ſeeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe feede vpon
My people as they feede on breade,
the Lord they call not on.
6 Euen there they were afraide, and ſtood
with trembling all diſmaide:
Whereas there was no cauſe at all,
why they ſhould be afraide.

7 For God his bones that thee beſiegde
hath ſcattered all abroade:
Thou haſt confounded them, for they
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill:
Thy promiſe made to Iſrael,
from out of Sion hill.

9 When God his people ſhal reſtore,
that earſt was captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhal be glad.

Deus in nomine. Pſal. Liiii. I. H.

Dauid in great daunger through Zephims, calleth vpon God to deſtroy his enimies, promiſing ſacrifice for his deliuerance.

Sing this as the 46. pſalme.

GOd ſaue me for thy holy name,
and for thy goodneſſe ſake:
Vnto the ſtrength Lord of the ſame,
I do my cauſe betake.
2 Regard O Lord and giue an eare,
to me when I do pray:
Bow downe thy ſelfe to me, and heare
the wordes that I do ſay.

3 For ſtraungers vp againſt me riſe,
and tyrants vexe me ſtil:
Which haue not God before their eyes,
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4 But loe my God doth giue me aide,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtaid
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe,
for me that lye in waite:
And in thy truth deſtroy my foes,
with their owne ſnare and baite.
6 A offring of free hart and wil,
then I to thee ſhall make:
And prayſe thy name for therein ſtil,
great comfort do take.

7 O Lord at length do ſet me free,
from them that craft conſpire:
And now mine eye with ioy doth ſee,
on them my harts deſire.

Exaudi Deus. Pſal. Lv. I. H.

Dauid in great diſtreſſe complaineth of Saules crueltie & falſehood of his familiar acquaintance, & feruently moouing the Lord to pitie him. Then aſſured of deliuerance, he poureth forth the grace of God as if he had already obtained his requeſt.

Sing this as the 35. Pſalme.

O God giue eare and do apply,
to heare me when I prayr:
And when to thee I call and cry,
hide not thy ſelfe away.
2 Take heede to me, graunt my requeſt,
and anſwere me againe:
With pleintes I pray ful ſore o-preſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats and cryes,
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16 And as for outward sacrifice,
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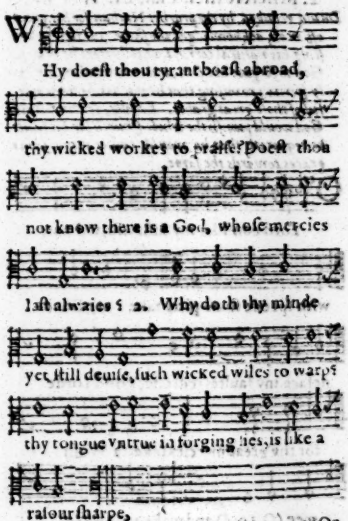
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With them by whom my ſoule is ſtaid
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With pleintes I pray ſul ſore o-preſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats and eryes,
oppreſſe me through deſpight:

And

And ſo the wicked ſorte likewiſe,
to vexe me haue delight.
4 For they in counſel do conſpire,
to charge me with ſome ill:
So in their haſtie wrath and ire,
they do purſue me ſtill.

5 My hart doth fainte for want of breath,
it panteth in my breſt:
The terrors and the dread of death,
doth worke me much vnreſt.
6 Such dreadful feare on me doth fal,
that I therewith do quake:
Such horror whelmeth me withal,
that I no ſhift can make.

7 But I do ſay, who wil giue me
the ſwift and pleaſant winges,
Of ſome faire doue, that I may flee,
and reſt me from theſe thinges.
8 Loe then I would go far away,
to flye I would not ceaſe:
And I would hide my ſelfe and ſtay,
in ſome great wilderneſſe.

9 I would be gone in all the haſt,
and not abide behinde:
That I were quite and ouerpaſt,
theſe blaſtes of boiſtrous winde.
10 Diuide them Lord, and from them pull
their diueliſh double tongue:
For I haue ſpyed their citie full,
of rapine, ſtriſe and wrong.

11 which things both night & day through-out
do cloſe her as a wal:
In midſt of her is miſchiefe ſtout,
and ſorrow eke withal.
12 Her priny partes are wicked plaine,
her deedes are much too vile:
And in her ſtreetes there doth remaine,
all craftie fraud and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it wel abide:
From open enimies checke and blame,
ſome where I could me hide.
14 But thou it was my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecret counſel heare,
as my familiar friend.

15 With whome I had delight to talke,
in ſecret and abroad:
And we together oft did walke,
within the houſe of God.
16 Let death in haſt vpon them fall,
and ſend them quicke to hell:
For miſchiefe raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God doe crye,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth ſuccour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I ſo inſtantly haue cryde,
he doth not ſay me nay.

19 To peace he ſhal reſtore me yet,
though warre be now at hand:
Although the number be ful great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth raigne,
both now and euermore:
Wil heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope that they,
to turne wil once accorde:
For why? they wil not God obey,
nor do not feare the Lord.
22 Vpon their friends they laide their hands
which were in couenant knit:
Of friendſhip to neglect the bands,
they paſſe or care no whit.

23 While they haue war within their hart
as butter are their wordes:
Although their wordes were ſmooth as oyle,
they cut as ſharpe as ſwordes.
24 Caſt thou thy care vpon the Lord,
and he ſhal nouriſh thee:
For in no wiſe wil he accord,
the iuſt in thral to ſee.

25 But God ſhal caſt them deepe in pit,
that thirſt for bloud alwaies:
He wil no guileful man permit,
to liue out halfe his daies.
26 Though ſuch be quite deſtroide and gone
in thee (O Lord) I truſt:
I ſhal depend thy grace vpon
with all my hart and luſt.

Miſerere mei. Pſal. Lvi. T. S.

Dauid being brought to Achis the king of Gath, 1. Sam. 21. 12. complaineth of his enimies, demaundeth ſuccour, truſteth in God, & promiſeth to performe his vow, which was to praiſe God in his Church.

Sing this as the lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enimies dayly enterprile,
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me much afraide
with boaſtes and brags of pride:
I truſt in thee alone for aide,
by thee I will abide.
4 Gods promiſe I do minde and praiſe,
O Lord I ſticke to thee:
I doo not care at all aſſaies,
what fleſh can doe to me.

5 What thinges I either did or ſpake,
they wreſt them at their wil:
And al the counſel that they take,
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpye my paces and ſtaires haue tide,
to take my life away.

ſhall

7 Shal they thus ſcape on miſchiefe ſet?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throwe whole kingdomes downe.
8 Thou ſeeſt how oft they make me flee,
and on my teares doeſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I doe call vpon thy name,
my foes away doe ſtart:
I well perceiue it by the ſame,
that God doth take my part.
10 I glory in the word of God,
to praiſe it I accord:
With ioy I will declare abroad,
the promiſe of the Lord.

11 I truſt in God, and yet I ſay,
as I before began:
The Lord he is my helpe and ſtay,
I doe not care for man.
12 I will performe with heart ſo free,
to God my vowes alwayes:
And I (O Lord) all times to thee,
wil offer thankes and prayſe.

13 My ſoule from death thou doſt defend,
and keepe my feete vpright:
That I before thee may aſcend,
with ſuch as liue in light.

Miſerere mei. Pſal. Lvii. I. H.

Dauid in the deſert of Ziph betrayed by the inhabitants, and in the ſame caue with Saule, calleth vnto God, with full confidence that he will performe his promiſe, and ſhew his glory in heauen and earth, againſt the cruell enemies. Therfore he rendreth laud and praiſe.

Sing thys as the 44. pſalme.

TAke pitty for thy promiſe ſake,
haue mercy Lord on mee:
For whys me ſoule doth her betake,
vnto the helpe of thee.
2 Within the ſhadow of thy winges,
I ſet my ſelfe ful faſt:
Til miſchiefe, malice, and like things
be gone and ouerpaſt.

3 I call vpon the God moſt hye,
to whom I ſticke and ſtand:
I meane the God that will ſtand by,
the cauſe I haue in hand.
5 From heauen he hath ſent his ayde,
to ſaue me from their ſpight:
That to deuour me haue aſſayde,
his mercy, truth and might.

5 I led my life with Lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwel,
that fret like flames of fire.
6 Their teeth are ſpears and arrowes long,
as ſharpe as I haue ſeene:
They wound and cut with their quick tong,
like ſwords and weapons keene.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy prayſe in earth abroad,
thy maieſty and might.
8 They lay their net and doe prepare,
a priuy caue and pit:
Wherein they think my ſoule to ſnare,
but they are fallen in it.

9 My heart is ſet to laud the Lord,
in him to ioy alwayes:
My heart I ſay doth wel accord,
to ſing his laud and prayſe.
10 Awake my ioy, awake I ſay,
my Lute, my Harpe, and ſtring:
For I my ſelfe before the day.
will riſe, reioyce, and ſing.

11 Among the people I wil tell,
the goodnes of my God:
And ſhew his praiſe that doth excell,
in heathen lands abroad.
12 His mercy doth extend as far,
as heauens al are hye:
His truth as hye as any ſtarre,
that ſtandeth in the skye.

13 Set forth and ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy praiſe on earth abroad,
thy maieſty and might.

Si vere vtique. Pſal. Lviii. I. H.

Hee deſcribeth his malicious enemies Sauls flatterers, who ſecretly and openly ſought his deſtruction, from whom he appealeth to Gods iudgement. Shewing that the iuſt ſhal reioyce, at the puniſhment of the wicked to Gods glory.

Sing this as the 48. Pſalme.

YE rulers that are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing meede or might?
2 Nay in your harts yee marke and muſe,
in miſchiefe to conſent:
And where you ſhould true iuſtice vſe,
your hands to bribes are bent.

3 This wicked ſort in their birth day,
haue erred on this wiſe:
And from their mothers wombe alway,
haue vſed crafts and lyes.
4 In them the poyſon and the breath,
of Serpents doe appeare:
Yea like the Adder that is deafe,
and faſt doth ſtop his eare.

7 Becauſe he will not heare the voice,
of one that charmeth well:
No though he were the chiefe of choice,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouths throughout.
The tuskes that in their great chaw bones,
like Lions whelps hang out.

7 Let them conſume awav in waſte,
as water runnes forth right:
The ſhafts that they doe ſhoote in haſte,
let them be broke in flight.

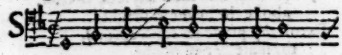
8 As ſnailes doe waſte within the ſhel,
and vnto ſlime doe runne:
As one before his time that fell,
and neuer ſaw the ſunne.

9 Before the thornes that now are young,
to buſhes big ſhal grow:
The ſtormes of anger waxing ſtrong,
ſhal take them ere they know.
10 The iuſt ſhal ioy, it doth them good,
that God doth vengeance take:
And they ſhall waſhe their feete in blood,
of them that him forſake.

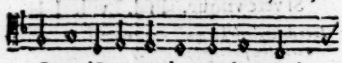
11 Then ſhall the world ſhew forth and tel,
that good men haue reward:
And that a God on earth doth dwel,
that iuſtlice doth regard.

Eripe me. Pſal. Lix. I. H.

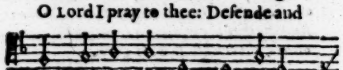
Dauid in great danger of Saule, who ſent to ſlay him in his bed, declareth his innocency & their furye, praying God to deſtroy all malicious ſinners, who liue for a time to exerciſe his people, but in the end conſume in his wrath, to Gods glory. For this hee ſingeth praiſe to God, aſſured of his mercies



End aide and ſaue me from my foes,



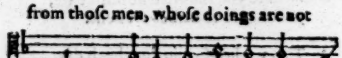
O Lord I pray to thee: Defende and



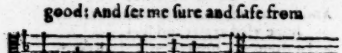
keepe me from all thoſe, that riſe and

ſtriue with me. 2. O Lord preſerue me

from thoſe men, whoſe doings are not



good: And ſet me ſure and ſafe from



them that ſtill thirſt after bloud.

3 For loe they wayte my ſoule to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I neuer did them ill.
4 They runne and doe themſelues prepare,
when I no whit offend:
Ariſe and ſaue me from their ſnare,
and ſee what they entend.

5 O Lord of hoaſts of Iſraell,
ariſe and ſtrike all lands:
And pitty none that doth rebell,
and in their miſchiefe ſtands.

6 At night they ſtir and ſeeke abroad,
as hounds they houle and grin:
And all the Citty cleane throughout,
from place to place they run.

7 They ſpeake of me with mouth alway,
but in their lips were ſwords,
They greed my death, and then would ſay,
what? none doth heare our words.
8 But Lord thou haſt their wayes eſpied,
and laught thereat a pace:
The Heathen folke thou ſhalt deride,
and mock them to their face.

9 The ſtrength that doth my foes withſtand,
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great abondance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once O God,
leaſt it from minde do fall:
But with thy ſtrength driue them abroad,
and ſo conſume them al.
12 For their ill wordes and cruthles toong,
confound them in their pride:
Their wicked oathes with lyes and wrong,
let all the world deride.

13 Conſume them in thy wrath (O Lord)
that nought of them remaine:
That men may know throughout the world,
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the ſtreetes in euery place,
they run about and ſpye.

15 They ſeeke about for meat I ſay,
but let them not be ſped:
Nor finde a houſe wherein they may,
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God,
at neede in all aſſaies.

17 Thou art my ſtrength, thou haſt me ayd,
O Lord I ſing to thee:
Thou art my fort, my fence and ayd,
a louing God to mee.

Deus repuliſti. Pſal. Lx. I. H.

Dauid now king ouer Iudah, after many victories ſheweth by euident ſignes, that God elected him king, aſſuring the people that God will proſper them, if they approue the ſame. After he praieth vnto God to finiſh that that he had begun.

Sing thys as the 79. Pſalme.

O Lord thou didſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs O God.
2 Thy might did moue the land ſo ſore,
that it in ſunder brake.

The

The hurt thereof O Lord reſtore,
for it doth bow and quake:

3 With heauy chaunce thou plagueſt thus,
the people that are thine:
And thou haſt giuen vnto vs,
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to mee.
6 The Lord did ſpeake from his own place,
this was his ioyfull tale:
I will deuide Sichem by pace,
and mete out Succothes vale.

7 Gilead is giuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.
8 In Moab I wil waſh my feet,
Ouer Edom throw my ſhoe:
And thou Paleſtine ought'ſt to ſeeke,
for fauour me vnto.

9 But who wil bring me at this tide,
vnto the Citie ſtrong?
Or who to Edom will me guide,
So that I go not wrong.
10 Wilt thou O God which didſt forſake,
thy folke, their land, their coaſts?
Our wars in hand thou wouldeſt not take,
nor walke among out hoaſtes.

11 Giue aide O Lord and vs relieue,
from them that vs diſdaine:
The helpe that hoſtes of men can giue,
it is but all in vaine.
12 But through our God we ſhal haue might
to take great things in hand:
He will tread downe and put to flight,
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxi. I. H.

Whether he were in daunger of the Amonites, or purſued of Abſalon, here he cryeth to be deliuered and confirmed in his kingdom, promiſing perpetual praiſes.

Sing this as the 59. Pſalme.

REgard O Lord, for I complaine
and make my ſute to thee:
Let not my words returne in vaine,
but giue an eare to me.
2 From of the coaſtes and vtmoſt partes,
of all the earth abroad:
In griefe and anguiſh of my hart,
I cry to thee O God.

3 Vpon the rocke of thy great power,
my woefull minde repoſt:
Thou art my hope, my forte and tower,
my fence againſt my foes.

4 Within thy tent I luſt to dwell,
for euer to endure:
Vnder thy winges I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With godly gifts doth he reward,
all them that feare his name.
6 The king ſhall he in health maintaine,
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace,
defend me from decay.
8 Then ſhall I ſing for euer ſtill,
with prayſe vnto thy name:
That all my vowes I may fulfil,
and dayly pay the ſame.

Nonne Deo. Pſal. Lxii. I. H.

¶ Dauid declareth by example and nature of God, that he & all people muſt truſt in God alone, ſeeing that all without God goeth to naught, who onely is of power to ſaue, and that he rewardeth men according to his workes.

Sing this as the 61. pſalme.

MY ſoule to God ſhall giue good heed,
and him alone entend:
For why? my health and hope to ſpeed
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and aide:
He is my ſtay that no pretence,
ſhal make me much diſmaide.

3 O wicked folke how long will ye,
vſe craft? ſure you muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye ſeeke alwaies,
to put him to the worſe:
Ye loue to lye, with mouth ye praiſe,
and yet your hart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all ill feates me to defend,
none but him I require.
He is my rocke, my ſtrength and tower,
my health is of his grace:
6 He doth ſupport me, that no power,
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is mine onely truſt.
8 Oh haue your hope in him alwaie,
ye folke with one accord:
Poure out your harts to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceite full are,
on ballance but a ſleight:

With

With thinges moſt vile do them compare,
for they can keepe no weight.
10 Truſt not in wrong, robbery nor ſtealth,
let vaine delights be gone:
Though goods well got flow in with wealth
ſet not thy hart thereon.

11 The Lord long ſith one thing doth tell,
which here to mind I call:
He ſpake it oft, I heard it wel,
that God alone doth all.
12 And that thou Lord art good and kinde,
thy mercy doth exceed:
So that all ſortes with thee ſhal find,
according to their deede.

Deus Deus meus. Pſal. Lxiii. T.S.

Dauid after his daunger in Zaph, giueth thankes to God for his wonderfull deliuerance, in whoſe mercies he truſteth euen in the middeſt of miſery: prophecying the deſtruction of Gods enimies, and contrariwiſe, happineſſe to all them that truſt in the Lord. 1. Sam. 3.

Sing this as the 44. Pſalme.

O God my God I watch betime,
to come to thee in haſt:
For why? my ſoule and body both,
doe thirſt of thee to taſte.
2 And in this barren wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

3 That I might ſee yet once againe,
thy glory, ſtrength and might:
As I was wont it to behold,
within thy temple bright.
4 For why? thy mercies far ſurmount,
this life and wretched dayes:
My lips therefore ſhal giue to thee,
due honour, laud and praiſe.

5 And whileſt I liue, I will not faile,
to worſhip thee alway:
And in thy name I ſhal lift vp,
my handes when I doe pray.
6 My ſoule is filde as with marow,
which is both fat and ſweete:
My mouth therefore ſhal ſing ſuch ſonges,
as are for thee moſt meet.

7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy winges,
thou art my ioyful guide.
8 My ſoule doth ſurely ſticke to thee,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſoone deuoure.

10 The ſword ſhal them deuour ech one,
their carkaſes ſhall feed
The hungry Foxes which doe runne,
their pray to ſeeke at need.
11 The king and all men ſhal reioyce,
that doe profeſſe Gods word:
For lyers mouthes ſhall then be ſtopt,
which haue the truth diſturbd

Exaudi Deus. Pſal. Lxiiii. I. H.

Dauid prayeth againſt the falſe reporters & ſlanderers, he declareth their puniſhment and deſtruction, to the comfort of the iuſt, and the glory of God.

Sing this as the 18. Pſalme.

O Lord vnto my voice giue eare,
with plaintes when I doe pray:
And rid my life and ſoule from dread,
of foes that threat to ſlay.
2 Defend me from that ſort of men,
which in deceites doe lurke:
And from the frowning face of them,
that all ill feates doe worke.

3 Who whet their tongues as we haue ſeene
men whet and sharpe their ſwordes,
They ſhoote abroad their arrowes keene,
I meane moſt bitter wordes.
4 With priuy ſleight ſhoote they their ſhafts
the vpright man to hit:
The iuſt vnwares to ſtrike by craft,
they care or feare no whit.

5 A wicked worke they haue decreede,
in counſel thus they cry:
To vſe deceipte let vs not dreade,
what? who can it eſpy?
6 What wais to hurt they talke and muſe,
all times within their hart:
They all conſult what feates to vſe,
each doth inuent his part.

7 But yet all this ſhal not anaile,
when they thinke leaſt vpon:
God with his darte ſhal ſure aſſaile,
and wounde them euery one.
8 Their crafts and their ill tongues withal,
ſhall worke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhal know right wel,
that God the thing hath wrought:
And praiſe his wirtie works and tell,
what he to paſſe hath brought.
10 Yet ſhal the good in God reioyce,
ſtil truſting in his might:
So ſhal they ioy with minde and voice,
whoſe hart is pure and right.

Te decet hymnus. Pſal. Lxv. I. H.

A thankeſgiuing vnto God by the faithfull, who are ſignified by Sion and Ieruſalem, for the choſing, preſeruation and gouernance of them, and for the plentiful bleſſing powred vpon the earth

Sing this as the 30. pſalme.

THy prayſe alone (O Lord) doth raigne,
in Syon thine owne hill:
Their vowes to thee they doe maintaine,
and their beheſts fulfill.
2 For that thou doeſt their prayers heare
and doeſt them to agree:
Thy people all both farre and neare,
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceedes,
that we ſhould fall therein:

But

But Lord forgiue our great miſdeedes,
and purge vs from our ſin.
4 The man is bleſt whom thou doeſt chuſe,
within thy courtes to dwel:
Thy houſe and temple he ſhal vſe,
with pleaſures that excel.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſtes likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou makeſt the mountaines ſtrong & ſtout
to ſtand in euery ſhower.

7 The ſwelling ſeas thou doeſt aſſwage,
and make their ſtreames full ſtil:
Thou doeſt refraine the peoples rage,
and rule them at thy wil.
8 The folke that dwel ful far on earth,
ſhal dread thy ſignes to ſee:
Which morne and euening in great mirth,
doe paſſe with praiſe to thee.

9 When that the earth is chapt and drye,
and thirſteth more and more:
Then with thy drops thou doeſt apply,
and much encreaſe her ſtore.
10 The floud of God doth ouerflow,
and ſo doth cauſe to ſpring:
The ſeede and corne which men do ſow,
for he doth guide the thing.

11 With wet thou doeſt her farrowes fil,
whereby her clods do fall:
Thy drops on her thou doeſt diſtil,
and bleſſe her fruite withall.
12 Thou deckſt the earth of thy good grace
with faire and pleaſant crop:
Thy cloudes diſtil their drops apace,
great plenty they do drop.

13 Whereby the deſert ſhal begin,
full great increaſe to bring:
The little hils ſhall ioy therein,
much fruite in them ſhal ſpring.
14 In places plaine the flocke ſhal feede,
and couer all the earth:
The vallies with corne ſhall ſo exceed,
that men ſhal ſing for mirth.

Iubilate Deo. Pſal. Lxvi. I. H.

He exhorteth to praiſe the Lord in his wonderfull workes. He ſetteth forth the power of God to affray rebels, and ſheweth Gods mercy to Iſrael, & to prouoke all men to heare, and praiſe his name.

Sing this as the 68. Pſalme.

YE men on earth in God reioyce,
with praiſe ſet forth his name:
Extol his might with hart and voice,
giue glory to the ſame.
2 How wonderful O Lord ſay ye,
in all thy workes thou art:
Thy foes for feare do ſeeke to thee,
full ſore againſt their hart.

3 All men that dwel the earth throughout,
do praiſe the name of God:
The land thereof the world about,
is ſhewed and ſet abroad.
4 All folke come forth, behold and ſee,
what thinges the Lord hath wrought:
Marke well the wondrous workes that he
for man to paſſe hath brought.

5 He laide the ſea like heapes on hye,
therein a way he had:
On foote to paſſe both faire and dry,
whereof their harts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall be controlde.

7 Ye people giue vnto our God,
due laude and thankes alwaies:
With ioyful voice declare abroad,
and ſing vnto his praiſe.
8 Which doth endue our ſoule with life,
and it preſerue withall:
He ſtayeth our feete ſo that no ſtrife,
can make vs ſlip or fall.

9 The Lord doth proue our deeds with fire
if that they will abyde:
As workemen do when they deſire
to haue their mettals tryde.
10 Although thou ſuffer vs ſo long,
in priſon to be caſt:
And there with chaines and fetters ſtrong
to lye in bondage faſt.

The ſecond part.

11 Although I ſay thou ſuffer men,
on vs to ride and raigne:
Though we through fire and water runne,
of very griefe and paine.
12 Yet ſure thou doeſt of thy good grace,
diſpoſe it to the beſt.
And bring vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake,
in all my griefe and smart:
The vowes I ſay which I did make,
in dolour of my hart.

15 Burnt offrings I wil giue to thee,
of Oxen fat and Rams:
None other ſacrifice ſhal be,
of Bullocks, Goates and Lambes.
16 Come forth and hearken here ful ſoone
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I wil record.

17 Ful oft I cal vpon his grace,
this mouth to him doth cry:
And thou my tongue make ſpeede apace,
to prayſe him by and by.
18 But if I feele my hart within,
in wicked workes reioyce:

Or if I haue delight to ſin
God wil not heare my voice.

19 But ſurely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and graunteth my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of minde:
Nor yet his mercy from me ſhut,
which I do euer finde.

Deus miſereatur. Pſal. Lxvii. I. H.

A ſweete prayer for the faithfull to obtaine the fauour of God, and to be lightened with his countenance, to the end that his way & iudgements may be knowne throughout the earth. Reioycing that God is the gouernour of all nations.

Sing this as the 30. Pſalme.

HAue mercy on vs Lord,
and graunt to vs thy grace:
To ſhew to vs do thou accord,
the brightneſſe of thy face.
2 That al the earth may know,
the way to godly wealth:
And al the nations on a row,
may ſee thy ſauing health.

3 Let al the world O God,
giue prayſe vnto thy name:
O let the people al abroad,
extol and laud the ſame.
4 Throughout the world ſo wide,
let al reioyce with mirth:
For thou with truth and right doeſt guide,
the nations of the earth.

5 Let al the world O God,
giue prayſe vnto thy name:
O let the people al abroad,
extol and laud the ſame.
6 Then ſhal the earth encreaſe,
great ſtore of fruite ſhal fal:
And then our God the God of peace,
ſhal bleſſe vs eke withal.

7 God ſhal vs bleſſe I ſay,
and then both far and neare:
The folke throughout the earth alway,
of him ſhal ſtand in feare.

Exurgat Deus. Pſal. Lxviii. T. S.

¶ Dauid expreſſeth the wonderful mercies of God towards his people, who by all meanes and moſt ſtraunge ſortes declareth him ſelfe to them. Gods Church therefore by reaſon of his promiſes, grace and victories doth excel al worldly things, wherefore all men are moued to praiſe God for euer.

Et God ariſe and then his foes wil

turne them ſelues to flight: His enimies

then wil run abroad, and ſcatter out of

ſight. 2. And as the fire doth melt the

waxe, and winde e blowes ſmoake away:

So in the preſence of the Lord, the wicked

ſhal decay.

3 But righteous men before the Lord,
ſhal hartely reioyce:
They ſhal be glad and mery al,
and chearefull in their voice.
4 Sing prayſe, ſing prayſe vnto the Lord,
who rydeth on the skye:
Extol the name of Iah our God,
and him do magnify.

5 That ſame is he that is aboue,
within his holy place:
That father is of fatherleſſe,
and iudge of widowes caſe.
6 Houſes he giues and iſſue both,
vnto the comfortleſſe:
He bringeth bondmen out of thral,
and rebels to diſtreſſe.

7 When thou didſt march before thy folke,
the Egyptians from among:
And broughtſt them through the wildernes,
that was both wide and long.
8 The earth did quake, the rain pourd down,
heard were great claps of thunder:
The mount Synay ſhooke in ſuch ſort,
as it would cleaue a ſunder.

9 Thine heritage with drops of raine,
aboundantly was waſht:
And if ſo be it barren waxt,
by thee it was refreſht.
10 Thy choſen flocke doth there remain,
thou haſt preparde that place:
And for the poore thou doeſt prouide,
of thine eſpecial grace.

The ſecond part.

11 God wil giue women cauſes iuſt,
to magnify his name:
When as his people triumphes make,
and purchaſe brute and fame.
12 And puiſſant kinges for al their power,
ſhal flee and take the foile:
And women which remaine at home,
ſhal helpe to part the ſpoile.

13 And though ye were as blacke as pots
your hue ſhal paſſe the Doue:
Whoſe winges and fethers ſeeme to haue,
ſiluer and gold aboue.

14 When

14 When in this land God ſhal triumph,
ouer Kings both high and low:
Then ſhal it be like Salomon hill,
as white as any ſnowe.

15 Though Baſan be a fruitful hil,
and in height others paſſe:
Yet Sion Gods moſt holy hil,
doth far excel in grace.
16 Why brag ye thus ye hils moſt high,
and leape for pride together?
This hil of Sion God doth loue,
and there wil dwel for euer.

17 Gods army is too millions,
of warriours good and ſtrong:
The Lord alſo in Sinai,
is preſent them among.
18 Thou didſt O Lord aſcend on high,
and captiues lead them al:
Which in times paſt thy choſen flocke,
in priſon kept and thral.

Thou madeſt them tribute for to pay,
and ſuch as did repine:
Thou didſt ſubdue, that they might dwel,
in thy temple diuine.
19 Now praiſed be the Lord, for that
he pourth on vs ſuch grace:
From day to day he is the God,
of our health and ſolace.

The third part.

20 He is the God from whom alone,
ſaluation commeth plaine:
He is the God by whom we ſcape,
al dangers, death and paine:
21 Thus God wil wound his enemies head,
and breake the hairy ſcalpe:
Of thoſe that in their wickedneſſe,
continually doe walke.

22 From Baſan wil I bring ſayd he,
my people and my ſheepe:
And al mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feet in bloud,
of thoſe that hate my name:
And dogs ſhal haue their tongues embrude,
with licking of the ſame.

24 Al men may ſee how thou O God,
thine enemyes doeſt deface:
And how thou goeſt as God and King,
into thine holy place,
25 The ſingers goe before with ioy,
the minſtrels follow after,
And in the midſt the damſels play,
with Timbrel and with Taber.

26 Now in the congregations,
(O Iſrael) praiſe the Lord:
And Iacobs whole poſterity,
giue thanks with one accord.
27 The chiefe was little Beniamin,
but Iuda made their hoaſt:
With Zabulon and Nephtalim,
which dwelt about their coaſt.

28 As God hath giuen power to thee,
ſo Lord make firme and ſure:
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy temple gifts wil we,
giue vnto thee O Lord:
For thine vnto Ieruſalem,
ſure promiſe made by word.

The fourth part.

Yea and ſtrange Kings to vs ſubdue,
ſhal doe like in thoſe dayes:
I meane to thee they ſhal preſent,
their gifts of laud and praiſe.
30 He ſhal deſtroy the ſpeare mens rancke,
their Calues and Buls of might:
And cauſe them tribute pay, and daunt
al ſuch as loue to fight.

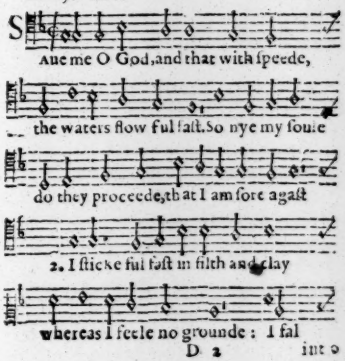
31 Then ſhal the Lords of Egypt come,
and preſents with them bring:
The Mores moſt black ſhal ſtretch their hãds
vnto their Lord and King.
32 Therefore ye kingdomes of the earth,
giue praiſe vnto the Lord:
Sing Pſalms to God with one conſent,
thereto let al accord.

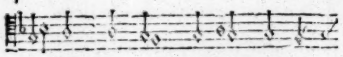
33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the feareful thunderclaps,
men may wel know his might.
34 Therefore the ſtrength of Iſrael,
aſcribe to God on high:
Whoſe might and power doth far extend,
aboue the cloudy ſky.

35 O God, thy holines and power,
is dread for euermore:
The God of Iſrael giues vs ſtrength.
prayſed be God therefore.

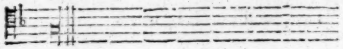
Saluum me fac. Pſal. Lxix. I. H.

Chriſt and his elect are figured in Dauids zeale and anguiſh: the malicious cruelty of whoſe enemies and their puniſhment, noteth Iudas & ſuch traitours: who are accurſed. Then gathereth he courage in afflictions, and offereth praiſes to God, which are more acceptable then al ſacrifices. Finally he doth prouoke al creatures to praiſes, prophecying of the kingdome of Chriſt and ſtabliſhing of Iuda, where al the faithful and their ſeed ſhal dwell for euer.





into ſuch flouds I ſay, that I am lyke bee



drownde.

3 With crying oft I faynt and quaile,
my throat is hoarſe and dry:
With looking vp my ſight doth fayl,
for helpe to God on high.
4 My foes that guiltleſſe doe oppreſſe,
my ſoule with hate are led:
In number ſure they are no leſſe,
then haires are on my head.

5 Though for no cauſe they vexe me ſore,
they proſper and are glad:
They doe compel me to reſtore,
the thinges I neuer had.
6 What I haue done for want of wit,
thou Lord alwayes canſt tel:
And al the faults that I commit,
to thee are knowen ful wel.

7 O God of hoaſts defend and ſtay,
al thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chaunceth me.
8 It is for thee and for thy ſake,
that I doe beare this blame:
In ſpite of thee they would me make,
to hide my face for ſhame.

9 My mothers ſonnes my brethren al,
forſake me on a row:
And as a ſtranger they me cal,
my face they wil not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Theyr checks and taunts at thee to heare,
my very heart doth grutch.

The ſecond part.

11 Though I doe faſt my fleſh to chaſte,
yea if I weepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
12 If I for griefe and payne of heart,
in ſackcloth vſe to walke:
Then they anon will it peruert,
thereof they ieſt and talke.

13 Both hye and low, and all the throng,
that ſit within the gate:
They haue me euer in theyr tong,
of me they talke and prate.
14 The drunkards which in wyne delight,
it is theyr chiefe paſtime:
To ſeeke which wayes to worke me ſpite,
of me they ſing and rime.

15 But thee the while O Lord I pray,
that when it pleaſeth thee:
For thy great truth thou wilt alway,
ſend downe thyne ayde to me,
16 Plucke thou my feete out of the mire,
from drowning doe me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.

17 Leaſt with the waues I ſhould be drownd,
and depth my ſoule deuour:
And that the pyt ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſts, to me giue eare,
as thou art good and kinde:
And as thy mercy is moſt deare,
Lord haue me in thy minde.

19 And doe not from thy ſeruant hyde,
nor turne thy face away:
I am oppreſt on euery ſide,
with haſt giue eare I ſay.
20 O Lord vnto my ſoule draw nigh,
the ſame with ayde repoſe:
Becauſe of theyr great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them al ful well.
22 When they with brags do breake my hart,
I ſeeke for helpe anon:
But finde no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirſt withal,
ſtrong vineger to drinke.
24 Lord turne theyr table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let theyr eies be darke and blinde,
that they may nothing ſee:
Bow down their backe, and doe them binde,
in thraldome for to be.
26 Poure out thy wrath as hote as fire.
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vppon them all.

27 As deſart dry their houſe diſgrace,
their oſſprings eke expell:
That none thereof poſſeſſe theyr place,
nor in their tents doe dwell.
28 If thou doeſt ſtrike the man to tame,
on him they lie full ſore:
And if that thou doe wound the ſame,
they ſeeke to hurt him more.

29 Then let them heape vp miſchiefe ſtill,
ſith they are al peruert:
That of thy fauour and good will,
they neuer haue a part.
30 And race them cleane out of the booke,
of hope, of life, of truſt:
That for their names they neuer looke,
in number of the iuſt.

The fourth part.

31 Though I (O Lord) with woe and griefe,
haue beene full ſore oppreſt:
Thy helpe ſhal giue me ſuch reliefe,
that all ſhalbe redreſt.

32 That

32 That I may giue thy name the prayse,
and shew it with a song:
I wil extol the same alwaies,
with hartie thankes among.

33 Which is more pleasant vnto thee,
such mind thy grace hath borne:
Then either Oxe or calfe can be,
that hath both hoofe and horne.
34 When simple folke doth this behold,
it shal reioyce them sure:
All ye that seeke the Lord behold.
your life for aye shal dure.

35 For why? the Lord of hoastes doth heare
the poore when they complaine:
His prisoners are to him ful deare,
he doth them not disdaine.
36 Wherefore the skye and earth below,
the sea with floud and streame:
His praise thy shal declare and shew,
with al that liue in them.

37 For sure Our God wil Sion saue,
and Iudaes Cities build:
Much folke possession there shal haue,
her streets shal al be fild.
38 His seruants seede shal keepe the same,
al ages out of minde:
39 And the eal they that loue his name,
a dwelling place shal finde.

Deus adiutor. Psal. Lxx. I. H.

He prayeth to be right speedely deliuered, his enimies to be ashamed, and all that seeke the Lord to be comforted.

Sing this as the 72. Psalme.

O God to me take heede,
of helpe I thee require.
O Lord of hostes with hast and speed,
helpe, helpe I thee desire.
2 With shame confound them al,
that seeke my soule to spil:
Rebuke them backe with blame to fal,
that thinke and wish me il.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme do laugh and crye,
so, so, there goeth the game.
4 But let them ioyful be,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwaies,
in mirth and one accord:
Al honour, glory, laude and prayse,
be giuen to thee (O Lord.)
6 But I am weake and poore,
come Lord thine aide I lacke:
Thou art my stay and helpe therefore
make speede and be not slacke.

In te Domine. Psal. Lxxi. I. H.

He prayeth in faith established by promise, & confirmed by the worke of God from his youth, to be deliuered from his wicked and cruel sonne Absolon, with his cofederacy, promising to be thankful therefore.

Sing this as the 69. Psalme.

MY Lord my God, in al distresse,
my hope is whole in thee.
Then let no shame my soule oppresse,
nor once take hold of mee.
2 As thou art iust defend me Lord,
and rid me out of dreade:
Giue eare and to my sute accord,
and send me helpe at neede.

3 Be thou my rocke to whom I may,
for aide all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust and eke from them,
that cruelly deuoure.

5 Thou art the stay wherein I trust,
thou Lord of hostes art he:
Yea from my youth I had a lust,
stil to depend on thee.
6 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I wil thee praise with mirth,
both euening and at morne.

7 As to a monster seldom seene,
much folke about me throng:
But thou art now and stil hast beene,
my fence and aide so strong.
8 wherefore my mouth no time shal lacke,
thy glory and thy praise:
And eke my tongue shal not be slacke,
to honour thee alwaies.

9 Refuse me not O Lord I say,
when age my lims doth take:
And when my strength doth wast away,
do not my soule forsake.
10 Among them selues my foes enquire,
to take me through deceite:
And they against me do conspire,
that for my soule laide waite.

The second part.

11 Lay hand and take him now they saide,
for God from him is gone:
Dispatch him quite for to his aide,
I wis there cometh none.
12 Do not absent thy selfe away,
O Lord when need shall be:
But that in time of griefe thou mayst
in hast giue helpe to me.

13 With shame confound and ouerthrow,
all those that seeke my life:
Oppresse them with rebuke also,
that faine would worke me strife.
14 But I wil patiently abide,
thy helpe at all assayes:
Stil more and more each time and tyde,
I wil set forth thy prayse.

15 My mouth thy iustice shal record,
that dayly helpe doth send:

But of thy benefits O Lord,
I know no count nor end.
16 Yet wil I go and ſeeke forth one,
with thy good helpe O God:
The ſaving health of thee alone,
to ſhew and ſet abroad.

17 For of my youth thou takeſt the care,
and doeſt inſtruct me ſtil:
Therefore thy wonders to declare,
I haue great minde and wil.
And as in youth from wanton rage,
thou didſt me keepe and ſtay:
Forſake me not vnto mine age,
and til my head waxe gray.

The third part.

19 That I thy ſtrength and might may ſhew
to them that now be here:
And that our ſeed thy power may know,
hereafter many a yeare.
20 O Lord thy iuſtice doth exceed,
thy doings all may ſee:
Thy werkes are wonderful in deed,
oh, who is like to thee?

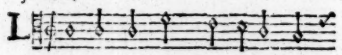
21 Thou madeſt me feele afflictions ſore,
and yet thou didſt me taue:
Yea thou didſt helpe and me reſtore,
and tookeſt me from the graue.
22 And thou mine honour doeſt encreaſe
my dignitie maintaine:
Yea thou doeſt make all ſtrife to ceaſe,
and comforſt me againe.

23 Therefore thy faithfulneſſe to praiſe,
I wil both lute and ſing:
My Harpe ſhal ſound thy laude alwaies,
O Iſraels holy king.
24 My mouth ſhal ioy with pleaſant voice,
when I ſhal ſing to thee:
And eke my ſoule ſhal much reioyce,
for thou haſt made me free.

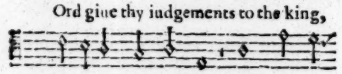
25 My tongue thy vprightneſſe ſhal ſound
and ſpeake it dayly ſtil:
For griefe and ſhame do them confound,
that ſought to worke me ill.

Deus iudicium. Pſal. Lxxii. I. H.

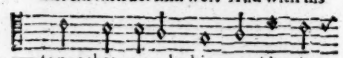
Gods kingdom by Chriſt is repreſented by Salomon vnder whom ſhal be righteouſneſſe, peace and felicitie, vnto whom all thinges and nations ſhall do homage, whoſe name and power ſhal endure for euer.



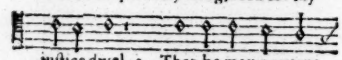
Ord giue thy iudgements to the king,



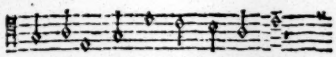
therein inſtruct him wel: And with his



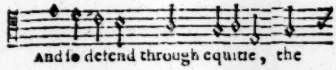
ſonne that princely thing, Lord let thy



iuſtice dwel. 2. That he may gouerne



vprightly, and rule thy folke aright:



And ſo defend through equitie, the

poore that haue no might.

3 And let the mountaines that are high,
vnto their folke giue place:
And eke let little hils apply,
in iuſtice to encreaſe.
4 That he may helpe the weake and poore,
with aide and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that do them wrong.

5 And then from age to age ſhal they,
regard and feare thy might:
So long as Sunne ſhal ſhine by day,
or els the Moone by night.
6 Lord make the king vnto the iuſt,
like raine to fieldes new mowne:
And like to drops that lay the duſt,
and freſh the land vnſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhal be at peace:
Vntil the Moone ſhal leaue to prime,
waſte, chaunge, and to encreaſe.
8 He ſhal be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the floudes within the land,
through all the earth about.

9 The people that in deſert dwel,
ſhal kneele to him ful thicke:
And all his enimies that rebel,
the earth and duſt ſhal licke.
10 The Lord of all the Iſles thereby,
great gifts to him ſhal bring:
The Kinges of Saba, and Arabie,
giue many a coſtly thing.

The ſecond part.

11 All Kinges ſhal ſeeke with one accord,
in thy good grace to ſtand:
And all the people of the world,
ſhal ſerue him at his hand.
12 For he the needy ſort doth ſaue,
that vnto him do call:
And eke the ſimple folke that haue,
no helpe of man at all.

13 He taketh pittie on the poore,
that are with neede oppreſt:
He doth preſerue them euermore,
and bringes their ſoules to reſt.
14 He ſhal redeeme their life from dread,
from fraud, from wrong, from might:
And eke the bloud that they ſhal bleede,
is precious in his ſight.

15 But he ſhal liue, and they ſhal bring,
to him of Sabaes gold:
He ſhal be honoured as a King,
and dayly be extold.

16 The

26 The mighty mountayns of his land,
of corne ſhal beare ſuch throng:
That it like Cedar trees ſhal ſtand,
in Libanus full long.

27 Theyr Cittyes eke ful wel ſhall ſpeede,
the fruites thereof ſhal paſſe:
In plenty it ſhall far exceede,
and ſpring as greene as graſſe.
28 For euer they ſhal praiſe his name,
while that the Sunne is light:
And thinke them happy through the ſame,
al folke ſhal bleſſe his might.

29 Praiſe ye the Lord of hoſtes, and ſing,
to Iſraels God echone:
For he doth euery wondrous thing,
yea he himſelfe alone.
30 And bleſſed be his holy name,
al times eternally:
That al the earth may praiſe the ſame,
Amen, Amen, ſay I.

Quàm bonus Deus. Pſal. Lxxviii. T. S.

¶ Dauid teacheth, that neither the proſperity of the vngodly, nor the affliction of the good, ought to diſcourage Gods children, but rather moue them to conſider Gods prouidence, and to reuerence his iudgements. for that the wicked vaniſh away like ſmoake, and the godly enter into life euerlaſting, in hope whereof he reſigneth himſelfe into Gods hands.

Sing thys as the 44. Pſalme.

HOw euer it be yet God is good,
and kinde to Iſrael:
And to all ſuch as ſafely keepe,
their conſcience pure and wel,
2 Yet like a foole I almoſt ſlipt,
my feete began to slide:
And ere I wiſt euen at a pinch,
my ſteps awry gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudged, and did disdayn:
That wicked men al things ſhould haue,
without turmoile or paine.
4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from al aduerſity,
when other men be ſhent:
And with the reſt they take no part,
of plague or puniſhment.
6 Therefore preſumption doth embrace,
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdayne.

7 They are ſo fed, that euen for fat.
theyr eyes oft times out ſtart:
And as for worldly goods they haue,
more then can wiſh their hart.
8 Theyr life is moſt licentious,
boaſting much of theyr wrong:
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they doe of worldly things,
no wight they doe eſteeme.
10 The people of God oft times turn backe,
to ſee their proſperous ſtate:
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God ſay they,
ſhould know or vnderſtand:
Theſe worldly things, ſince worldly men,
be Lords of ſea and land.
12 For we may ſee how wicked men,
in riches ſtil increaſe:
Rewarded wel with worldly goods,
and liue in reſt and peace.

13 Then why doe I from wickednes,
my fantaſie refraine:
And waſh my hands with innocents,
and clenſe my hart in vaine?
14 And ſuffer ſcourges euery day,
as ſubiect to al blame:
And euery morning from my youth,
ſuſtaine rebuke and ſhame,

15 And I had almoſt ſayd as they,
miſliking mine eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderſtand:
But yet the labour was too great,
for me to take in hand.

17 Vntil the time I went vnto
thy holy place, and then:
I vnderſtood right perfectly,
the end of al theſe men.
18 And namely how thou ſetteſt them,
vpon a ſlippery place:
And at thy pleaſure and thy wil,
thou doeſt them al deface.

19 Then al men muſe at that ſtrange ſight,
to ſee how ſodenly:
They are deſtroyd, diſpatcht, conſumde,
and dead ſo horribly.
20 Much like a dreame when one awakes
ſo ſhal theyr wealth decay:
Their famous names in al mens ſight,
ſhal ebbe and paſſe away.

The third part.

21 Yet thus my heart was grieued then,
my minde was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet neuertheles by my right hand,
thou holdeſt me alwayes faſt:
24 And with thy counſel doeſt me guide,
to glory at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
26 My fleſh and eke my heart doth fayl,
but God doth fayl me neuer:

For of my heart God is the ſtrength,
my portion eke for euer.

27 And loe al ſuch as thee forſake,
thou ſhalt deſtroy eachone:
And thoſe that truſt in any thing,
ſaning in thee alone.
28 Therefore I wil draw neare to God,
and euer with him dwel:
In God alone I put my truſt.
his wonders wil I tel.

Vt quid Deus. Pſal. Lxxiiii. I. H.

A complaint of the deſtruction of the Church, & true religion, vnder the name of Sion and the altars deſtroyd. But truſting in the might & freemercies of God, ly his couenant, requireth helpe and ſuccour to the glory of his name, the ſaluation of his poore afflicted ſeruants, and the confuſion of his proud enemies.

Sing thys as the 72. Pſalme.

WHy art thou Lord ſo long from vs,
in al this danger deepe:
Why doth thine anger kindle thus,
at thine owne paſture ſheepe?
2 Lord cal the people to thy thought,
which haue beene thine ſo long:
The which thou haſt redeemd and brought,
from bondage ſore and ſtrong.

3 Haue minde therefore and thinke vpon,
remember it ful wel:
Thy pleaſant place, thy mount Sion,
where thou waſt wont to dwel.
4 Lift vp thy foote and come in haſt,
and al thy foes deface:
Which now at pleaſure rob and waſt,
within thy holy place.

5 Amid the congregations al,
thine enemies roare O God:
They ſet as ſignes on euery wal,
their banners ſplayd abroad.
6 As men with axes hew downe trees,
that on the hils doe grow.
So ſhine the bils and ſwords of theſe,
within thy temple now.

7 The ſeeling fawde, the carued bords,
the goodly grauen ſtones:
With axes, hammers, bils and ſwords,
they beate them down at once.
8 Thy places they conſume with flame,
and eke in al this toile:
The houſe appointed to thy name,
they rate downe to the ſoile.

9 And thus, they ſayd within their heart,
diſpatch him out of hand.
Then burnt they vp in euery part,
Gods houſes through the land,
10 Yet thou no ſigne of helpe doeſt ſend,
our Prophets al are gone:
To tel when this our plague ſhal end,
among vs there is none.

11 When wilt thou Lord once end this ſhame
and ceaſe thine enemies ſtrong?
Shal they alway blaſpheme thy name,
and rayle on thee ſo long.
12 Why doeſt withdraw thy hand abacke,
and hide it in thy lap?
O plucke it out and be not ſlacke,
to giue thy foes a rap.

The ſecond part.

13 O God thou art my king and Lord,
and euermore haſt beene:
Yea thy good grace throughout the world,
for our good helpe hath ſeene.
14 The ſeas that are ſo deepe and dead,
thy might doth make them dry:
And thou didſt breake the ſerpents head,
that he therein did die.

15 Yea thou didſt break the heads ſo great
of Whales that are ſo fel:
And gaueſt them to the folke to eate,
that in the deſarts dwel.
16 Thou madeſt a ſpring with ſtreams to riſe
from rocke to hard and hye.
And eke thy hand hath made likewiſe,
deepe riuers to be drie.

17 Both day and eke the nighare thine,t
by thee they were begun:
Thou ſetſt to ſeruе vs with theyr ſhine,
the light and eke the ſun.
18 Thou doeſt appoint the ends and coaſtes
of al the earth about:
Both ſummer heats and winter freſts,
thy hand hath found them out.

19 Thinke on O Lord, no time forget,
thy foes that thee defame,
And how the fooliſh folke are fet,
to raile vpon thy name.
20 O let no cruel beaſt deuour,
the Turtle that is true:
Forget not alwayes in thy power,
the poore that much doe rue.

21 Regard thy couenant and behold,
thy foes poſſeſſe the land:
Al ſad, and darke, foreworne and old,
our Realme as now doth ſtand.
22 Let not the ſimple goe away,
with diſappointed ſhame:
But let the poore and needy aye,
giue praiſe vnto thy name.

23 Riſe Lord let be by thee maintaind,
the cauſe that is thine owne:
Remember how that thou blaſphemde,
art by the fooliſh one.
24 Thy voice forget not of thy foes,
for their returning hie:
Is more and more increaſt of theſe,
that rage thee ſpitefully,

Confitebimur tibi. Pſal. Lxxl. N.

The faithful praiſe the Lorde who ſhal come to iudge at his time, when the wicked ſhal drinke the cup of his wrath. But the righteous ſhal be exalted to honour.

Sing thys as the 44. pſalme.

VNto thee God we wil giue thankes,
we wil giue thankes to thee:

Sith

Sith thy name is ſo neare, declare
thy wondrous works will we.
2 I wil vprightly iudge, when get
conuenient time I may:
The earth is weake and al therein,
but I her pillers ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes ſo hye,
4 I ſayd vnto them, ſet not vp,
your raiſed hornes on hie:
And ſee that ye doe with ſtiffe necke,
not ſpeake preſumptuouſly.

5 For neither from the Eaſtern parts,
nor from the Weſterne ſide:
Nor from forſaken wildernes,
promotion doth proceede.
6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and ſets
an other in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And al the mighty wine therein,
himſelfe doth pour abroad.
8 As for the lees and filthy dregs,
that doe remayne of it:
The wicked of the earth ſhal drinke,
and ſucke them euery whit.

9 But I wil talke of God I ſay,
of Iacobs God therefore:
And wil not ceaſe to celebrate,
his praiſe for euermore.
10 In ſunder breake the horns of al,
vngodly men wil I:
But then the horns of righteous men,
ſhal be exalted high.

Gloria patri.

To Father, Sonne, and holy Ghoſt,
al glory be therefore:
As in beginning was, is now,
and ſhal be euermore.

In Iudea. Pſal. Lxxvi. I. H.

Here is deſcribed the power of God and care for the deliuerance of his people, by the deſtruction of Sennacheribs army, for which the faithful are exhorted to be thankfull.

Sing thys as the 66. Pſalme.

TO al that now in Iury dwel,
the Lord is clearely knowne:
His name is great in Iſrael,
a people of his owne.
2 At Salem he his tent hath pight,
to tarry there a ſpace.
In Sion eke he doth delight,
to make a dwelling place.

3 And there he brake both ſhaft and bow,
the ſword, the ſpeare, the ſhield,
And brake the ray to ouerthrow,
in battel on the field.

4 Thou art more worthy honour Lord,
more might in thee doth lye:
Then in the ſtrongeſt of the world,
that rob on mountaines hye.

5 But now the proud are ſpoild through thee
and they are fallen on ſleepe:
Through men of war no helpe can be,
themſelues they could not keep,
6 At thy rebuke O Iacobs God,
when thou doeſt them reproue,
As halfe on ſleepe their chariots ſtood,
no horſemen once did moue.

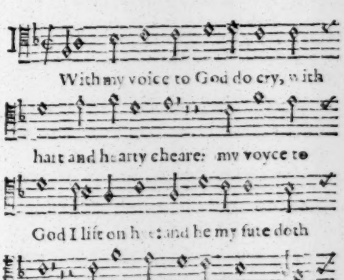
7 For thou art feareful Lord in deede,
what man the courage hath:
To bide thy fight, and doth not dread
when thou art in thy wrath?
8 When thou doſt make thy iudgmēts heard
from heauen through the ground:
Then al the earth ful ſore afrayd,
in ſilence ſhal be found.

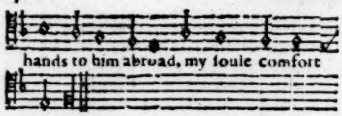
9 And that when thou O God doeſt ſtand,
in iudgement for to ſpeake:
To ſaue th'afflicted of the land,
on earth that are ful weake.
10 The fury that in man doth raigne,
ſhal turne vnto thy praiſe:
Hereafter Lord doeſt thou reſtraine,
their wrath and threats alwaies.

11 Make vows and pay them to your God,
ye ſoike that nigh him be:
Bring gifts al ye that dwel abroad,
for dreadful ſure is he.
12 For he doth take both life and might,
from Princes great of birth:
And ful of terror is his ſight,
to al the Kings on earth.

Voce mea ad. Pſal. Lxxvii. I. H.

Dauid rehearſeth his great afflictions & grieuous temptations, whereby he is driuen to conſider his former conuerſation, and the courſe of Gods works in the preſeruation of his ſeruants, and ſo he confirmeth his faith againſt theſe temptations.





hands to him abroad, my ſoule comfort

forſooke.

3 When I to thinke on God intend,
my trouble then is more:
I ſpake but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdſt mine eyes alwaies from reſt,
that I alwaies awake:
With feare am I ſo ſore oppreſt,
my ſpeech doth me forſake,

5 The daies of olde in minde I caſt,
and oft did thinke vpon:
The times and ages that are paſt,
ful many yeares agone,
6 By night my ſongs I cal to minde.
one made thy praiſe to ſhew:
And with my heart much talke I finde,
my ſpirites doe ſearch and know.

7 Wil God ſayd I at once for all
caſt off his people thus?
So that no time henceforth he ſhal,
be friendly vnto vs?
8 What, is his goodneſſe cleane decayd,
for euer and a day?
Or is his promiſe now delayd,
and doth his truth decay?

9 And wil the Lord our God forget,
his mercies manifold?
Or ſhal his wrath increaſe ſo hote,
his mercies to withhold?
10 At laſt I ſayd my weakenes is,
the cauſe of my miſtruſt:
Gods mighty hand can helpe al this,
and chaunge it when he luſt.

The ſecond part.

11 I wil regard and thinke vpon,
the working of the Lord:
Of al his wonders paſt and gone,
I gladly wil record.
12 Yea al his workes I wil declare,
and what he did deuiſe:
To tel his facts I wil not ſpare,
and eke his counſel wiſe.

13 Thy works O Lord are al vpright,
and holy al abroad:
What one hath ſtrength to match the might
of thee O Lord our God?
14 Thou art a God that oft doth ſhew,
thy wonders euery houre:
And ſo doeſt make the people know,
thy vertue and thy power.

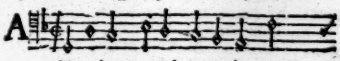
15 And thine own folke thou doſt defend,
with ſtrength and ſtretched arme:
The ſons of Iacob that deſcend,
and Ioſephs ſeede from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flee,
the depths on trembling fell.

17 The clouds that were both thicke and (black,
did raine ful plentuouſly:
The thunder in the aire dyd cracke,
thy ſhafts abroad did flie.
18 The thunder in the ayre was heard,
the lightning from aboue:
With flaſhes great made them afeard,
the earth did quake and moue.

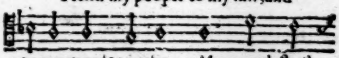
19 Thy wayes within the ſea doe lye,
thy pathes in waters deepe:
Yet none can there thy ſteps eſpy,
nor know thy pathes to keepe.
20 Thou leadeſt thy folke vpon the land,
as ſheepe on euery ſide:
Through Moyſes, and through Aarons hand,
thou didſt them ſafely guide.

Attendite populi. Pſal. Lxxviii. T.S.

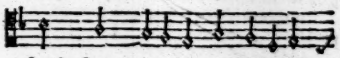
He ſheweth how God of his mercy choſe his Church of the poſterity of Abrahã, caſting in their teeth the rebellion of their fathers, that their children might aknowledge Gods free mercies, and be aſhamed of their peruers anceſtors. The holy ghoſt hath comprehended, as it were the ſumme of all Gods benefits, that the groſſe people might ſee in few words the effect of the whole hiſtories.



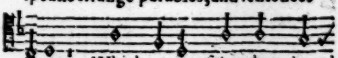
Attend my people to my law, and



to my wordes incline. 2. My mouth ſhal

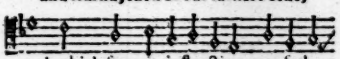


ſpeake ſtrange parables, and ſentences

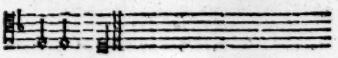


deuine. 3 Which we our ſelues haue heard

and learnd, euen of our fathers olde,



and which for our inſtruction, our fathers



haue vs tolde.

4 Becauſe I ſhould not keepe it cloſe,
from them that ſhould come after,
Who ſhould Gods power to their race prayſe
and all his workes of wonder.
5 To Iacob he commandement gaue,
how Iſrael ſhould liue:
Willing our fathers ſhould the ſame,
vnto their children giue.

6 That they and theyr poſterity,
which were not ſprung vp tho:
Should haue the knowledge of the law,
and teach their ſeede alſo.

7 That

7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as our fathers were,
rebelling in Gods ſight:
And would not frame their wicked harts,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to ſpoile:
Shooting their dartes the day of war
and yet they tooke the foile.

10 For why? they did not keepe with God,
the couenant that was made:
Nor yet would walke or lead their life,
according to his trade.
11 But put into obliuion,
his counſel and his wil:
And all his workes moſt magnifique,
which he declared ſtil.

The ſecond part.

12 What wonders to our forefathers
did he himſelfe diſcloſe:
In Egypt land within the field,
that called is Thaneos?
13 He did deuide and cut the ſea,
that they might paſſe at once:
And made the waters ſtand as ſtil,
as doth an heape of ſtones.

14 He led them ſecrete in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rockes in wilderneſſe,
and gaue the people drinke:
As plentiful as when the deepes,
do flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both dry and hard:
Of ſuch aboundance that no floudes,
to them might be comparde.
17 Yet for all this againſt the Lord,
their ſinne they did encreaſe:
And ſtirred him that is moſt high,
to wrath in wildernes.

18 They tempted him within their harts,
like people of miſtruſt:
Requiring ſuch a kinde of meate,
as ſerued for their luſt.
19 Saying with murmuration,
in their vnfaithfulneſſe.
What? can this God prepare for vs,
a feaſt in wilderneſſe?

20 Behold he ſtroke the ſtony rocke,
and ſtouds forthwith did flow:
But can he now giue to his folke,
both bread and fleſh alſo?
21 When God heard this he waxed wroth,
with Iacob and his ſeede:
So did his indignation,
on Iſrael proceede.

The third part.

22 Becauſe they did not faithfully,
beleeue and hope that he:
Could alwaies helpe and ſuccour them,
in their neceſsitie.
23 Wherefore he did command the cloudes
forthwith they brake in ſunder:
24 And raind downe Manna for them to eat
a food of mickle wonder.

25 When earthly men with Angels food,
were fed at their requeſt:
26 He bad the Eaſt winde blow away,
and brought in the Southweſt.
27 And rained fleſh as thicke as duſt,
and foule as thicke as ſand:
28 Which he did caſt amid the place,
where all their tents did ſtand.

29 Then did they eate exceedingly,
and al men had their fils:
Yet more and more they did deſire,
to ſerue their luſts and wils.
30 But as the meate was in their mouthes
his wrath vpon them fel:
31 And ſlew the flower of all their youth,
and choiſe of Iſrael.

32 Yet fel they to their wonted ſinne,
and ſtil they did him grieue:
For al the wonders that he wrought,
they would him not beleeue.
33 Their dayes therefore he ſhortened,
and made their honour vaine:
Their yeares did waſte and paſſe away,
with terrour and with paine.

34 But euer when he plagued them,
they ſought him by and by:
Remembring then he was their ſtrength,
their helpe and God moſt hye.
35 Though in their hartes they did but gloſe
and flatter with the Lord:
And with their tongues and in their harts,
diſſembled euery word.

The fourth part.

36 For why? their harts were nothing bent
to him nor to his trade:
Ne yet to keepe or to performe,
the couenant that was made.
37 Yet was he ſtil ſo merciful,
when they deſerued dye:
That he forgaue them their miſdeeds,
and would them not deſtroy.

38 Yea many a time he turned his wrath,
and did himſelfe abuſe:
And would not ſuffer all his whole
diſpleature to ariſe.
39 Conſidering that they were but fleſh,
and euen as a wind:
That paſſeth away and can not wel
returne by his owne kind.

40 How often times in wilderneſſe,
did they their Lord prouoke:
How did they moue and ſtir the Lord,
to plague them with his ſtroke?
41 Yet did they turne againe to ſinne,
and tempted God eftſoone:
Preſcribing to the holy Lord,
what things they would haue done.

42 Nor

42 Not thinking of his hand and power,
nor of the day when he:
Deliuered them out of the bands,
of the fierce enimie.
43 Nor how he wrought his miracles,
as they themſelues beheld:
In Egypt and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke,
at riuer nor at flood.
45 Nor how he ſent them ſwarmes of flyes,
which did them ſore annoy:
And filde their country ful of frogs,
which ſhould their land deſtroy.

The firſt part.

46 Nor how he did commit their fruites,
vnto the Caterpiller:
And all the labour of their hands,
he gaue to the Graſhopper.
47 With haileſtones he deſtroyed their vines
ſo that they were al loſt:
And not ſo much as wilde fig trees,
but he conſumde with troſt.

48 And yet with haileſtones once againe,
the Lord their cattel ſmote:
And al their flockes and heardes likewiſe,
with thunderbolts ful hote.
49 He caſt vpon them in his ire,
and in his fury ſtrong:
Diſpleaſure, wrath, and euil ſpirits,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne al,
that vp in Egypt came:
And al the chiefe of men and beaſtes,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:
And carried them through wilderneſſe,
euen like a flocke of ſheepe.
53 Without all feare both ſafe and ſound,
he brought them out of thral:
Whereas their foes with rage of ſea,
were ouerwhelmed al.

54 And brought them out into the coaſtes
of his owne holy land:
Euen to the mount which he had got,
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land diuide:
And in their tents he ſet the tribes,
of Iſrael to abide.

56 Yet for all this their God moſt high,
they ſtirred and tempted ſtil:
And would not keepe his teſtament,
nor yet obey his wil.
57 But as their fathers turned backe,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away:

The ſecond part.

58 And grieued him with their hil altars
with offrings and with fire:
And with their idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his breſt:
The naughtineſſe of Iſrael,
he did ſo much deteſt.

60 Then he forſooke the tabernacle,
of Silo where he was:
Right conuerſant with earthly men,
euen as his dwelling place.
61 Then ſuffered he his might and power,
in bondage for to ſtand:
And gaue the honour of his Arke,
into his enimies hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 The young men were deuourd with fire,
maides had no marriage.
64 And with the ſword the prieſtes alſo,
did periſh euery one:
And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a time:
And as a valiant man of war,
refreſhed after wine.
66 With Emrods in the hinder partes,
he ſtrake his enimies all:
And put them euen vnto a ſhame,
that was perpetual.

67 Then he the tent and tabernacle,
Of Ioſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe.
68 But choſe the tribe of Iehuda,
where as he thought to dwel:
Euen the noble mount Sion,
which he did loue ſo wel.

69 Whereas he did his temple builde,
both ſumptuouſly and ſure:
Like as the earth which he hath made,
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the foldes of ſheepe.

71 As he did follow the ewes with young,
the Lord did him aduance:
To feede his people Iſrael,
and his inheritance.
72 Then Dauid with a faithful hart,
his flocke and charge did feede:
And prudently with all his power,
did gouerne them in deede,

Deus

Deus venerunt. Pſal. Lxxix. I. H.

The Iſraelites complain to God for the calamity that they ſuffered when Antiochus deſtroid their temple and citty, deſiring ayd againſt his tirranny, leſt God and religion ſhould be contemned by heathē, who ſhould ſee them forſaken and periſh.

Sing thys as the 77. Pſalme.

O Lord the Gentiles doe inuade,
thine heritage to ſpoile:
Hieruſalem an heape is made,
thy temple they defoile.
2 The bodies of thy ſaints moſt deare,
abroad to birds they caſt
The fleſh of them that doe thee feare,
the beaſts deuour and waſt.

3 Their bloud throughout Hieruſalem,
as water ſpilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing ſtocke,
almoſt the world throughout:
The enemies at vs ieſt and mocke,
which dwell our coaſts about.

5 Wilt thou O Lord thus in thine ire,
againſt vs euer fume?
And ſhew thy wrath as hote as fire,
thy folke for to conſume?
6 vpon thoſe people poure the ſame,
which did thee neuer know:
All realmes which call not on thy name,
conſume and ouerthrowe.

7 For they haue got the vpper hand,
and Iacobs ſeede deſtroyd:
His habitation and his land,
they haue left waſt and voyd.
8 Beare not in minde our former faults,
with ſpeede ſome pitty ſhow:
And aide vs Lord in all aſſaults,
for we are weake and low.

The ſecond part.

9 O God that giueſt all health and grace,
on vs declare the ſame:
Weigh not our works, our ſins deface,
for honour of thy name.
10 Why ſhall the wicked ſtill alway,
to vs as people dumme:
In thy reproch reioyce and ſay,
where is their God become?

11 Require O Lord as thou ſeeſt good,
before our eyes in ſight:
Of al thoſe folke thy ſeruants bloud,
which they ſpilt in deſpight.
12 Receiue into thy ſight in haſt,
the clamors, griefe and wrong:
Of ſuch as are in priſon caſt,
ſuſtayning irons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band:
Which vnto death are deſtinate,
and in theyr enemies hand.
13 The nations which haue been ſo bold,
as to blaſpheme thy name:
Into theyr laps with ſeuen fold,
repay againe the ſame.

14 So we thy folke and paſture ſheepe,
wil praiſe thee euermore:
And teach all ages for to keepe,
for thee like praiſe in ſtore.

Qui regis Iſrael. Pſal. Lxxx. I. H.

A lamentable praier to God to helpe the miſeries of the Church, deſiring him to conſider their firſt eſtate, when his fauour ſhined towards them that he might finiſh that worke which he begun.

Sing thys as the 67. Pſalme.

THou Heard that Iſrael doeſt keepe,
giue eare and take good heede:
Which leadeſt Ioſeph like a ſheepe,
and doeſt him watch and feede.
2 Thou Lord I ſay whoſe ſeate is ſet,
on Cherubins ſo bright:
Shew forth thy ſelfe and doe not let,
ſend down thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power doe thou begin,
come helpe vs Lord ariſe:
4 Direct our harts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full ſafe are we.

5 Lord God of hoſtes of Iſraell,
how long wilt thou I ſay:
Againſt thy folke in anger ſwell,
and wilt not heare them pray?
6 Thou doeſt them feed with ſorrows deepe
their bread with teares they eate:
And drinke the teares that they doe weepe,
in meaſure full and great.

7 Thou haſt vs made a very ſtriſe,
to thoſe that dwel about:
And that our foes doe loue of life,
they laugh and ieſt it out.
8 O take vs Lord vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy ioyfull face,
and we ful ſafe ſhal be.

9 From Egipt where it grew not wel,
thou brought a vine ful deare:
The heathen folke thou didſt expel,
and thou didſt plant it here.
10 Thou didſt prepare for it a place,
and ſet her rootes full faſt:
That it did grow and ſpring apace,
and fild the land at laſt.

The ſecond part.

11 The hils were couered round about,
with ſhade that from it came:
And eke the Cedars high and ſtout,
with branches of the ſame.
12 Why then didſt thou her wall deſtroy,
her hedge pluckt vp thou haſt:
That al the folke that paſſe thereby,
the vine ſhal ſpoile and waſt.

13 The Bore out of the wood ſo wilde,
doth dig and roote it out:
The furious beaſtes out of the field,
deuour it all about.

14 O Lord

14 O Lord of hoſtes returne againe,
from heauen looke betime:
Behold and with thy helpe ſuſtaine,
this poore vineard of thine,

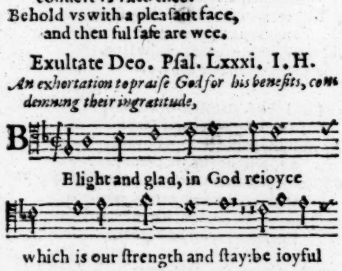
15 Thy plant, I ſay thine Iſraell,
whome thy right hand hath ſet:
The ſame which thou didſt loue ſo wel,
O Lord doe not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire,

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man whom thou,
to thee haſt made ſo ſtrong.
And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
18 Then will we neuer flee from thee.
but cal vpon thy name.

19 O Lord of hoſts of thy good grace,
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then ful ſafe are wee.

Exultate Deo. Pſal. Lxxxi. I. H.

An exhortation to praiſe God for his benefits, condemning their ingratitude,



3 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is vſed to bee done,
at any ſolemne feaſt.
4 For this is vnto Iſraell,
a ſtatute and a trade:
A law that muſt be kept ful well,
which Iacobs God hath made.

5 This clauſe with Ioſeph was decreede,
when he from Egipt came:
That as a witnes all his ſeede,
ſhould ſtil obſerue the ſame.
6 When God I ſay had thus prepard,
to bring them from that land:
Whereas the ſpeech which he had heard,
he did not vnderſtand.

7 I from his ſhoulders tooke (ſaieth he)
the burthen cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefe didſt cry and call,
I hole thee by and by:
And I did aunſwere thee withall,
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with muttering thou didſt moue.
10 Heare O my folke, O Iſrael,
and I aſſure it thee:
Regard and marke my words ful well,
if thou wilt cleaue to me:

The ſecond part.

11 Thou ſhalt no God in thee reſerue,
of any land abroad:
Nor in no wiſe to bow or ſerue,
a ſtraunge and forraine God.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aske of me aboundantly,
and I wil giue it thee.

13 And yet my people would not heare,
my voice when that I ſpake:
Nor Iſrael would not obay,
but did me quite forſake.
14 When did I leaue them to theyr wil,
in hardnes of theyr hart:
To walke in theyr owne counſel ſtil,
themſelues they might peruert.

15 O that my people would haue heard,
the words that I did ſay:
And eke that Iſrael would regard,
to walke within my way.
16 How ſoone would I confound their foes,
and bring them downe ful low:
And turne my hand vpon al thoſe,
that would them ouerthrow.

17 And they that at the Lord doe rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age,
ſhould flouriſh euer ſtil.
18 I would haue fed them with the crop,
and fineſt of the wheat:
And made the rocke with hony drop,
that they theyr fils ſhould eate.

Deus ſtetit in. Pſal. Lxxxii. I. H.

Dauid declaring God to be preſent with iudges and Magiſtrates, reproueth their partiality, and vnrighteouſnes, and exhorteth them to doe iuſtice, but ſeeing no amendment, he deſireth God to execute iuſtice himſelfe.

Sing thys as the 77. Pſalme.

A Mid the preaſe with men of might,
the Lord himſelfe doth ſtand:

To plead the cauſe of truth and right,
with iudges of the land:
2 How long (ſaide he) will you proceed,
falſe iudgement to awarde:
And haue reſpect for loue of merde,
the wicked to regard.

3 Whereas of due you ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend
in iudgement iuſtly ſpeake.
4 If ye be wiſe defend the cauſe,
of poore men in their right:
And rid the needy from the clawes,
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They wil not ſee or ought diſcerne,
but ſtil in darkeneſſe walke.
For loe, euen now the time is come,
that all thinges fall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.

6 I had decreede it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhal dye
as men, and ſo decay:
O tyrants I ſhal you deſtroy,
and plucke you quite away.

8 Vp Lord and let thy ſtrength be knowne
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus qui ſimilis. pſal. Lxxxiii. I.H.

The Iſraelits pray the Lord to deliuer them from their enimies, both at home and far off: alſo that all ſuch wicked people may be ſtricken with his ſtormy tempeſt, that they may know his power.

Sing this as the 77. pſalme.

DO not O God refraine thy tongue,
in ſilence do not ſtay:
Withhold not Lord thy ſelfe ſo long,
nor make no more delay.
2 For why? behold thy foes and ſee,
how they doe rage and cry:
And thoſe that beare an hate to thee,
hold vp their heades on hye.

3 Againſt thy folke they vſe deceite,
and craftely they enquire:
For thine elect to lye in waite,
their counſel doth conſpire.
4 Come on ſay they, let vs expel,
and plucke theſe folke away:
So that the name of Iſrael,
may vtterly decay.

5 They al conſpire within their harts,
how they may thee withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſmaelites alſo:
The Hagarens and Moabites,
with diuers other moe.

7 Gebal, with Ammon, and likewiſe,
doth Amalecke conſpire:
The Paleſtines againſt thee riſe,
with them that dwel at Tyre.
8 And Aſſur eke is wel appaide,
with them in league to be:
And doth become a fence and aide,
to Lots poſteritie.

9 As thou didſt to the Madianites,
ſo ſerue them Lord eachone:
As to Sicer and to Iabin,
beſide the brooke Kiſon.
10 Whom thou in Endor didſt deſtroy,
and waſte them through thy might:
That they like dung on earth did lye,
and that in open ſight.

The ſecond part.

11 Make them now and their Lords appeare
like Zeb and Oreb than:
As Zeba and Zalmana were,
the kinges of Madian.
12 Which ſaide, let vs throughout the land,
in all the coaſtes abroad:
Poſſeſſe and take into our hand,
the faire houſes of God.

13 Turne them O God with ſtormes, as faſt
as wheeles that haue no ſtay:
Or like the chaffe which men do caſt
with windes to flye away.
14 Like as the fire with rage and fume,
the mightie foreſts ſpils,
And as the flame doth quite conſume,
the mountaines and the hils.

15 And let the tempeſt of thy wrath,
vpon their neckes be laide:
So of thy ſtormy winde and ſhower,
Lord make them all afraide.
16 Lord bring them all I thee deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to ſeeke thy name.

17 And let them euermore dayly,
to ſhame and ſlaunder fall:
And in rebuke and obloquy,
to periſh eke withal.
18 That they may know and feele ful wel,
that thou art called Lord:
And that alone thou doeſt excel,
and raigne throughout the world.

Quàm dilecta. Pſal. Lxxxiiii. I.H.

Dauid exiled his countrie, deſireth ardently to returne to Gods tabernacle and aſſemblie of the Saintes to prayſe God. Then he prayſeth the courage of the people, that paſſe the wilderneſſe to aſſemble them ſelues in Sion.

Sing this as the 67. pſalme.

HOw pleaſant is thy dwelling place,
O Lord of hoſtes to me:
The tabernacles of thy grace,
how pleaſant Lord they be.
2 My ſoule doth long ful ſore to go,
into thy courtes abroad,

My hart doth luſt, my fleſh alſo,
in thee the liuing God.

3 The Sparrowes find a roome to reſt,
and Faue themſelues from wrong:
And eke the ſwallow hath a neſt,
wherein to keepe her young.
4 Theſe birdes ful nigh thine altar may,
haue place to ſit and ſing:
O Lord of hoſtes thou art I ſay,
my God and eke my king.

5 O they be bleſſed that may dwell,
within thy houſe alwaies:
For they all times thy actes do tell,
and euer giue thee praiſe.
6 Yea happy ſure likewiſe are they,
whoſe ſtay and ſtrength thou art:
Which to thy houſe do minde the way,
and ſeeke thee in their hart.

7 As they goe through the vale of teares
they digge vp founraines ſtill:
That as a ſpring it all appeares,
and thou their pits doeſt fill.
8 From ſtrength to ſtrength they walk ful faſt
no faintneſſe there ſhal be:
And ſo the God of Gods at laſt,
in Sion they doe ſee.

9 O Lord of hoſtes to me giue heed,
and heare when I do pray:
And let it through thine eares proceed,
O Iacobs God I ſay.
10 O Lord our ſhield of thy good grace,
regard and ſo draw neare:
Regard I ſay behold the face,
of thine annointed deare.

11 For why? within thy courtes one day,
is better to abide:
Then otherwhere to keepe or ſtay,
a thouſand dayes beſide.
12 Much rather would I keepe a doore,
within the houſe of God:
Then in the tents of wickedneſſe.
to ſettle mine abode.

13 For God the Lord, light and defence,
wil grace and worſhip giue:
And no good thing wil he withhold,
from them that purely liue.
14 O Lord of hoſtes that man is bleſt,
and happy ſure is he:
That is perſwaded in his breſt,
to truſt all times in thee.

Benedixiſti Dom. Pſal. Lxxxv. I. H.

Becauſe God withdrew not his rods fro his Church after the returne from Babylon, firſt they put him in minde that he ſhould not leaue the worke of his grace vnperfit, & complaine of their long affliction. Then they reioyce in hope of promiſed deliuerance, which was a figure of Chriſtes kingdom vnder which ſhould be perfect felicitie.

Sing this as the 81. Pſalme.

THou haſt beene merciful in deede,
O Lord vnto thy land:
For thou reſtoredſt Iacobs ſeed,
from thraldom out of band.

2 The wicked wayes that they were in,
thou didſt them cleane remit:
And thou didſt hyde thy peoples ſinne,
full cloſe thou couereddſt it.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God of health do now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceaſe to be.

5 Why? ſhall thine anger neuer end,
but ſtil proceede on vs.
And ſhall thy wrath it ſelfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore,
be glad and ioy in thee.

7 O Lord on vs do thou declare,
thy goodneſſe to our wealth:
Shew forth to vs and do not ſpare,
thine aide and ſauing health.
8 I will harke what God ſaith, for he
ſpeakes to his people peace?
And to his Saintes that neuer they,
returne to fooliſhneſſe.

9 For why? his health is ſtill at hand,
to ſuch as do him feare:
Whereby great glory in the land,
ſhal dwel and flouriſh there.
10 For truth and mercy there ſhal meete,
in one to take their place:
And peace ſhal iuſtice with kiſſe greet,
and there they ſhal embrace.

11 As truth from earth ſhall ſpring apace,
and flouriſh pleaſantly:
So righteouſneſſe ſhal ſhew her face,
and looke from heauen hye.
12 Yea God himſelfe doth take in hand,
to giue vs each good thing:
And through the coaſtes of all the land,
the earth her fruites ſhal bring.

13 Before his face ſhall iuſtice goe,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Domine. Pſal. Lxxxvi. I. H.

Dauid ſore afflicted prayeth feruently for deliuerance: ſometimes rehearſing his miſeries & mercies receiued: deſiring alſo to be inſtructed of the Lord, that he may feare and glorify his name. He complaineth alſo of his aduerſaries, and requireth to be deliuered from them.

Sing this as the 81. Pſalme.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous plaintes and griefe oppreſt,
full poore and weake am I.
2 Preſerue my ſoule, becauſe my way,
and doings holy be:

and

And saue thy seruant O my Lord,
that puts his trust in thee:

3 Thy mercy Lord on me expresse,
defend me eke withal:
For through the day I do not cease,
on thee to cry and cal.
4 Comfort O Lord thy seruants soule,
that now with paine is pinde:
For vnto thee Lord I extol,
and lift my soule and minde.

5 For thou art good and merciful,
thy gifts of grace are free:
And eke thy mercy plentiful,
to all that call on thee.
6 O Lord likewise when I do pray,
regard and giue an eare:
Marke wel the wordes that I do say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine:
For why? I know and wel do proue,
thou answerest me againe.
8 Among the Gods (O Lord) is none,
with thee to be compard:
And none can do as thou alone:
the like hath not beene hard.
The second part.
9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees wil fall,
and glorify thy name.
10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders stil in sight,
for thou art God alone.

11 O teach me Lord the way, and I
shal in thy truth proceed:
O ioyne my hart so nye to thee,
that I thy name may dread.
12 To thee my God I wil giue prayse,
with all my hart O Lord:
And glorify thy name alwayes,
for euer through the world.

13 For why? thy mercy shewed to me,
is great and doth excel:
Thou setst my soule at libertie
out from the lower hel.
14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule and in no wise,
wil haue thee in their sight.

15 Thou Lord art merciful and meeke,
ful slacke and slow to wrath:
Thy goodnesse is ful great, and eke,
thy truth no measure hath.
16 O turne to me and mercy graunt,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaides sonne am I.

17 On me some signe of mercy shew
that all my foes may see:
And be ashamed because Lord thou,
doest helpe and comfort mee.

Fundamenta eius. Psal. Lxxxvii. I.H.

The holy Ghost promiseth that the Church, as yet in miserie after the captiuitie of Babylon should be restored to great excellencie, so that nothing should bee more comfortable then to bee numbred among the members thereof.

Sing this as the 81. psalme.

THat Citie shall ful wel endure,
her groundworke stil doth stay:
Vpon the holy hils ful sure,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Iacobs tents beside,

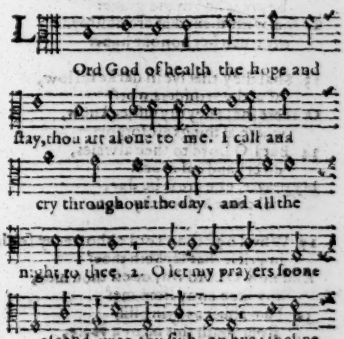
3 Ful glorious thinges reported be,
in Sion and abroad:
Great thinges I say are saide of thee,
thou Citie of our God.
4 On Rahab I wil cast an eye,
and beare in minde the same:
And Babylon shall eke apply,
and learne to know my name.

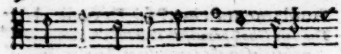
5 Lo Palestine and Tyre also,
with Ethiope likewise:
A people old ful long agoe,
were borne and there did rise:
6 Of Sion they shal say abroad,
that diuers men of fame:
Haue there sprung vp, and the high God,
hath founded fast the same.

7 In their recordes to them it shal,
through Gods deuise appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpeters with such as sing,
therein great plentie be:
My fountaines and my pleasant springes,
are compast all in thee.

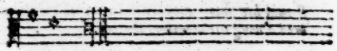
Domine Deus, Psal. Lxxxviii. I.H.

The faithful sore afflicted by sicknes, persecution, aduersitie, and as it were left of God without any consolation: yet call on God by faith, and striue against desperation.


L Ord God of health the hope and
stay, thou art alone to me. I call and
cry throughout the day, and all the
night to thee. 2. O let my prayers soone
ascend, vnto thy sight on hye: incline



thine eare (O Lord) entend and harken



to my cry.

3 For why? my ſoule with woe is fild,
and doth in trouble dwel:
My life and breath almoſt doth yeeld,
and draweth nigh to hel.
4 I am eſteemd as one of them,
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead and free,
from things that there remaine:
It were more eaſe for me to be,
with them the which are ſlaine.
6 As thoſe that lye in graue I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.

7 Yea like to one ſhut vp ful ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
ful ſore on me doth lye:
And al thy ſtormes againſt me riſe,
my ſoule to vexe and trye.

9 Thou putſt my friends far of from me,
and makeſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faile through griefe & woe
I cal to thee O God:
Throughout the day my hand alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare,
thy wondrous workes of fame?
Shal dead to life againe repaire,
and prayſe thee for the ſame?
12 Or ſhal thy louing kindnes LORD,
be preached in the graue:
Or ſhal with them that are deſtroyde
thy truth her honour haue.

13 Shal they that lye in darke ful low,
of al thy wonders wot?
Or there ſhal they thy iuſtice know,
where al things are forgot?
14 But I O Lord to thee alwaies,
do cry and cal apace:
My prayer, eke ere it be day,
ſhal come before thy face.

15 Why doeſt thou Lord abhorre my ſoule
in griefe that ſeeketh thee?
And now O Lord why doeſt thou hide,
thy face away from me?
16 I am afflict as dying ſtil,
from youth this many a yeare,
Thy terrors which do vexe me ill,
with troubled mind I beare.

17 The furies of thy wrathful rage
ful ſore vpon me fal:
Thy terrors eke do not aſſwage,
but me oppreſſe withal.
18 Alday they compaſſe me about,
as water at the tide:
And al at once with ſtreames ful ſtout,
beſet me on each ſide.

19 Thou ſetteſt far from me my friends,
and louers euery one:
Yea and mine olde acquaintance all
out of my ſight are gone.

Miſericordias Pſal. Lxxxix. I. H.

Dauid prayſeth God for his couenant made betweene him and his elect by Ieſus Chriſt, then he complaineth of the deſolation of his kingdom, ſo that the promiſe ſeemeth to be broken. Finally he prayeth to be deliuered from afflictions, mentioning the ſhortneſſe of mans life, and confirming him ſelfe by Gods promiſes.

Sing this as the 67. Pſalme.

TO ſing the mercies of the Lord,
my tongue ſhal neuer ſpare:
And with my mouth from age to age,
thy truth I wil declare.
2 For I haue ſaide that mercy ſhal,
for euermore remaine:
In that thou doeſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine elect (ſaith God) I made,
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſeede for euer I wil ſtay,
and ſtabliſh it ful faſt:
And ſtil vphold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth,
thy wondrous workes O Lord:
Thy ſaintes within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equal then,
in all the cloudes abroade?
Among the ſonnes of all the Gods,
what one is like our God?

7 God in aſſemblie of his ſaintes,
is greatly to be dreade:
And ouer all that dwel about,
in terror to be hade.
8 Lord God of Hoſtes in al the world,
what one is like to thee?
On euery ſide moſt mighty Lord,
thy truth is ſeene to be.

9 The raging ſea by thine aduiſe,
thou ruleſt at thy wil:
And when the waues thereof ariſe,
thou makeſt them calme and ſtil.
10 And Egypt Lord thou haſt ſubdude,
and thou haſt it deſtroide:
Yea thou thy foes with mighty arme,
haſt ſcattered all abroade:

The second part.

11 The heauens are thyne and stil haue been,
likewise the earth and land:
The world with al that is therein,
thou foundest with thy hand.
12 Both North and South, with East & West,
thy selfe didst make and frame:
Both Tabor mount and eke Hermon,
reioyce and prayse thy name.

13 Thine arme is strong and ful of power,
al might therein doth lye:
The strength of thy right hand eeh houre,
thou liftest vp on hye.
14 In righteousnes and equity,
thou hast thy seate and place:
Mercy and truth are stil with thee,
and goe before thy face.

15 That folk is blest that knoweth aright
thy present power O God:
For in the fauour of thy sight,
they walke ful safe abroad,
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteousnes haue they,
a pleasant fame and noyce.

17 For why? their glory, strength and ayd,
in thee alone doth lye:
Thy goodnes eke that hath vs stayd,
shal lift our horne on hye.
18 Our strength that doth defend vs wel,
the Lord to vs doth bring:
The holy one of Israel,
he is our guide and king.

19 Sometime thy wil vnto thy saints,
in visions thou didst show:
And thus then didst thou say to them,
thy mynd to make them know.
20 A man of might I haue erect,
your kyng and guide to be:
And set him vp whom I elect,
among the folk to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:
And with my holy oyle annoint,
him king of al the rout.
22 For why? my hand is ready stil,
with him for to remaine:
And with mine arme also I wil,
him strengthen and sustayne.

23 The enemies shal him not oppresse,
they shal him not deuour:
Ne yet the sonnes of wickednes,
on him shal haue no power.
24 His foes likewise I wil destroy,
before his face in sight:
And those that hate him I wil plague,
and strike them with my might.

25 My truth and mercy eke withal,
shal stil vpon him lye:
And in my name his horne eke shal,
be lifted vp on hye.
26 His kingdome I wil set to be,
vpon the sea and land:
And eke the running flouds shal he,
embrace with his right hand.

27 He shal depend with al his hart,
on me and thus shal say:
My father and my God thou art,
my rocke of health and stay.
28 As one first borne I wil him take,
of al the earth that springs:
His might and honour I shal make,
aboue al worldly Kings.

29 My mercy shalbe with him stil,
as I my selfe haue told:
My faithful couenant to fulfil,
my mercy I wil hold.
30 And eke his seede I wil sustayne,
for euer strong and sure:
So that his seat shal stil remayne,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and doe begin to swerue:
And of my iugdements haue none awe,
nor wil not them obserue.
32 Or if they doe not vse aright,
my statutes to them made,
And set al my commandements light,
and wil not keepe my trade.

33 Then with the rod wil I begin,
their doings to amend:
And so with scourging for their sinne,
when that they doe offend.
34 My mercy yet and my goodnes,
I wil not take him fro:
Nor handle him with craftines,
and so my truth forgoe.

35 But sure my couenant I wil keepe,
with al that I haue spoke:
No word the which my lips hath told,
shal alter or be broke.
36 Once sware I by mine holines,
and that performe wil I:
With Dauid I shal keepe promise,
to him I shal not lye.

37 His seede for euermore shal raygne,
and eke his throne of might:
As doth the sunne it shal remaine,
for euer in my sight.
38 And as the Moone within the skye,
for euer standeth fast:
A faithful witnes from on hye,
so shal his kingdome last.

39 But now O Lord thou doest reiect,
and now thou changest cheare:
Yea thou art wrath with thine elect,
thyne owne annoynted deare.
40 The couenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royal crowne.

The fift part.

41 Thou pluckest his hedges vp with might,
his wals thou doest confound:

Thou beatſt downe his bulwarks al,
and breakeſt them to the ground:
42 That he is ſore deſtroyd and torne,
of commers by throughout:
And ſo is made a mocke and ſcorne,
to al that dwel about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And al his foes that him deuour,
loe thou haſt made to ioy.
44 His ſword edge thou doeſt take away,
that ſhould his foes withſtand:
To him in warre no victory,
thou giueſt, nor vpper hand.

45 His glory thou doeſt alſo waſt,
his throne, his ioy and mirth:
By thee is ouerthrowne and caſt,
ful low vpon the earth.
46 Thou haſt cut off and made ful ſhort
his youth and luſty daies:
And raiſde of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me O Lord,
for euer wilt thou turne?
And ſhal thine anger ſtil alway,
as fire conſume and burne?
48 O cal to minde, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as thinges in vaine to waſt?

49 What man is he that liueth here,
and death ſhal neuer ſee?
Or from the hand of hel, his ſoule
ſhal he deliuer free?
50 Where is O Lord thine old goodneſſe,
ſo oft declarde beforne?
Which by thy truth and vprightnes,
to Dauid thou haſt ſworne.

51 The great rebukes to mind I cal,
that on thy ſeruants lye:
The railing of the people eke,
borne in my breſt haue I.
52 Wherewith O Lord thine enemies,
blaſphemed haue thy name:
The ſteps of thine annointed one,
they ceaſe not to defame.

53 Al prayſe to thee O Lord of hoſtes,
both now and eke for aie:
Through ſkie and earth, and al the coaſtes,
Amen, Amen I ſay.

Domine refugium. Pſal. xc. I.H.

Moyſes ſeeing the people, neither admoniſhed by the breuity of their life, nor by plagues, to be thankful, prayeth God to turne their harts, and continue his mercies towardes them, and their poſterity for euer.

Sing thys as the 78. Pſalme.

THou Lord haſt beene our ſure defence,
our place of eaſe and reſt:
In al times paſt, yea ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountaine or hil,
the earth or world abroad:
From age to age and alwayes ſtil,
for euer thou art God.

3 Thou grindeſt man through griefe & paine,
to duſt or clay, and then:
And then thou ſayeſt againe, retorne
againe ye ſonnes of men.
4 The laſting of a thouſand yeares,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doeſt ſcatter them,
then is their life and trade:
Al as a ſleepe, and like the graſſe,
whoſe beauty ſoone doth fade.
6 Which in the morning ſhines ful bright,
but fadeth by and by:
And is cut downe ere it be night,
al withered, dead and dry.

7 For through thine anger we conſume,
our might is much diſmayde:
And of thy feruent wrath and fume,
we are ful ſore afrayd.
8 The wicked works that we haue wrought,
thou ſetſt before thine eye:
Our priuy faults, yea eke our thoughts,
thy countenance doth ſpye.

9 For through thy wrath our daies do waſt,
thereof doth nought remayne:
Our yeares conſume as words and blaſts,
and are not calde againe.
10 Our time is threeſcore yeares and ten,
that we doe liue on moſt:
If on tee foureſcore, ſurely then,
we count him wondrous old.

The fourth part.

11 Yet of his time the ſtrength and chiefe,
the which we count vpon:
Is nothing els but painefull griefe,
and we like blaſtes are gone.
12 Who once doth know what ſtrength is there,
what might thine honour hath:
Or in his hart who doth thee feare,
according to thy wrath?

13 Inſtruct vs Lord to know and try,
how long our dayes remaine:
That then we may our harts apply,
true wiſedome to attayne.
14 Returne O Lord, how long wilt thou
forth on in wrath proceede?
Shew fauour to thy ſeruants now,
and helpe them at theyr neede.

15 Refreſh vs with thy mercy ſoone,
and then our ioy ſhal be:
Al times as long as life ſhal laſt,
in hart reioyce ſhal we.
16 As thou haſt plagued vs before,
now alſo make vs glad:
And for the yeares wherein ſul ſore
affliction we haue had.

17 O let thy works and power appeare,
and on thy ſeruants light:
And ſhew vnto thy children deare,
thy glory and thy might.

18 Lord

18 Lord let thy grace and glory ſtand,
on vs thy ſeruants thus:
Confirme the workes we take in hand,
Lord proſper them to vs.

Qui habitat, Pſal. xci. I. H.

Here is deſcribed the aſſurance he liueth in, that committeth him ſelfe wholy to Gods protection in all temptations. A promiſe of God to thoſe that loue him, know him, and truſt in him to deliuer them and giue them immortal glory.

Sing this as the 99. Pſalme.

HE that within the ſecret place,
of God moſt hye doth dwel:
In ſhadow of thy mightieſt grace,
at reſt ſhal keepe him wel.
2 Thou art my hope and my ſtrong hold,
I to the Lord wil ſay:
My God he is in him wil I
my whole affiance ſtay.

3 He ſhal defend thee from the ſnare,
the which the hunter laide:
And from the deadly plague and care,
whereof thou art afraide.
4 And with his winges will couer thee,
and keepe thee lafely there:
His faith and truth thy fence ſhal be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not neede I ſay,
to feare or be affright:
Of all the ſhafts that flye by day,
nor terror of the night.
6 Nor of the plague that priuily,
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone dayes doth waſt.

7 Yea at thy ſide as thou doeſt ſtande,
a thouſand dead ſhal be:
Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.
8 But thou ſhalt ſee it for thy part,
thine eyes ſhal wel regard:
That euen like to their deſart,
the wicked haue rewarde.

9 For why? (O Lord) I onely Iuſt,
to ſtay my hope on thee:
And in the hyeſt I put my truſt,
my ſure defence is hee.
10 Thou ſhalt not neede none ill to feare,
with thee it ſhal not mel:
Nor yet the plague ſhal once come neare,
the houſe where thou doeſt dwel.

11 For why? vnto his Angels all,
with charge commandeth he:
That ſtil in al thy waies they ſhal,
preſerue and proſper thee.
12 And in their hands ſhal beare thee vp,
ſtil waiting thee vpon:
So that thy foot ſhal neuer chaunce,
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt goe,
the Adder fel and long:
And tread vpon the Lyons young,
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I wil diſpatch him quite:
And him defend becauſe that he,
doth know my name aright.

15 When he for helpe to me doth cry,
an anſwere I wil giue:
And from his griefe take him wil I,
in glory for to liue.
16 With length of yeares & dayes of wealth
I wil fulfil his time.
The goodneſſe of my ſauing health,
I wil declare to him.

Bonum eſt. Pſal, xcii. I. H.

A Pſalme for the Sabboth to ſtirre vp the people to acknowledge and praiſe God in his workes. Dauid reioyceth therein: but the wicked conſider not that the vngodly, when he is moſt flouriſhing ſhal moſt ſpeedely periſh. In the end is deſcribed the felicity of the iuſt, planted in the houſe of God to praiſe the Lord.

Sing this as the 88. Pſalme.

IT is a thing both good and meete,
to praiſe the hyeſt Lord:
And to thy name O thou moſt high,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten ſtringed inſtrument,
on Lute and Harpe ſo ſweet:
With all the mirth you can inuent,
of inſtruments moſt meet.
4 For thou haſt made me to reioyce,
in thinges ſo wrought by thee:
And I haue ioy in hart and voice,
thy handy worke to ſee.

5 O Lord how glorious and how great,
are all thy workes ſo ſtout:
So deepely are thy counſels ſet,
that none can try them out.
6 The man vnwiſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When ſo the wicked at their wil,
as graſſe do ſpring ful faſt.
They when they flouriſh in their ill,
for euer ſhal be waſt.
8 But thou art mighty Lord moſt hye,
yet thou doeſt raigne therefore.
In euery time eternally,
both now and euermore.

9 For why? O Lord behold and ſee,
behold thy foes I ſay.
How all that worke iniquitie,
ſhal periſh and decay.
10 But thou like as an Vnicorne,
ſhalt lift mine horne on hye:
With freſh and new prepared Oile,
thine ointed king am I.

11 And of my foes before mine eyes,
ſhal ſee the fall and ſhame:
Of all that vp againſt me riſe,
mine eare ſhal heare the ſame.
12 The iuſt ſhal flouriſh vp on hye,
as date trees bud and blowe:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courtes they ſpring apace,
and flouriſh al abroad.
14 And in their age much frute ſhal bring,
both fat and well beteene:
And pleaſantly both bud and ſpring,
with boughes and branches greene.

15 To ſhew that God is good and iuſt,
and vpright in his wil:
He is my rocke my hope and truſt,
in him there is no ill.

Dominus regnauit. Pſal. xciii. I. H.

He prayſeth the power of God in the creation of the world, and beateth downe al people which lift themſelues vp againſt his maieſty, & prouoketh to conſider his promiſes.

Sing this as the 77. Pſalme.

THe Lord as king aloft doth raigne,
in glory goodly dight:
And he to ſhew his ſtrength and maine,
hath girt him ſelfe with might.
2 The Lord likewiſe the earth hath made
and ſhaped it ſo ſure:
No might can make it moue or fade,
at ſtay it doth endure.

3 Ere that the world was made or wrought,
thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt beene euermore.
4 The floudes (O Lord) the flouds do riſe,
they roare and keepe a noyſe:
The flouds (I ſay) did enterpriſe,
and lifted vp their voice.

5 Yea though the ſtormes ariſe in ſight,
though ſeas do rage and ſwel:
The Lord is ſtrong and more of might,
for he on hye doth dwel.
6 And looke what promiſe he doth make,
his houſhold to defend:
For iuſt and true they ſhal it take,
all times withouten end.

Deus vltionum. Pſal. xciiii. I. H.

He prayeth God againſt the violence of tyrants, and comforteth the afflicted by the good iſſue of their afflictions, and by the ruin of the wicked.

Sing this as the 78. Pſalme.

O God thou doeſt reuenge all wrong,
that office longes to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe forthou of right
the earth doeſt iudge and guide:
Rewarde the proud and men of might,
according to their pride.

3 How long ſhal wicked men beare ſway,
with lifting vp their voice:
How long ſhal wicked men I ſay,
thus triumph and reioyce?
4 How long ſhal they with brags burſt out,
and proudly prate their fills?
Shal they reioyce which be ſo ſtout
whoſe workes are euer ills?

5 Thy flocke O Lord, thine heritage,
they ſpoile and vexe ful ſore:
Againſt thy people they doe rage,
ſtil dayly more and more.
6 The widowes which are comfortleſſe,
and ſtraungers they deſtroy:
They ſlay their children fatherleſſe,
and none doth put them by.

7 And when they take theſe things in hand
this talke they haue of thee:
Can Iacobs God this vnderſtand,
tuſh no he can not ſee.
8 O folke vnwiſe and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord that made the eare of man,
he needes of right muſt heare:
He made the eyne, all thinges muſt then,
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shal he not then your deedes detect,
how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thought of man
his hart he ſeeth ful plaine:
The Lord I ſay mens harts doth ſcan,
and findeth them but vaine.
12 O Lord that man is happy ſure,
whom thou doeſt keepe in awe:
And through correction doeſt procure
to teach him in thy law.

13 Whereby he ſhal in quyet reſt,
in time of trouble ſit:
When wicked men ſhal be ſuppreſt,
and fall into the pit.
14 For ſure the Lord wil not refuſe,
his people for to take:
His heritage whom he doth chuſe,
he wil no time forſake.

15 Vntil that iudgement be decreed,
to iuſtice to conuert:
That all may follow her with ſpeed,
that are of vpright hart.
16 But who vpon my part ſhal ſtand,
againſt the curſed traine:
Or who ſhal rid me from their hand,
that wicked workes maintaine.

17 Except the Lord had beene mine aide,
mine enimies to expel:
My ſoule and life had now beene laid,
almoſt as low as hel.
18 When I did ſay my foot did ſlip,
and I am like to fall:

Thy

Thy goodnes Lord did ſo prouide,
to ſtay me vp withal.

19 When with my ſelfe I muſed much,
and could no comfort finde:
Then Lord thy goodnes did me touch,
and that did eaſe my minde.
20 Wilt thou inhaunt thy ſelfe and draw,
with wicked men to ſit:
Which with pretence in ſtead of law,
much miſchiefe do commit.

21 For they conſult againſt the life,
of righteous men and good:
And in theyr counſels they are rife,
to ſhed the guiltleſſe bloud.
22 But yet the Lord he is to me,
a ſtrong defence and locke:
He is my God to whom I flee,
he is my ſtrength and rocke,

23 And he ſhal cauſe their miſchiefs al,
themſelues for to annoy:
And in theyr malice they ſhal fal,
our God ſhal them deſtroy.

Venite exultemus. Pſal. xcv. I. H.

An earneſt exhortation to praiſe God for the gouernment of the world & election of his church to eſchewe the rebellion of the olde fathers, who tempted God in the wildernes, and therefore entred not into the land of promiſe.

Sing this as the 77. Pſalme.

O Come let vs lift vp our voyce,
and ſing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to giue him thanks and prayſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwaies

3 For why? the Lord he is no doubt,
a great and mighty God:
A King aboue al Gods throughout,
in al the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.

5 The ſea and waters al are his,
for he the ſame hath wrought:
The earth and al that therein is,
his hand hath made of nought,
6 Come let vs bow and prayſe the Lord,
before him let vs fal:
And kneele to him with one accord,
the which hath made vs al.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke he doth vs feede,
his ſheepe and he our guide.
8 To day if ye his voyce wil heare,
then harden not your hart:
As ye with grutching many a yeare,
prouoke me in deſert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous works when they did ſee,
yet ſtil they would me moue.
10 Twiſe twenty yeares they did me grieue,
and I to them did ſay:
They erre in hart and not beliene,
they haue not knowen my way.

11 Wherfore I ſware that when my wrath,
was kindled in my breſt:
That they ſhould neuer tread the path,
to enter in my reſt.

Cantate Domino. Pſal. xcvi. I. H.

An exhortation to the Iewes and Gentiles, to praiſe God for his mercy. And this eſpecially ought to be referred to the kingdome of Chriſt

Sing thys as the 77. Pſalme.

SIng ye with prayſe vnto the Lord,
new ſongs of ioy and mirth:
Sing vnto him with one accord,
al people on the earth.
2 Yea ſing vnto the Lord I ſay,
prayſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the Heathen eke declare,
his honour round about,
To ſhew his wonders do not ſpare,
in al the world throughout.
4 For why? the Lord is much of might,
and worthy prayſe alway:
And he is to be dread of right,
aboue al Gods I ſay.

5 For al the Gods of Heathen folke,
are Idols that wil fade:
But yet our God he is the Lord,
that hath the heauens made.
6 Al prayſe and honour eke doe dwel,
for aye before his face:
Both power and might likewiſe excel,
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world:
Al might and worſhip eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his name:
And eke vnto his courts doe goo,
with gifts vnto the ſame.

The ſecond part.

9 Fal downe and worſhip ye the Lord,
within his temple bright:
Let al the people of the world,
be feareful at his ſight.
10 Tel al the world be not agaſt,
the Lord doth raigne aboue:
Yea he hath ſet the earth ſo faſt,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equity and right.

11 And of my foes before mine eyes,
ſhal ſee the fall and ſhame:
Of all that vp againſt me riſe,
mine eare ſhal heare the ſame.
12 The iuſt ſhal flouriſh vp on hye,
as date trees bud and blow:
And as the Cedars multiply,
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The Lord is ſtrong and more of might,
for he on hye doth dwel.
6 And looke what promiſe he doth make,
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Rewarde the proud and men of might,
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3 How long ſhal wicked men beare ſway,
with hiring vp their voice:
How long ſhal wicked men I ſay,
thus triumph and reioyce?
4 How long ſhal they with brags burſt out,
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Shal they reioyce which be ſo ſtout
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7 And when they take theſe things in hand
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tuih no he can not ſee.
8 O folke vnwiſe and people rude,
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Ye fooles among the multitude,
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9 The Lord that made the eare of man,
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He made the eyne, all thinges muſt then,
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10 The Lord doth all the world correct,
and make them vnderſtand:
Shal he not then your deedes detect,
how can ye ſcape his hand?

The ſecond part.

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And through correction doeſt procure
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in time of trouble ſit:
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14 For ſure the Lord wil not refuſe,
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Then Lord thy goodnes did me touch,
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20 Wilt thou inhaunt thy ſelfe and draw,
with wicked men to ſit:
Which with pretence in ſtead of law,
much miſchiefe do commit.

21 For they conſult againſt the life,
of righteous men and good:
And in theyr counſels they are riſe,
to ſhed the guiltleſſe bloud.
22 But yet the Lord he is to me,
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He is my God to whom I flee,
he is my ſtrength and rocke,

23 And he ſhal cauſe their miſchiefs al,
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And in theyr malice they ſhal fal,
our God ſhal them deſtroy.

Venite exultemus. Pſal. xcv. I. H.

An earneſt exhortation to praiſe God for the gouernment of the world & election of his church to eſchewe the rebellion of the olde fathers, who tempted God in the wildernes, and therefore entred not into the land of promiſe.

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2 Yea let vs come before his face,
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In ſinging Pſalmes vnto his grace,
let vs be glad alwaies

3 For why? the Lord he is no doubt,
a great and mighty God:
A King aboue al Gods throughout,
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4 The ſecrets of the earth ſo deepe,
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The tops of hils that are ſo ſteepe,
he hath them in his hand.

5 The ſea and waters al are his,
for he the ſame hath wrought:
The earth and al that therein is,
his hand hath made of nought.
6 Come let vs bow and prayſe the Lord,
before him let vs fal:
And kneele to him with one accord,
the which hath made vs al.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke he doth vs feede,
his ſheepe and he our guide.
8 To day if ye his voyce wil heare,
then harden not your hart:
As ye with grutching many a yeare,
prouoked me in deſert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous works when they did ſee,
yet ſtil they would me moue.
10 Twiſe twenty yeares they did me grieue,
and I to them did ſay:
They erre in hart and not beliene,
they haue not knowen my way.

11 Wherfore I ſware that when my wrath,
was kindled in my breſt:
That they ſhould neuer tread the path,
to enter in my reſt.

Cantate Domino. Pſal. xcvi. I. H.

An exhortation to the Iewes and Gentiles, to praiſe God for his mercy. And this eſpecially ought to be referred to the kingdome of Chriſt

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SIng ye with prayſe vnto the Lord,
new ſongs of ioy and mirth:
Sing vnto him with one accord,
al people on the earth.
2 Yea ſing vnto the Lord I ſay,
prayſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the Heathen eke declare,
his honour round about,
To ſhew his wonders do not ſpare,
in al the world throughout.
4 For why? the Lord is much of might,
and worthy prayſe alway:
And he is to be dread of right,
aboue al Gods I ſay.

5 For al the Gods of Heathen folke,
are Idols that wil fade:
But yet our God he is the Lord,
that hath the heauens made.
6 Al prayſe and honour eke doe dwel,
for aye before his face:
Both power and might likewiſe excel,
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world:
Al might and worſhip eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his name:
And eke vnto his courts doe goo,
with gifts vnto the ſame.

The ſecond part.

9 Fal downe and worſhip ye the Lord,
within his temple bright:
Let al the people of the world,
be feareful at his ſight.
10 Tel al the world be not agaſt,
the Lord doth raigne aboue:
Yea he hath ſet the earth ſo faſt,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equity and right.

12 The heauens ſhal great ioy begin,
the earth eke ſhal reioyce:
The ſea with al that is therein,
ſhal ſhout and make a noyce.

13 The field ſhal ioy, and euery thing,
that ſpringeth of the earth:
The wood and euery tree ſhal ſing,
with gladnes and with mirth.
14 Before the preſence of the Lord,
and comming of his might:
When he ſhal iuſtly iudge the world,
and rule his folke with right:

Dominus reg. Pſal. xcvii. I. H.

Dauid exhorteth all to reioyce for the comming of the kingdome of Chriſt, dreadful to the rebels and Idolaters, and ioyful to the iuſt, whom he exhorteth to innocency, to reioyſing, and thankeſgiuing

Sing thys as the 95. Pſalme.

THe Lord doth raigne whereat the earth,
may ioy with pleſant voyce:
And eke the Iles with ioyful mirth,
may triumph and reioyce.
2 Both clouds and darkenes eke doe ſwel,
and round about him beate:
Yea righ and iuſtice euer dwel,
and bide about his ſeate.

3 Yea fire and heate at once doe run,
and goe before his face:
Which ſhal his foes and enemyes burne,
abroad in euery place.
4 His lightnings eke ful bright dyd blaſe,
and to the world appeare:
Whereat the earth did looke and gaſe,
with dread and deadly feare.

5 The hils like waxe did melt, in ſight
and preſence of the Lord:
They fled before that rulers might,
which guideth al the world.
6 The heauens eke declare and ſhew,
his iuſtice forth abroad:
That al the world may ſee and know,
the goodnes of our God.

7 Confuſion ſure ſhal come to ſuch,
as worſhip Idols vayne:
And eke to thoſe that glory much,
dum pictures to maintayne.
8 For al the Idols of the world,
which they as Gods doe cal:
Shal feele the power of the Lord,
and downe to him ſhal fal.

9 With ioy ſhal Sion heare this thing,
and Iuda ſhal reioyce:
For at thy iudgement they ſhal ſing,
and make a pleaſant noyſe.
10 That thou O Lord are ſet on hye,
in al the earth abroad:
And art exalted wondrouſly,
aboue each other God.

11 Al ye that feare the Lord doe this,
hare al thinges that are ill:
For he doth keepe the ſoule of his,
from ſuch as would them ſpil.

12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy, with gladnes, mirth and luſt,
to them of vpright hart.

13 Ye righteous in the Lord reioyce,
his holynes proclayme.
Be thankful eke with hart and voyce,
and myndful of the ſame.

Cantate Domi. Pſal. xcviii. I. H.

An earneſt exhortation to al creatures, to praiſe the Lord for his power, mercy and fidelity in his promiſe by Chriſt, by whom hee hath communicated his ſaluation to al nations.

Sing thys as the 95. pſalme.

O Sing ye now vnto the Lord,
a new and pleſant ſong:
For he hath wrought throughout the world,
his wonders great and ſtrong.
2 With his ryght hand ryght worthely,
he doth his foes deuour:
And get himſelfe the victory,
with his owne arme and power.

3 The Lord doth make the people know,
his ſauing health and myght.
The Lord doth eke his iuſtice ſhew,
in al the heathens ſight.
4 His grace and truth to Iſrael,
in mynd he doth record:
That al the earth hath ſeene right wel,
the goodnes of the Lord.

5 Be glad in him with ioyful voyce,
al people of the earth:
Giue thanks to God, ſing and reioyce,
to him with ioy and mirth.
6 Vpon the Harpe vnto him ſing.
gyue thankes to God with Pſalms:
Reioyce before the Lord our King,
with trumpets and with ſhalmes.

7 Yea let the ſea with al therein,
for ioy both roare and ſwel:
The earth likewiſe let it begin,
with al that therein dwel.
8 And let the flouds reioyce theyr fil,
and clap theyr hands apace:
And eke the mountayns and the hils,
before the Lord his face.

9 For he ſhal come to iudge and try,
the world and euery wight:
And rule the people mightely,
with iuſtice and with ryght.

Dominus regnauit. Pſal. xcix. I. H.

He commendeth the power, equity and excellency of the kingdome of God by Chriſt, ouer the Iewes and Gentiles, prouoking thē to magnifie the ſame and to feare the Lord as the auncient fathers, Moyſes, Aaron, and Samuel, who calling vppon God were heard in theyr prayer.

Sing thys as the 95. Pſalme.

THe Lord doth raigne although at it,
the people rage ful ſore:

Yea

Yea he on Cherubins doth ſit,
though al the world would rore:
2 The Lord that doth in Sion dwel,
is high and wondrous great:
Abone al folke he doth excel,
and he aloft is ſet.

3 Let al men praiſe thy mighty name,
for it is fearefful ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of our king,
doth loue iudgement and right:
Thou rightly ruleſt euery thing,
in Iacob through thy might.

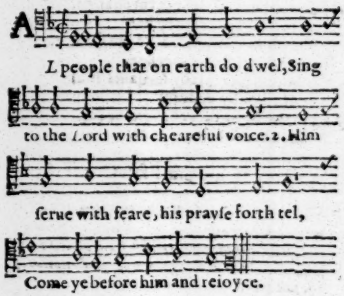
5 To prayſe the Lord our God deuiſe,
al honour to him doo:
His footeſtoole worſhip him before,
for he is holy too.
6 Moyſes, Aaron and Samuel,
as Prieſts on hym did cal:
When they did pray, he heard them wel,
and gaue them aunſwer al.

7 Within the cloud to them he ſpake,
then did they labour ſtil:
To keepe ſuch lawes as he did make,
and poynted them vntil,
8 O Lord thou God thou didſt them heare,
and aunſweredſt them agayne:
9 Thy mercy did on them appeare,
theyr deedes didſt not maintayne.

10 O laud and prayſe our Lord and God,
within his holy hil:
For why? our God throughout the world,
is holy euer ſtil.

2. Iubilate Deo omnis. Pſal. C.

He exhorteth al men to ſerue the Lorde, who hath made vs to enter into his Courts, and aſſembles to prayſe his name.



3 The Lord ye know is God in deede,
without our ayde he did vs make,
We are his flocke he doth vs feede,
and for his ſheep he doth vs take,

4 O enter then his gates with praiſe,
approch with ioy his courts vnto,
Prayſe laud and bleſſe his name alwayes,
for it is ſeemely ſo to doo.

5 For why? the Lord our God is good,
his mercy is for euer ſure:
His truth at al times firmely ſtood,
and ſhal from age to age endure.

An other of the ſame.

Sing this as the 68. Pſalme.

IN God the Lord be glad and light,
prayſe him throughout the earth,
Serue him and come before his ſight,
with ſinging and with mirth,
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our ſelues, for we are his,
owne flocke and paſture ſheepe.

3 O goe into his gates alwayes,
giue thankes within the ſame:
Within his courts ſet forth hys prayſe,
and laud his holy name.
4 For why? the goodneſſe of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth ſtil remaine.

Miſericordiam. Pſal. Ci. N.

Dauid deſcribeth what gouernement he wil obſerue in his houſe and kingdome, in rooting out the wicked, and cheriſhing the godly perſons.

Sing thys as the 81. Pſalme.

I Mercy wil and iudgement ſing,
O Lord God vnto thee:
2 And wiſely doe in perfect way,
vntil thou come to me.
3 And in the midſt of thy houſe walke,
in pureneſſe of my ſpirite:
And I no kinde of wicked thing,
wil ſet before my ſight.

4 I hate theyr work that fal away,
it ſhal not cleaue to me:
From me ſhal part the froward hart,
none euil wil I ſee,
5 Him wil I ſtroy that ſlandereth,
his neyghbour priuily:
The loſty heart I cannot beare,
nor hym that looketh hye.

6 Myne eyes ſhalbe on them, within
the land that faithful be:
In perfect way who worketh, ſhal
be ſeruant vnto me.
7 I wil no guileful perſon haue,
within my houſe to dwel:
And in my preſence he ſhal not,
remayn that lies doth tel.

8 Betimes I wil deſtroy euen al,
the wicked of the land.
That I may from Gods citty cut,
the wicked workers band.

Domine exaudi. Pſal. Cii. I. H.

It ſeemeth that this prayer was appointed to the faithful to pray, in the captiuity of Babilon, A conſolatio for the building for the Church: whereof follow-th

followeth the praiſe of God to be publiſhed vnto all poſteritities. The converſion of the Gentiles, & ſtability of the Church.

Sing this as the 76. pſalme.

OHeare my prayer Lord, and let
my cry come vnto thee:
2 In tyme of trouble doe not hide,
thy face away from me.
3 Incline thyne eares to me, make haſt
to heare me when I cal:
For as the ſmoake doth fade, ſo doe,
my dayes conſume and fal.

4 And as a harth my bones are burnt,
my heart is ſmitten dead:
And withers as the graſſe, that I,
forget to eate my bread.
5 By reaſon of my groning voice,
my bones cleaue to my skin:
6 As Pellican in wilderneſſe,
ſuch caſe now am I in:

7 And as an Owle in deſert is,
loe I am ſuch a one:
I watch, and as a ſparrow on
the houſe top, am alone.
8 Loe daily in reprockful wiſe,
myne enemies doe me ſcorne:
And they that doe againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue fild:
And mingled haue my drinke with tears,
that from myne eies haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdayne:
For thou haſt lifted me aloft,
and caſt me downe agayne.

11 The dayes wherein I paſſe my life,
are lyke the fleeting ſhade:
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou O Lord for euer doeſt,
remayne in ſteady place:
And thy remembrance euer doth,
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou,
to Sion wilt extend:
The time of mercy, now the time
foreſet is come to end.
14 For euen in the ſtones thereof,
thy ſeruants doe delight:
And on the duſt thereof they haue,
compaſſion in theyr ſpirite.

15 Then ſhal the heathen people feare,
the Lords moſt holy name:
And al the Kings on earth ſhal dread,
thy glory and thy fame.
16 Then when the Lord the mighty God,
agayne ſhal Sion reare:
And then when he moſt nobly in
his glory ſhal appeare.

17 To prayer of the deſolate,
when he himſelfe ſhal bend:
When he ſhal not diſdayne vnto,
theyr praiers to attend.
18 Thys ſhalbe written for the age,
that after ſhal ſucceede:
The poeple yet vncreated,
the Lords renowne ſhal ſpread.

19 For he from his hye ſanctuary,
hath looked downe below:
And out of heauen hath the Lord,
behold the earth alſo.
20 That of the mourning captiue he.
might heare the woful cry:
And that he myght deliuer thoſe,
that damned are to dye.

21 That they in Sion might declare,
the Lords moſt holy name:
And in Ieruſalem ſet forth,
the prayſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord:
Shal be aſſembled for to do,
theyr ſeruice to the Lord.

The third part.

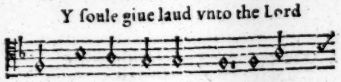
23 My former force of ſtrength he hath,
abated in the way.
And ſhorter he dyd cut my dayes
thus I therefore did ſay.
24 My God in midſt of al my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundations of the earth,
before al times haſt layde:
And Lord the heauens are the worke,
which thyne own hands haue made.
26 Yea they ſhal periſh and decay,
but thou ſhalt tary ſtil:
And they ſhal al in time waxe olde,
euen as a garment wil.

Thou as a garment ſhalt them change,
and changed ſhal they be:
27 But thou doeſt ſtil abide the ſame
thy yeares ſhal neuer flee.
28 The children of thy ſeruants ſhal
continually endure:
And in thy ſight theyr happy ſeede,
for euer ſhal ſtand ſure.

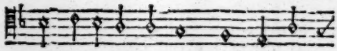
1. Benedic anima. Pſal. Ciii. T.S.

¶ *The Prophet prouoketh men and Angels, and al creatures to praiſe the Lord for his fatherly mercies, in deliuerance of his people from euils, in his prouidence ouer al things, and in preſeruation of the faithfull.*

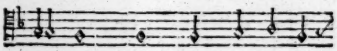


my ſpirite ſhal doe the ſame: And al

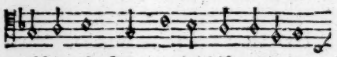
the



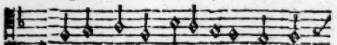
the ſecrets of my hart, prayſe ye his



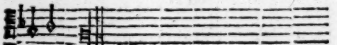
holy name 2. Giue thankes to God for



all his gifts, ſhew not thy ſelfe vnkinde:



And ſuffer not his benefits to ſlip out



of thy mind.

3 That gaue thee pardon for thy faultes,
and thee reſtorde againe:
For all thy weake and fraile diſeaſe,
and healde thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldeſt not flee:
His mercy and compaſſion both,
he did extend to thee.

5 That fild with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſteth her bill,
whereby her age renueth.
6 The Lord with iuſtice doth repay,
all ſuch as be oppreſt:
So that their ſuffrings and their wrongs,
are turned to the beſt.

7 His waies and his commandements,
to Moyſes did he ſhow:
His counſels and his valiant actes,
the Iſraelites did know.
8 The Lord is kinde and mereiful,
when ſinners do him grieue:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be ful of ſtrife:
Nor keepes our faultes in memory,
for all our ſinful life.
10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not rewarde.

11 But as the ſpace is wondrous great,
twixt earth and heauen aboue:
So is his goodneſſe much more large,
to them that do him loue.
12 God doth remoue our ſins from vs,
and our offences all:
As farre as is the Sun ryſing,
ful diſtant from his fall.

The ſecond part.

13 And looke what pitie parents deare,
vnto their children beare.
Like pitie beareth God to ſuch,
as worſhip him in feare.

14 The Lord that made vs knowes our ſhape
our mold and faſhion iuſt:
How weake and fraile our nature is,
and how we be but duſt.

15 And how the time of mortal men,
is like the withering hay:
Or like the flower right faire in field,
that fadeth full ſoone away.
16 Whoſe gloſſe and beauty ſtormy windes
do vtterly diſgrace:
And makes that after their aſſaultes,
ſuch bloſſoms haue no place.

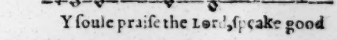
17 But yet the goodneſſe of the Lord,
with his ſhal euer ſtand:
Their childrens children do receiue,
his righteouſneſſe at hand.
18 I meane which keepe his couenant
with all their whole deſire:
And not forget to do the things,
that he doth them require.

19 The heauens hye are made the ſeat,
and footſtoole of the Lord:
And by his power imperial,
he gouerns all the world.
20 Ye Angels which are great in power,
prayſe ye and bleſſe the Lord:
Which to obey and do his wil,
immediatly accord.

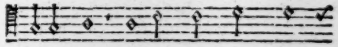
21 Ye noble hoſtes and miniſters,
ceaſe not to laud him ſtil:
Which ready are to execute,
his pleaſure and his wil.
22 Yea al his workes in euery place,
praiſe ye his holy name:
My hart, my minde, and eke my ſoule,
prayſe ye alſo the ſame.

Benedic anima. Pſal. Ciiii. W. K.

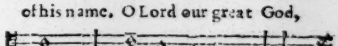
A thankeſgiuing for the creation of the world, and gouernance of the ſame by his marueilous prouidence. Alſo a prayer againſt the wicked, who are occaſions that God diminiſheth his bleſſings.



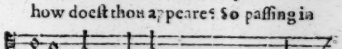
MY ſoule praiſe the Lord, ſpeake good



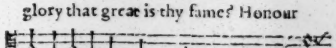
of his name. O Lord our great God,



how doeſt thou appeare ſo paſſing in

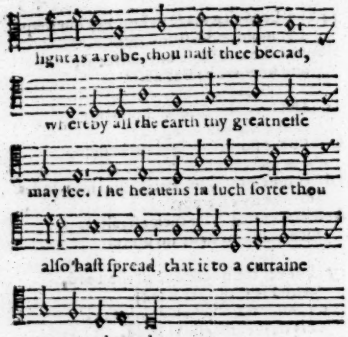


glory that greate is thy fame? Honour



and maieſty in thee ſhine moſt cleare. With

ligh-



3 His chamber beames lye,
in the cloudes ful ſure,
Which as his Chariot,
are made him to beare:
And there with much ſwiftneſſe
his courſe doth indure
Vpon the winde ryding,
of cloudes in the ayre.
4 He maketh his ſpirits
as Heralds to go,
And lightnings to ſerue
we ſee alſo preſt:
His wil to accompliſh,
they runne to and fro,
To ſaue or conſume thinges,
as ſeemeth him beſt.

5 He groundeth the earth
ſo firmely and faſt.
That it once to moue,
none ſhal haue ſuch power:
6 The deepe a faire couering,
for it made thou haſt,
Which by his owne nature,
the hils would deuour.
7 But at thy rebuke,
the waters do flie,
And ſo giue due place,
thy word to obey:
At thy voice of thunder,
ſo feareful they be,
That in their great raging,
they haſt ſoone away.

8 The mountaines ful hye,
they then vp aſcend,
Ifthou do but ſpeake,
thy word they fulfil:
So like wiſe the vallies,
moſt quickly deſcend,
Where thou them appointeſt,
remaine do they ſtil.
9 Their bonds thou haſt ſet,
how farre they ſhal run:
So as in their rage,
not that paſſe they cant
For God hath appointed,
they ſhal not returne:
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſpringes,
to ſtrong ſtreames or lakes,
Which runne do ful ſwift,
among the huge hils
11 Where both the wilde Aſſes
their thirſt oft times ſlakes.
And beaſtes of the mountaines,
thereof drinke their fils.
12 By theſe pleaſant ſpringes,
of fountaines ful faire:
The foules of the ayre,
abide ſhal and dwel:
Who moued by nature,
to hop here and there,
Among the greene branches,
their ſongs ſhal excel.

13 The mountaines to moiſt,
the cloudes he doth vſe
The earth with his workes,
is wholy repleat:
14 So as the brute cattel,
he doth not refuſe:
But graſſe doth prouide them,
and hearbes for mans meate.
15 Yea breade, wine and oyle,
he made for mans ſake
His face to refreſh,
and heart to make ſtrong:
16 The Cedars of Liban,
this great God did make
Which trees he doth nouriſh
that grow vp ſo long.

17 In thoſe may birdes build,
and make there their neſt,
In firre trees the Storkes,
remaine and abide:
18 The hye hils are ſuccours,
for wilde Goates to reſt,
And eke the rockes ſtony,
for Conies to hide.
19 The Moone then is ſet,
her ſeaſons to run,
The dayes from the nights,
thereby to diſcerne:
And by the deſcending
alſo of the ſunne,
The cold from heat alway,
thereby we do learne.

20 When darkneſſe doth come,
by Gods wil and power,
Then creepe forth do all,
the beaſtes of the wood:
21 The Lyons raunge roaring,
their pray to deuour.
But yet it is thou Lord,
which giueſt them food,
22 As ſoone as the Sunne
is vp, they retire,
To couch in their dens
then are they ful faine:
23 That man to his worke may,
as right doth require,
Til night come and call him,
to take reſt againe.

The third part.

24 How ſundry O Lord,

are

are al thy workes found?
With wiſedome ful great,
they are in deede wrought:
So that the whole world,
of thy prayſe doth ſound,
And as for thy riches,
they paſſe al mens thought.
25 So is the great ſea,
which large is and broad:
Where things that creepe ſwarme,
and beaſts of each ſort:
26 There both mighty ſhips faile,
and ſome lye at road:
The Whale huge and monſtrous,
there alſo doth ſport.

27 Al things on thee wayte,
thou doeſt them relieue:
And thou in due time,
ful wel doeſt them feede:
28 Now when it doth pleaſe thee,
the ſame ſo to giue:
They gather ful gladly,
thoſe things which they neede.
Thou openeſt thy hand,
and they finde ſuch grace,
That they with good things,
are filled or lee.
29 But ſore are they troubled,
if thou turne thy face:
For if thou theyr breath take,
vile duſt then they be.

30 Agayne when thy ſpirite,
from them doth proceede:
Al things to appoynte,
and what ſhal enſue:
Then are they created,
as thou haſt decreede:
And doeſt by thy goodneſſe,
the dry earth renue.
31 The praiſe of the Lord,
for euer ſhal laſt:
Who may in his workes,
by right wel reioyce:
32 His looke can the earth make,
to tremble ful faſt:
And likewiſe the mountayns,
to ſmoake at his voice.

33 To this Lord and God,
ſing wil I alwayes:
So long as I liue,
my God prayſe wil I:
34 Then am I moſt certaine,
my wordes ſhal him pleaſe:
I wil reioyce in him,
to him wil I cry.
35 The ſinners O Lord,
conſume in thine ire:
And eke the perueſe,
them roote out with ſhame:
But as for my ſoule now,
let it ſtil deſire:
And ſay with the faithful,
prayſe ye the Lords name.

Confitemini Dom. Pſal. Cv. N.

He prayſeth the ſingular goodneſſe of God, for chooſing a peculiar people to himſelfe, neuer ceaſing to doe them good euen for his promiſe ſake.

Sing thys as the Lamentation.

GIue praiſe vnto God the Lord,
and cal vpon his name,
Among the people eke declare,
his workes to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto him praiſe:
And talke of al his wondrous workes,
that he hath wrought alwayes.

3 In honour of his holy name,
reioyce with one accord:
And let the heart alſo reioyce,
of them that ſeeke the Lord.
4 Seeke ye the Lord, and ſeeke the ſtrength,
of his eternal might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous works that he hath done,
keepe ſtil in mindful hart:
Ne let the iudgements of his mouth,
out of thy minde depart.
6 Ye that of faithful Abraham,
his ſeruants are the ſeede:
Ye his elect the children that,
of Iacob doe proceede.

7 For he, he onely is I ſay,
the mighty Lord our God:
And his moſt rightful iudgements are,
through al the earth abroad:
8 His promiſe and his couenant,
which he hath made to his:
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made,
with Abraham long ago:
And faithful oath which he hath ſworne,
to Iſaac alſo.
10 And did confirme the ſame for law,
that Iacob ſhould obey:
And for eternal couenant,
to Iſrael for aye.

11 When thus he ſayd, loe I to you,
al Canaan land wil giue:
The lot of your inheritance,
wherein your ſeede ſhal liue.
12 Although the number at that time,
did very ſmal appeare:
Yea very ſmal, and in the land,
they then but ſtrangers were.

13 While yet they walke from land to land,
without a ſure abode:
And while from ſundry kingdomes they,
did wander al abroad.
14 And wrong at no oppreſſors hand,
he ſuffered them to take:
But euen the great and mighty Kings,
reproued for their ſake.

15 And thus he ſayd, touch ye not thoſe,
that myne annoynted be:

Ne

Ne doe the Prophets any harme,
that doe pertayne to me.
16 He called a dearth vppon the land,
of bread he ſtroyd the ſtore:
But he againſt theyr time of nede,
had ſent a man before.

The third part.

17 Euen Ioſeph which had once beene ſolde
to liue a ſlaue in woe:
18 Whoſe feet they hurt in ſtocks, whoſe
the iron pearſt alſo, (ſoule,
19 Vntil the time came when his cauſe
was knowne apparantly:
The mighty word of God the Lord,
his faultleſſe truth to try.

20 The King ſent and deliuered him,
from priſon where he was:
The ruler of the people then,
did freely let him paſſe.
21 And ouer al his houſe he made,
hym Lord to beare the ſway:
And of hys ſubſtance made him haue,
the rule and al the ſtay.

22 That he might to his wil inſtruct,
the Princes of his land:
And wiſedomes lore his auncient men,
might teach to vnderſtand.
23 Then into the Egyptian land,
came Iſrael alſo:
And Iacob in the land of Ham,
did liue a ſtranger tho.

24 His people he exceedingly,
in number made to flow:
And ouer al theyr enemies,
in ſtrength he made them grow.
25 Whoſe hart he turnd, that they with hate
his people did intreate:
And did his ſeruants wrongfully,
abuſe with falſe deceite.

The fourth part.

26 His faithful ſeruant Moyſes then,
and Aaron whom he choſe:
He did command to goe to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes,
among them he did ſhow:
And wonders in the land of Ham,
then did they worke alſo.

28 Darkeneſſe he ſent and made it darke,
in ſtead of brighter day:
And vnto his commiſſion,
they did not diſobay.
29 He turnd theyr waters into blond,
he did theyr fiſhes flay:
30 Their lands brought frogs euē in the place,
where theyr king Pharao lay.

31 He ſpake, and at his voyce there came,
great ſwarmes of noyſome flies:
And al the quarters of theyr land,
were fild with crawling lice.
32 He gaue them cold and ſtony haile,
in ſtead of milder rayne:
And fiery flames within theyr land,
he ſent vnto their payne.

33 He ſmote theyr vines and al thayr trees,
whereon theyr figs did grow:
And al the trees within theyr coaſts,
downe did he ouerthrow.
34 He ſpake, then Catterpillers did
and Graſſhoppers abound:
35 Which eate the graſſe in al theyr land,
and fruyt of al their ground.

The fift part.

36 The firſt begotten in theyr land,
eke deadly did he ſmite:
Yea the beginning and firſt fruite,
of al theyr ſtrength and might.
37 With golde and ſiluer he them brought,
from Egypt land to paſſe.
And in the number of the tribes,
no feeble one theyr was.

38 Egypt was glad and ioyful then,
when they did thence depart:
For terror and the feare of them,
was fallen into theyr hart.
39 To ſhroud them from the parching heat,
a cloud he did diſplay:
And fire he ſent to giue them light,
when night had hid the day.

40 They asked, and he cauſed quailes,
to raine at theyr requeſt:
And fully with the bread of heauen,
theyr hunger he repreſt.
41 He opened then the ſtony rocke,
and waters guſhed out:
And in the dry and parched grounds,
like riuers ran about.

42 For of his holy couenant,
aye myndful was he tho:
Which to his ſeruant Abraham,
he plighted long agoe.
43 He brought his people forth with mirth,
and his elect with ioy:
Out of the eruel land where they,
had liued in great annoy.

44 And of the Heathen men he gaue,
to them the fruitful lands:
The labours of the people eke,
they tooke into theyr hands.
45 That they his holy ſtatutes might,
obſerue for euermore:
And faithfully obey his law,
praiſe ye the Lord therefore.

Confitemini Dom. Pſal. Cvi. N.

¶ The people diſperſed vnder Antiochus do magnifie the goodnes of God among the repentant, and pray to be gathered from among the heathen that they may prayſe his name.

Sing thys as the 95. Pſalme.

PRayſe ye the Lord, for he is good,
his mercy dures for aye:
2 Who can expreſſe his holy actes,
or al his prayſe diſplay?
3 They bleſſed are that iudgement keepe,
and iuſtly doe alway:
4 With fauour of thy people Lord,
remember me I pray.

And

And with thy sauing health O Lord,
vouchsafe deliuer me:
5 That I the great felicity,
of thine elect may see.
And with thy peoples ioy I may,
a ioyful minde possesse:
And may with thine inheritance.
a glorying hart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done.
7 The wonders great which thou O Lord,
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did keepe in thankeful minde:
But at the sea, yea the red sea
rebelled most vnkinde.
8 Neuertheless he saued them,
for honour of his name:
That he might make his power knowne,
and spred about with fame.

9 The red sea he did then rebuk,
and forthwith it was dride:
And as in wildernesse, so through
the deepe he did them guide.
10 He saued them from the cruel hand,
of their despightful foe:
And from the enimies hand he did,
deliuer them also.

The fourth part.

11 The waters their oppressors whelmd,
not one was left aliue:
12 Then they beleeued his words and praise
in song they did him giue.
13 But by and by vnthankfully,
his workes they cleane forgot:
And for his counsel and his wil,
they did neglect to waite.

14 But lusted in the wildernesse,
with fond and greedy lust:
And in the desert tempted God,
the stay of al their trust.
15 And then their wanton mindes desire,
he suffered them to haue:
But wasting leanenesse therewithal,
into their soules he gaue.

16 Then when they lodged in their tents,
at Moyses they did grutch:
Aaron the holy of the Lord,
so did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuour:
And all Abirams company,
did perish in that houre.

18 In their assembly kindled was,
the hote consuming fire:
And wasting flames did then burne vp,
the wicked in his ire.
19 Vpon the hil of Horeb they
an Idol calfe did frame:
And there the molten image they,
did worship of the same.

Into the likenesse of a Calfe,
that feedeth on the grasse:
20 Thus they their glory turnd, and all
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mighty thinges,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous workes had done:
And by the red sea dreadful thinges,
performed long agone.
23 Therefore for their so shewing them,
forgetful and vnkindt
To bring destruction on them all,
he purposd in his minde.

Had not his chosen Moyses stood
before them in the brake:
To turne his wrath lest he on them
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to giue:
Yea and the wordes that he had spoke,
they did no whit beleeue.

25 But in their tents with grutching hart,
they wickedly repinde:
Nor to the voice of God the Lord,
they gaue an harkening minde.
26 Therefore against them lifted he
his strong reuenging hand:
Them to destroy in wildernesse,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did
adioyne themselues vnto:
And eat the offrings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phinies stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousnesse that day:
And from thence forth so counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Yea so far forth that Moyses was,
then punisht for their sake.

33 Because they vext his spirit so sore,
that in impatient heate:
His lips spake vnaduisedly,
his fervor was so great,

34 Nor

34 Nor as the Lord commanded them,
they ſlew the people tho:
35 But were among the Heathen mixt,
and learnd their workes alſo.

36 And did their Idols ſerue, which were
their ruine and decay:
37 To fiends their ſons and daughters they
did offer vp and ſlay.
38 Yea with vnkindly murthering knife,
the guiltleſſe bloud they ſpilt:
Yea their owne ſonnes and daughters bloud
without all cauſe of guilt.

Whom they to Canaan Idols then,
offred with wicked hand:
And ſo with bloud of Innocents,
defiled was the land.
39 Thus were they ſtayned with the works
of their owne filthy way:
And with their owne inuentions,
a whoring they did ſtray.

40 Therefore againſt his people was,
the Lords wrath kindled ſore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of heathen men,
he gaue them for a pray:
And made their foes their Lords, whom they
were forced to obay.

The fift part.

42 Yea and their hateful enimies,
oppreſt them in the land:
And they were humbly made to ſtoupe,
as ſubiect to their hand.
43 Ful often times from thral had he,
deliuered them before:
But with their counſels they to wrath,
prouokt him euermore.

Therefore they by their wickednes,
were brought ful low to lye:
44 Yet when he ſaw them in diſtreſſe
he harkened to their crye.
45 He cald to minde his couenant,
which he to them had ſworn:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde
before the ſight of thoſe:
That led them captiues from their land,
when earſt they were their foes.
47 Saue vs O Lord that art our God,
ſaue vs O Lord we pray:
And from among the Heathen folke,
Lord gather vs away.

48 That we may ſpread the noble prayſe,
of thy moſt holy name:
That we may glory in thy praiſe,
and ſounding of thy fame.
49 The Lord the God of Iſrael,
be bleſt for euermore:
Let all the people ſay Amen,
praiſe ye the Lord therefore.

Confiſitemini Deo. Pſal. Cvii. W. K.

Dauid exhorteth all that are redeemed by the Lord and gathered vnto him, to giue thanks therfore, who by ſeuerity of ſpirituy & a iuſt ſtile bringeth men vnto him. Therefore as the righteous there at reioyce, ſo ſhal the wicked haue their mouthes ſtopped.

Sing this as the 96. Pſalme.

GIue thankes vnto the Lord our God,
for gracious is hee:
And that his mercy hath none end,
all mortal men may ſee.
2 Such as the Lord redeemed hath,
with thankes ſhould prayſe his name:
And ſhew how they from foes were freed,
and how he wrought the ſame.

3 He gathered them forth of the lands
that lay ſo far about:
From Eaſt to weſt, from North to South,
his hand did finde them out.
4 They wandred in the wildernesse,
and ſtrayed from the way:
And found no citie where to dwel,
that ſeruе might for their ſtay.

5 whoſe thirſt and hunger was ſo great,
in theſe deſerts ſo voide:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoide.
6 Then did they cry in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praide.

7 and by that way which was moſt right,
he led them like a guide:
That they might to a citie goe,
and there alſo abide.
8 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.

9 For he the emptie ſoule ſuſtainde,
whom thirſt hath made to faint:
The hungry ſoule with goodneſſe fild,
and did them eke acquaint.
10 Such as do dwel in darknes deepe,
where they of death do waite:
Faſt bound to taſte ſuch troublous ſtormes,
as iron chaines do threat.

The ſecond part.

11 For that againſt the Lords own wordes
they ſought ſo to rebel:
Eſteeming light his counſel hye,
which doth ſo far excel.
12 But when he humbled them ful low,
they then fel downe with griefe:
And none was found ſo much to helpe,
whereby to get reliefe.

13 Then did they cry in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praide.
14 For he from darknes out them brought
and from deathes dreadful ſhade:
Burſting with force the iron bandes,
which did before them lade.

15 Let men therefore before the Lord,
confeſſe

confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
16 For he threw downe the gates of braſſe,
and brake them with ſtrong hand:
Their iron bars he ſmote in two,
nothing could him withſtand.

17 The foliſh folke great plagues do feele,
and can not from them wend:
But heape on more to thoſe they haue,
becauſe they do offend.
18 Their ſoules ſo much did loath all meat,
that none they could abide:
Whereby death did them almoſt catch,
as they ful truly tride,

19 Then did they cry in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praide.
20 For he then ſent to them his word,
which health did ſo reſtore:
And brought them from thoſe dangers deep
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
22 And let them offer ſacrifice,
with thankes and alſo feare:
And ſpeake of al his wondrous workes,
with glad and ioyful cheare.

23 Such as in ſhips or britle barkes
into the ſeas deſcend:
Their marchandiſe through feareful flouds,
to compaſſe and to end.
24 Theſe men are foreed to behold,
the Lords workes what they bee:
And in the daungerous deepe the ſame,
moſt marueilous they ſee.

25 For at his words the ſtormy winde,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo hye
the cloudes they ſeeme to gaine:
And plunging downe the depth, vntil
their ſoules conſume with paine.

27 And like a drunkard to and fro,
now here, now there they reele:
As men with feare of wit bereft,
or had of ſenſe no feele.
28 Then did they cry in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praide.

29 For at his word the Lord did make,
the ſturdy ſtormes to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad when reſt is come
which they ſo much do craue:
And are by him in hauen brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
32 Let them in preſence of the folke,
with prayſe extol his name:
And where the elders do conuent,
let them there do the ſame.

33 For running flouds to dry deſerts,
he doth oft chaunge and turne:
And dryeth vp as it were duſt,
the ſpringing wel and bourne.
34 A fruitful land with pleaſures deckt,
ful barren he doth make:
When on their ſins that dwel therein,
he doth iuſt vengeance take.

35 Againe the wilderneſſe ful rude,
he maketh fruit to beare:
With pleaſant ſpringes of waters cleare,
though none before were there.
36 Wherein ſuch hungry ſoules were ſet,
as he doth freely chuſe
That they a city may them build,
to dwel in for their vſe.

37 That they may ſow their pleaſant land
and vineyards alſo plant:
To yeeld them fruit of ſuch encreaſe,
as none may ſeeme to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo their brute beaſtes make,
by numbers great to grow.

39 But when the faithful are low brought,
by the oppreſſours ſtout:
And mimſh do through many plagues,
that compaſſe them about.
40 Then doth he princes bring to ſhame
which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wilderneſſe.

41 But yet the poore he raiſed vp
out of his troubles deepe:
And oft times doth his traine augment,
much like a flocke of ſheepe.
42 The righteous ſhal behold his fight,
and alſo much reioyce:
Whereas the wicked and peruerſe,
with griefe ſhal ſtop their voice.

43 But who is wiſe that now ful wel,
he may theſe thinges record:
For certainly ſuch ſhal perceiue,
the kindneſſe of the Lord.

Paratum cor. Pſal. Cviii. N.

David with hart and voice prayſeth the Lord, and aſſureth him ſelfe of the promiſe of God concerning his kingdom ouer Iſrael, and his power againſt other nations, who though he ſeeme to forſake vs for a time, yet he alone in the end will caſt downe his enimies.

Sing this as the 95. Pſalme.

O God my hart prepared is,
and eke my tongue is ſo:

I wil aduance my voice in ſong,
in giuing praiſe alſo:
2 Awake my viol and my harpe,
ſweet melody to make:
And in the morning I my ſelfe,
right early wil awake.

3 By me among the people Lord,
thil prayſed ſhalt thou be:
And I among the heathen folke,
wil ſing (O Lord) to thee.
4 Becauſe thy mercy Lord is great,
aboue the heauens hye:
And eke thy truth doth reach the cloudes,
within the lofty skye.

5 Aboue the ſtarry heauens hye,
exalt thy ſelfe O God:
And Lord diſplay vpon the earth,
thy glory al abroad.
6 That thy dearely beloued may
be ſet at liberty:
Helpe, O my God with thy right hand,
and hearken vnto me.

7 God in his holyneſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I ſhal diuide, and mete
the vale of Succoth ground.
8 And Gilead ſhal be mine owne,
Manaſſes mine ſhal be:
My headſtrength Ephraim, and law
ſhal Iuda giue for me.

9 Moab my waſhpot and my ſhoo,
on Edom wil I throw:
Vpon the land of Paleſtine,
in triumph wil I go.
10 Who ſhal into the City ſtrong,
be guide to conduct me:
Or how by whom to Edom land,
conueyed ſhal I be?

11 Is it not thou, O God, which late
hadſt vs forſaken quite:
And thou O Lord which with our hoaſt,
didſt not go forth to fight?
12 Giue vs, O Lord, thy ſauing aide,
when troubles do aſſaile:
For al the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhal do valiant acts,
and worthy of renowne:
He ſhal ſubdue our enimies,
yea he ſhal tread them downe.

Deus laudem tuam. pſal. Cix. N.

Dauid being falſly accuſed by Sauls flatterers, prayeth God to helpe him to deſtroy his enimies, who repreſent Iudas the traitor vnto Ieſus Chriſt, & all like enimies of the children of God.

Sing this as the 98. pſalme.

IN ſpeechleſſe ſilence do not hold,
O God thy tongue alwayes:
O God euen thou I ſay that art,
the God of al my prayſe.

2 The wicked mouth and guileful mouth,
on me ful diſcloſed be:
And they with falſe and lying tongue,
haue ſpoken vnto me.

3 They did beſet me round about,
with wordes of hateful ſpight:
Without al cauſe of my deſert,
againſt me did they fight.
4 For my good wil they were my foes,
but then gan I to pray:
My good with ill, my friendlineſſe,
with hate they did repay.

5 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſtander thou,
his hateful foe to ſtand.
6 When he is iudged let him then,
condemned be therein:
7 And let the prayer that he make,
be turned into ſinne.

8 Few be his dayes his charge alſo
let thou another take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his oſſpring be vagabonds,
to beg and ſeeke their bread:
Wandring out of the waſted place,
where erſt they haue beene fed.

11 Let couetous extortioner,
catch al his goods in ſtore:
And let the ſtraungers ſpoile the fruites,
of all his toyle before.
12 Let there be none to pitty him,
let there be none at all:
That on his children fatherles
wil let their mercy fall.

The ſecond part.

13 And ſo let his poſterity,
for euer be deſtroyde:
Their name out blotted in the age,
that after ſhal ſucceed.
14 Let not his fathers wickedneſſe,
from Gods remembrance fal:
And let thou not his mothers ſinne,
be done away at al.

15 But in the preſence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.
16 Sith mercy he forgat to ſhew,
but did purſue with ſpight:
The troubled man, and ſought to ſlay,
the woful harted wight.

17 As he did curſing loue, it ſhal,
betyde vnto him ſo:
And as he did not bleſſing loue:
it ſhal be far him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhal:
Into his bowels, and like oyle:
into his bones befal.

19 As garment let it be to him,
to couer him for aye:

And as a girdle wherewith he,
ſhal girded be alway:
20 Lee let the ſame be from the Lord,
the guerdon of my ſoe:
Yea and of thoſe that euil ſpeake,
againſt my ſoule alſo.

21 But thou (O Lord) that art my God,
deale thou I ſay with me:
After thy name deliuer me:
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I needy am and poore:
And eke within my payned breſt,
my hart is wounded ſore.

The third part.

23 Euen ſo doe I depart away,
as doth declining ſhade:
And as the Graſhopper, ſo I
am ſhaken off and fade.
24 With faſting long from needeful foode,
enfeebled are my knees:
And all her fatneſſe hath my fleſh,
enforced beene to leeſe.

25 And I alſo a vile reproch,
to them was made to be:
And they that did vpon me looke,
did ſhake their heads at me.
26 But thou O Lord that art my God,
myne aide and ſuccour be:
According to thy mercy Lord,
ſaue and deliuer me.

27 And they ſhall know thereby, that this
Lord is thy mighty hand:
And that thou, thou haſt done it Lord,
ſo ſhal they vnderſtand.
28 Although they curſe with ſpite yet thou
ſhalt bleſſe with louing voyce:
They ſhal ariſe and come to ſhame,
thy ſeruant ſhal reioyce.

29 Let them be clothed al with ſhame,
that enemies are to me:
And with confuſion as a cloke,
eke couered let them be.
30 But greatly I wil with my mouth,
giue thankes vnto the Lord,
And I among the multitude,
his prayſes wil record.

31 For he with helpe at his right hand,
wil ſtand the poore man by:
To ſaue him from the man that would
condemne his ſoule to die.

Dixit Dominus. Pſal. Cx. N.

¶ *David propheſieth of the power, and euerlaſting kingdome of Chriſt, and of the Prieſtood, which ſhould put an end to the Prieſtood of Leuy.*

Sing this as the 68. pſalme.

THe Lord did ſay vnto my Lord,
ſit thou at my right hand:
Til I haue made thy foes a ſtoole,
whereon thy feete ſhal ſtand.
2 The Lord ſhal out of Sion ſend,
the ſcepter of thy might:
Amid thy mortal foes be thou,
the ruler in their ſight.

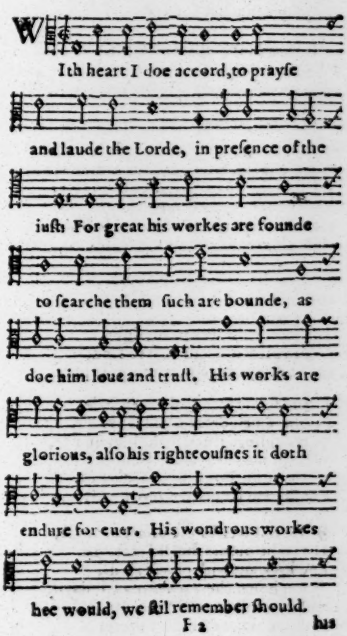
3 And in the day on which thy raigne,
and power they ſhal ſee:
Then thereby freewill offerings ſhal
the people offer thee.
Yea with an holy worthipping,
then ſhal they offer al:
Thy births dew is the dew that doth,
from wombe of morning fal.

4 The Lord hath ſworne, and neuer wil,
repent what he doth ſay:
By the order of Melchiſedech,
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand,
that ſtandeth for thy ſtay:
Shal wound for thee thy ſtately kings,
vpon his wrathful day.

6 The Heathen he ſhal iudge, and fil
the place with bodies dead:
And ouer diuers countries ſhal
in ſunder ſmite the head.
7 And he ſhal drinke out of the brooke
that runneth in the way:
Therefore he ſhal lift vp on hye,
his royal head that day.

Confitebor tibi. Pſal. Cxi. N.

¶ *Hee giueth thankes to the Lord, for his merciſull workes towards his Church, and declareth wherein true wiſedome and true knowledge conſiſteth.*



his mercy failethneuer.

5 Such as to him lone beare,
A portion ful fayre.
He hath vp for them laide,
For this they ſhal wel finde,
He wil them haue in minde,
And keepe them as he ſayd.
6 For he did not diſdaine,
His works to ſhew them plaine:
By lightnings and by thunders,
When he the Heathen land:
Did giue into theyr hand;
Where they beheld his wonders.

7 Of al his works enſueth,
Both iudgement, right and truth:
Whereto his ſtatutes tend.
8 They are decreed ſure.
For euer to endure.
Which equity doth end.
Redemption he gaue:
His people for to ſaue,
9 And hath alſo required,
His people not to faile:
But alwayes to preuaile,
His holy name be feared.

10 Who ſo with hart ful faine,
True wiſedome would attaine:
The Lord feare and obey,
Such as his lawes doe keepe,
Such knowledge haue ful deepe,
His prayſe ſhal laſt for aye,

Beatus vir. Pſal. Cxii. W. K.

He praiſeth the felicity of thē that feare God, and codemneth the curſed ſtate of the contemners of God

Sing this as the Lords Prayer.

THe man is bleſt that God doth fear,
And that his lawes doth loue in deede:
2 His ſeede on earth God wil vpreare,
And bleſſe ſuch as from him proceede.
3 His houſe with good he wil fulfil,
His righteouſnes endure ſhal ſtil.

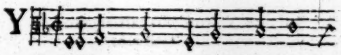
4 Vnto the righteous doth ariſe,
In trouble ioy, in darkneſſe light:
Compaſſion is in his eyes,
And mercy alwayes in his ſight.
5 Yea pitty moueth ſuch to lend,
He doth by iudgement things expend.

6 And ſurely ſuch ſhal neuer fayle,
For in remembrance had is he:
7 No tidings il can make him quayle,
Who in the Lord ſure hope doth ſee.
8 His hart is firme, his feare is paſt,
For he ſhal ſee his foes down caſt.

9 He did wel for the poore prouide,
His righteouſnes ſhal ſtil remayne:
And his eſtate with prayſe abide,
Though that the wicked man diſdayn,
10 Yea gnaſh his teeth thereat ſhal he,
And ſo conſume his ſtate to ſee.

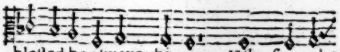
Laudate pueri. Pſal. Cxiii. W. K.

An exhortation to praiſe the Lord for his prouidēce in that, that contrary to the courſe of nature hee worketh in his Church.

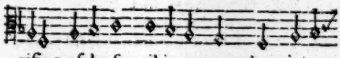


YE Children which doe ſerue the Lrod,

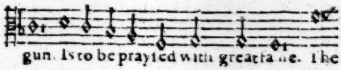
Praiſe ye his name with one accord, Yea



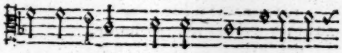
bleſſed be alwayes his name, Who from the



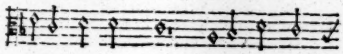
riſing of the ſun, til it returne where it be-



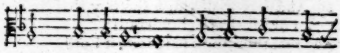
gun. Is to be prayſed with great fame. The



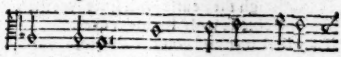
Lord al people doth ſurmount, As for his



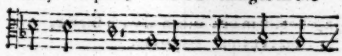
glory wee may count, Aboue the Hea-



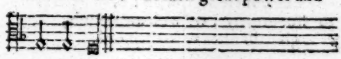
uens high to be: With God the Lord who



may compare, Whoſe dwellinges in the



Heauens are? Of ſuch great power and



force is he.

6 He doth abaſe himſelfe we know,
Things to behold both heare below,
and alſo in heauen aboue.
7 The needy out of duſt to draw,
And eke the poore which helpe none ſaw,
his onely mercy did him moue.
8 And ſo him ſet in high degree,
With Princes of great dignity,
that rule his people with great fame.
The barren he doth make to beare,
And with great ioy her fruits to reare.
therefore prayſe ye his holy name.

In exitu Iſrael. Pſal. Cxiiii. VV. VV.

Iſrael deliuery out of Egypt, putteth vs in remembraunce of Gods great mercies towardes his children, and of our vnthankfulnes for the ſame.

Sing

Sing this as the 85. Pſalme.

WHen Iſrael by Gods addreſſe,
from Pharaos land was bent:
And Iacobs houſe the ſtraungers leſt,
and in the ſame traine went.
2 In Iuda God his glory ſhewed,
his holineſſe moſt bright:
So did the Iſraelites declare,
his kingdom, power and might.

3 The ſea it ſaw, and ſodenly,
as all amaſde did flye:
The roaring ſtreames of Iordaines floud,
reculed backwardly.
4 As Rams afraide the mountaines skipt,
their ſtrength did them forſake:
And as the ſeely trembling Lambs,
their tops did beate and ſhake.

5 What aild the ſea as all amaſde,
ſo ſodenly to flye?
Yea rowling waues of Iordaines floud,
why ran ye backwardly?
6 Why ſhooke ye hils as Rams afraide,
why did your ſtrength ſo ſhake?
Why did your tops as trembling Lambes
for feare quiuer and quake?

7 O earth confeſſe thy ſoueraigne Lord,
and dread his mighty hand:
Before the face of Iacobs God,
feare ye both ſea and land.
8 I meane the God which from hard rocks,
doth cauſe maine flouds appeare:
And from the ſtony flint doth make,
guſh out the fountaines cleare.

Non nobis Dom: pſal. Cxv. N.

The faithful oppreſſed by idolatrous tyrants, promiſe that they wil not be vnmindful of ſo great a benefit, if it would pleaſe God to heare their prayer and deliuer them by his omnipotent power.

Sing this as the 68. Pſalme.

NOt vnto vs Lord, not to vs,
but to thy name be prayſe:
Both for thy mercy and thy truth
that are in thee alwaies.
2 Why ſhal the Heathen ſcorners ſay,
where is their God become?
3 Our God in heauen is, and what
he wil that hath he done.

4 Their Idols ſiluer are and gold,
worke of mens hands they be:
5 They haue a mouth and do not ſpeake,
and eyes and do not ſee.
6 And they haue eares ſoinde to their heads
and do not heare at all:
And noſes eke they formed haue,
and do not ſmel withal.

7 And handes they haue and handle not,
and feet and do not go:
A throat they haue, yet through the ſame
they make no ſound to blow.
8 Thoſe that make them be like to them,
and thoſe whoſe truſt they be:
9 O Iſrael truſt in the Lord,
their helpe and ſhield is he:

10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:
11 Truſt ye the Lord that feare the Lord,
their helpe and ſhield is he.
12 The Lord hath mindful beene of vs,
and wil bleſſe vs alſo:
On Iſraels and on Aarons houſe,
his bleſſings he wil ſhow.

13 Them that be fearers of the Lord,
the Lord doth bleſſe them all:
Euen he wil bleſſe them euery one,
the great and eke the ſmall.
14 To you (I ſay) the louing Lord,
wil multiply his grace:
To you and to the children that
ſhal follow of your race.

15 Ye are the bleſſed of the Lord,
Euen of the Lord I ſay:
Which both the heauen and the earth,
hath made and ſet in ſtay.
16 The heauens yea the heauens hye,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of free accord.

17 They that be dead do not with prayſe
ſet forth the Lords renowne:
Nor any that into the place,
of ſilence do goe downe.
18 But we wil prayſe the Lord our God,
from hence forth and for aye:
Sound ye the prayſes of the Lord,
prayſe ye the Lord I ſay.

Delexi quoniam. pſal. Cxvi. M.

Dauid being in great daunger of Saule vis the deſire of Mans, perceiuing the great and inestimable loue of God towards him, magnifyeth ſuch great mercies, and proteſteth that he wil be thankful for the ſame.

Sing this as the 111. Pſalme.

I Loue the Lord becauſe my voice,
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the ſnares of cruel death,
about beſet me rouad:
When paines of hel me caught, and when
I woe and ſorrow found.

4 Vpon the name of God my Lord,
then did I cal and ſay:
Deliuer thou my ſoule O Lord,
I doe thee humbly pray.
5 The Lord is very merciful,
and iuſt he is alſo:
And in our God compaſſion,
doth plentifully flow.

6 The Lord in ſafetie doth preſerue,
all thoſe that ſimple be:
I was in woful miſerie,
and he deliuered me.

7 And now my ſoule ſith thou art iuſt,
returne vnto thy reſt:
For largely loe the Lord to thee,
his bounty hath expreſt.

8 Becauſe thou haſt delinered,
my ſoule from deadly thral:
My moiſtned eyne from mominful teares,
my tlyding feet from fal.
9 Before the Lord I in the land,
of life wil walke therefore:
10 I did beliue, therefore I ſpake,
for I was trouvbled ſore.

The ſecond part.

11 I ſaide in my diſtreſſe and feare,
that all men lyers be:
12 What ſhal I pay the Lord for al
his benefits to me?
13 The wholeſom cup of ſauing health,
I thankfully wil take:
And on the Lords name I wil cal,
when I my prayer make.

14 I to the Lord wil pay the vowes,
that I haue him behight
Yea euen at this preſent time,
in al the peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth aye eſteeme:
The death of all his holy ones,
what euer men do deeme.

16 Thy ſeruant Lord, thy ſeruant loe,
I do my ſelfe confeſſe:
Sonne of thy handmaid, thou haſt broke
the bonds of my diſtreſſe.
17 And I wil offer vp to the,
a ſacrifice of prayſe.
And I wil cal vpon the name,
Of God the Lord alwaies.

18 I to the Lord wil pay the vowes,
that I haue him behight:
Yea euen at this preſent time,
in all his peoples ſight.
19 Yea in the courtes of Gods owne houſe,
and in the midſt of thee;
O thou Ieruſalem I ſay,
wherefore the Lord prayſe ye.

Laudate Dom. Pſal. Cxvii. N.

He exhorteth the Gentiles to prayſe God becauſe he hath accompliſhed as wel to them as to the Iewes the promiſe of life euerlaſting by Ieſus Chriſt.

Sing this as the 98. Pſalme.

O All ye nations of the world,
prayſe ye the Lord alwaies:
And al the people euery where,
ſet forth his noble prayſe:
2 For great his kindneſſe is to vs,
his truth endureth for aye:
Wherefore prayſe ye the Lord our God,
prayſe ye the Lord I ſay:

Confitemini Dom. Pſal. Cxviii.

Dauid reioyſed of Saul & of the people, at the time appointed obtained the kingdom, for the which he biddeth all them that feare the Lord, to be thankfull: vnder whoſe perſon, Chriſt is lively ſet forth who ſhould be of the people reiected.

Sing this as the 84. Pſalme.

O Giue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure,
for euer towards thee.
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.

4 Let al that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtil for aye.
5 In trouble and in heauines,
vnto the Lord I cryde.
Which louingly heard me at large,
my ſute was not denyde.

6 The Lord himſelfe is on my ſide,
I wil not ſtand in doub:
Nor feare what man can do to me,
when God ſtands me about.
7 The Lord doth take my part with them,
that helpe to ſuccour me:
Therefore I ſhal ſee my deſire,
vpon mine enimy.

8 Better it is to truſt in God,
then in mans mortal ſeed:
Or to put confidence in kings,
or princes in our need.
9 All nations haue encloſed me,
and compaſſed me round:
10 But in the name of God ſhal I,
mine enimies confound.

11 They kept me in on euery ſide,
they kept me in I ſay:
But through the Lords moſt mighty name,
I ſhal worke their decay.
12 They came about me al like Bees,
but yet in the Lords name:
I quencht their thornes that were on fire,
and wil deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me
that I in deed might fal:
But through the Lord I found ſuch helpe,
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my ioy, my mirth, and ſong.
He is become to me in deed,
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God,
doth bring to paſſe great things:
He cauſeth voice of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring,
moſt mighty things to paſſe:
His hand hath the preheminence,
his force is as it was.

17 I wil not dye but euer liue,
to vtter and declare:

The

The Lord his myght and wondrous power,
his workes and what they are:
18 The Lord himſelfe hath chaſtened,
and hath corrected mee:
But hath not giuen me ouer yet,
to death, as ye may ſee.

19 Set open vnto me the gates,
of truth and righteouſneſſe:
That I may enter into them,
the Lords praiſe to confeſſe.
20 This is the gate euen of the Lord,
which ſhal not ſo be ſhut:
But good and righteous men alway,
ſhal enter into it.

The third part.

21 I wil giue thanks to thee O Lord,
becauſe thou haſt heard me:
And art become moſt louingly,
a Sauiour vnto me.
22 The ſtone which ere this time among,
the builders was refuſed:
Is now become the corner ſtone,
and chiefely to be vſed.

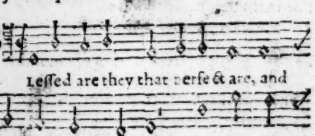
23 This was the mighty work of God,
this was the Lords own fact:
And it is marueilous to beholde,
with eyes that noble act.
24 This is that ioyful day in deede,
which God himſelfe hath wrought,
Let vs be glad and ioy therein,
in hart, in mind, in thought.

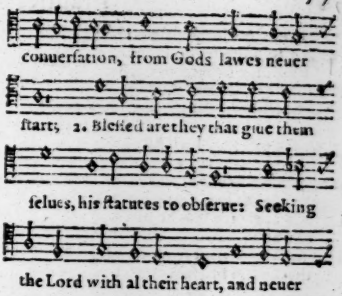
25 Now helpe vs Lord and proſper vs,
we wiſh with one accord:
26 Bleſſed is he that comes to vs,
in the name of the Lord.
27 God is the Lord that ſheweth vs light,
binde ye therefore with cord:
Your ſacrifice to the altar,
and giue thanks to the Lord.

28 Thou art my God I wil confeſſe,
and render thankes to thee:
Thou art my God, and I wil prayſe,
thy mercy towards me.
29 O giue ye thanks vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure,
for euer towards thee.

Beati immaculati. Pſal. Cxix. W. W.

The Prophet wonderfully commendeth Gods lawe, wherein he cannot ſatiſfie himſelfe, nor expreſſe ſufficiently his affection, thereunto adding moſt louable complaints and conſiderations meete for the faithfull to haue, both in hart & voice: and in the Hebrue euery eight verſes begin with one letter of the Alphabet.





3 Doubtleſſe ſuch men goe not aſtray,
nor doe no wicked thing:
Which ſtedfaſtly walke in his pathes,
without any wandring,
4 It is thy wil and commandement,
that with attentiue heede:
Thy noble and diuine precepts,
we learne and keepe in deede.

5 Oh would to God it might thee pleaſe,
my waies ſo to addreſſe:
That I might both in heart and voice,
thy lawes keepe and confeſſe.
6 So ſhould no ſhame my life attaint,
whilſt I thus ſet myne eies:
And bend my minde alwayes to muſe,
on thy ſacred decrees.

7 Then wil I praiſe with vpright heart,
and magnifie thy name:
When I ſhal learne thy iudgements iuſt,
and likewiſe proue the ſame.
8 And wholly wil I giue my ſelfe,
to keepe thy lawes moſt right:
Forſake me not for euer Lord,
but ſhew thy graces and might.

BETH The ſecond part.

9 By what meanes may a young man beſt,
his life learne to amend?
If that he marke and keepe thy word,
and therein his time ſpend.
10 Vnfainedly I haue thee ſought,
and thus ſeeking abide:
O neuer ſuffer me (O Lord)
from thy precepts to ſlide.

11 Within my hart and ſecret thoughts,
thy words I haue hid ſtil:
That I might not at any time,
offend thy godly wil.
12 We magnifie thy name O Lord,
and praiſe thee euermore:
Thy ſtatutes of moſt worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceaſt to preach,
and publiſh day and night:
The iudgements al which did proceede,

from thy mouth ful of myght.
24 Thy teſtimonies and thy lawes,
pleaſe me no leſſe in deede:
Then all the treaſures of the earth,
which worldlings make their meede.

25 Of thy precepts I wil ſtil muſe,
and thereto frame my talke:
As at a marke ſo wil I ayme,
thy wayes how I may walke.
26 My onely ioy ſhal be to ſixt,
and on thy lawes ſo ſet:
That nothing can me ſo far blinde,
that I thy word forget.

GIMEL. The third part.

27 Grant to thy ſeruant now ſuch grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and toong.
28 Myne eyes which were dum and ſhut vp,
ſo open and make bright:
That of thy law and marueilous works,
I may haue the cleare ſight.

29 I am a ſtranger in this earth,
wandring now here now there:
Thy word therefore to me diſcloſe:
my footeſteps for to cleare.
30 My ſoule is rauiſht with deſire:
and neuer is at reſt:
But ſeekes to know thy iudgementes hye,
and what may pleaſe thee beſt.

31 The proud men and malicious,
thou haſt deſtroyd each one:
And curſed are ſuch as do not,
thy heſtes attend vpon.
32 Lord turne from me rebuke and ſhame,
which wicked men conſpire:
For I haue kept thy couenants,
with zeale as hote as fire.

33 The Princes great in counſell ſate,
and did againſt me ſpeake:
But then thy ſeruant thought how he,
thy ſtatutes might not breake:
34 For why thy couenants are my ioy,
and my great hearts ſolace:
They ſerue in ſteede of counſellers,
my matters for to paſſe.

DALETH. The fourth part.

35 I am alas as brought to graue,
and almoſt turnd to duſt:
Reſtore therefore my life againe,
as thy promiſe is iuſt:
36 My waies when I acknowledged,
with mercy thou didſt heare:
Heare now eftſoones and me inſtruct,
thy lawes to loue and feare,

37 Teach me once throughly for to know,
thy precepts and thy lore:
Thy words then wil I meditate,
and lay them vp in ſtore.
38 My ſoule I feele ſo ſore oppreſt,
that it melteth for griefe:
According to thy word therefore,
haſt Lord to ſend reliefe.

39 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me ſend.
30 The way of truth both ſtraight and ſure,
I haue choſen and found:
I ſet thy iugements me before,
which keepe me ſafe and ſound.

31 Since then O Lord I forced my ſelfe,
thy couenant to embrace:
Let me therefore haue no rebuke,
nor checke in any caſe.
32 Then wil I run with ioyfull cheare,
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

HE The fift part.

33 Inſtruct me Lord in the right trade,
of thy ſtatutes diuine:
And it to keepe euen to the end,
my heart wil I incline.
34 Graunt me the knowledge of thy law,
and I ſhal it obey.
With heart and minde and al my might,
I will it keepe I ſay.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleaſure doe I wiſh,
nor greater thing deſire,
36 Incline my hart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice,
Lord ſhield me with thy grace.

37 From vaine deſire and worldly luſts,
turne backe myne eies and ſight:
Giue me the ſpirite of life and power,
to walke thy lawes aright,
38 Confirme thy gracious promiſe Lord,
which thou haſt made to me:
Which am thy ſeruant and do loue,
and feare nothing but thee.

39 Reproch and ſhame which I do feare,
from me O Lord expel:
For thou doeſt iudge with equity,
and therein doeſt excel.
40 Behold my hearts deſire is bent,
thy lawes to keepe for aye:
Lord ſtrengthen me ſo with thy grace,
that it performe I may.

VAV. The ſixt part.

41 Thy mercies great and manifolde,
let me obtaine (O Lord)
Thy ſauing health let me enioy,
according to thy word.
42 So ſhal I ſtop the ſlandrous mouths,
of lewde men and vniuſt:
For in thy faithfull promiſes,
ſtands my comfort and truſt.

43 The word of truth within my mouth,
let euer ſtil be preſt:
For in thy iudgements wonderful,
my hope doth ſtand and reſt.
44 And whilſt that breath within my breſt,
doth natural life preſerue.

Yea til this world ſhal be diſſolude,
thy lawes wil I obſerue.

45 So walke wil I as ſet at large,
and made free from al dread:
Becauſe I ſought how for to keepe,
thy precepts and thy reade
46 Thy noble actes I wil deſcribe,
as things of moſt great fame:
Euen before Kings I wil them blaſe,
and ſhrinke no whit for ſhame.

47 I wil reioyce then to obey,
thy worthy heſtes and will:
Which euermore I haue loued beſt,
and ſo will louethem ſtil.
48 My hands wil I lift to thy lawes,
which I haue dearely ſought.
And practiſe thy commandements,
in wil, in deede, in thought.

Zain. *The vii. part.*

49 Thy promiſe which thou madeſt to me,
thy ſeruant Lord remember:
For therein haue I put my truſt,
and confidence for euer:
50 It is my comfort and my ioy,
when troubles me aſſaile:
For were my life not by thy word,
my life would ſoone me faile.

51 The proud and ſuch as God contemne,
ſtil made of me a ſcorne:
Yet would I not thy law forſake,
as he that were forlorne.
52 But cal to mind Lord thy great workes,
ſhewed to our fathers old:
Whereby I felt thy ioy ſurmount,
my griefe an hundred fold.

53 But yet alas for feare I quake,
ſeeing how wicked men:
Thy law forſooke and did procure,
thy iudgements who knoweth when.
54 And as for me I framde my ſongs,
thy ſtatutes to exalt:
When I among the ſtrangers dwelt,
and thought gan me aſſault.

55 I thought vpon thy name O Lord,
by night when others ſleepe:
As for thy law alſo I kept,
and euer wil it keepe.
56 This grace I did obtaine, becauſe
thy conenants ſweete and deare:
I did embrace and alſo keepe,
with reuerence and with feare.

Heth *The viii. part.*

57 O God which art my part and lot,
my comfort and my ſtay:
I haue decreede and promiſed,
thy lawes to keepe alway.
58 Mine earneſt hart did humbly ſue,
in preſence of thy face:
As thou therefore haſt promiſed,
Lord graunt me of thy grace.

59 My life I haue examined,
and tride my ſecret harte
Which to thy ſtatutes caused me,
my feete ſtraight to conuert.
60 I did not ſtay nor linger long,
as they that ſlouthful are:
But haſtely thy lawes to keepe,
I did my feet prepare.

61 The cruel hands of wicked men,
haue made of me their pray:
Yet would I not thy lawes forget,
nor from thee goe aſtray.
62 Thy righteous iudgement toward me,
ſo great is and ſo hie;
That euen at midnight I wil riſe,
thy name to magnifie.

63 Companion am I to al them,
which feare thee in their hart:
And neither wil for feare nor dread,
from thy commandements ſtart.
64 Thy mercies Lord moſt plenteouſly,
do al the world fulfill:
O teach me how I may obey,
thy ſtatutes and thy wil.

Teth *The ix. part.*

65 According to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſortes,
haue I thy ſeruant felt.
66 Teach me alwaies to iudge aright,
and giue me knowledge ſure:
For certainely beleeue I doe,
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod,
I erred and went aſtray:
But now I keepe thy holy word,
and make it al my ſtay:
68 Thou art both good and gracious,
and giueſt moſt liberally:
Thy ordinances how to keepe,
therefore (O Lord) teach me.

69 The proud and wicked men haue forgde
againſt me many a lie:
Yet thy commandements ſtil obſerue.
with al my hart wil I.
70 Their harts are ſwolne with worldly wealth
as greate ſo are they fat:
But in thy law do I delight,
and nothing ſeeke but that.

71 O happy time I may wel ſay,
when thou didſt me correct:
For as a guide to learne thy lawes,
thy rods did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thoutands great of ſiluer and gold,
or ought that can be tolde.

Iod *The x. part.*

73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewiſe how to learne,
to put thy lawes in vre.
74 So they that feare thee ſhal reioyce,
when euer they me ſee:
Becauſe I haue learnd by thy word,
to put my truſt in thee.

75 Whan

75 When with thy rod the world is plagued
I know the cauſe is iuſt:
So when thou doeſt correct me Lord,
the cauſe iuſt needs be muſt.
76 Now of thy goodnes I thee pray,
ſome comfort to me ſend:
As thou to me thy ſeruant heſt,
ſo from al ill me ſhend,

77 Thy tender mercyes powre on me,
and I ſhal ſurely liue:
For ioy and conſolation both,
thy lawes to me doe giue.
78 Confound the proud whoſe falſe pretēce
is me for to deſtroy.
But as for me thy heſtes to know,
I wil my ſelfe imploy.

79 Who ſo with reuerence do thee feare,
to me let them retire:
And ſuch as doe thy couenants know,
and them alone deſire.
80 My hart without al wauering,
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH. *The xi. part.*

81 My ſoule doth faint and ceaſeth not,
thy ſauing health to craue:
And for thy word ſake ſtil I truſt,
my harts deſire to haue.
82 Myne eyes doe faile with looking for,
thy word, and thus I ſay:
Oh when wilt thou me comfort Lord,
why doeſt thou thus delay?

83 As a ſkin bottel in the ſmoke,
ſo am I parcht and dride,
Yet wil I not out of my hart,
let thy commandements ſlide.
84 Alas how long ſhal I yet liue,
before I ſee the houre:
That of my foes which me torment,
thy vengeance thou wilt poure.

85 Preſumptuous men haue digged pits,
thinking to make me ſure:
Thus contrary againſt thy law,
my hurt they doe procure,
86 But thy commandements are al true,
and cauſeleſſe they me grieue:
To thee therefore I doe complaine,
that thou mightſt me relieue.

87 Almoſt they had me cleane deſtroyd,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me Lord againe to life,
for thy mercies excel:
And ſo ſhal I thy couenants keepe,
til death my life expel.

LAMED *The xii. part.*

89 In heauen Lord where thou doeſt dwell,
thy word is ſtabliſht ſure:
And ſhal for al eternity,
faſt grauen there endure.
90 From age to age thy truth abideth,
as doth the earth witneſſe:
Whoſe groundwork thou haſt laid ſo ſure,
as no tongue can expreſſe.

91 Euen to this day we may wel ſay,
how al things perſeuere:
According to thy ordinance,
for al things thee reuere.
92 Had it not beene that in thy law,
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe,
I had beene brought to nought.

93 Therefore wil I thy precepts aye,
in memory keepe faſt:
By them thou haſt my life reſtorde,
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thyne:
Saue me therefore for to thy lawes
my eares and hart incline.

95 The wicked men do ſeek my bane,
and thereto lye in waite:
But I the while conſidered,
thy noble acts and great.
96 I ſee nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyong al end extend.

MEM *The xiii. part.*

97 What great deſire and feruent loue,
doe I beare to thy law:
Al the day long my whole deuiſe,
is onely on thy ſaw.
98 Thy word hath taught me far to paſſe,
my foes in pollicy:
For that I kept it as a thing,
of moſt excellency.

99 My teachers which did me inſtruct,
in knowledge I excel:
Becauſe I doe thy couenants keepe,
and them to others tel.
100 In wiſedome I doe paſſe alſo,
the auncient men in deede:
And al becauſe to keepe thy lawes,
I held it aye beſt reede.

101 My feete I haue refrained eke,
from euery euil way:
Becauſe that I continually,
thy word might keepe I ſay.
102 I haue not ſwerued from thy iudgements
nor yet ſhronke any del:
For why thou haſt me taught thereby,
to liue godly and wel.

103 O Lord how ſweete vnto my taſt,
finde I thy wordes alway?
Doubtles no hony in my mouth,
feele ought ſo ſweete I may,
104 Thy lawes haue me ſuch wiſedom learnd
that vtterly I hate:
Al wicked and vngodly waies,
in euery kinde and rate.

NVN *The xiiii. part.*

105 Euen as a lanthorn to my feete,
ſo doth thy word ſhine bright:

And

And to my pathes where euer I go,
it is a flaming light.
106 I haue both sworne and wil performe,
most certainly doubtlesse:
That I wil keepe thy couenants iust,
and them in life expresse.

107 Affliction hath me sore oppresst,
and brought me to deathes doore:
O Lord as thou hast promised,
so me to life restore.
108 The offrings which with hart and voice,
most frankly I thee giue:
Accept and teach me how I may,
after thy iudgements liue.

109 My soule is aye so in my hand,
that daungers me assaile:
Yet do I not thy law forget,
nor it to keepe wil faile.
110 Although the wicked laide their nets,
to catch me at a bray:
Yet did I not from thy precepts,
once swerue or go astray.

111 Thy law I haue so claimed alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.
112 For euermore I haue beene bent,
thy statutes to fulfil:
Euen so likewise vnto the end,
I wil continue stil.

SAMECH. The xv. part.

113 The crafty thoughts and double harts,
I do alwaies deteit:
But as for thy law and precepts
I loued them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises,
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone:
For the commandements wil I keepe,
of God my Lord alone.
116 As thou hast promised so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.

117 Vphold me and I shal be safe,
for ought I doe or say:
And in thy statutes pleasure take,
wil I both night and day.
118 Thou hast trod such vnder thy feet,
as do thy statutes breake:
For nought auailes their subtiltie,
their counsel is but weake.

119 Like drops thou castest the wicked out,
where euer they goe or dwel:
Therefore can I as thy statutes,
Loue nothing halfe so wel.
120 My flesh alas is taken with feare,
as though it were benumbd:
For when I see thy iudgements, straight
I am as one astond.

AIN. The xvi. part.

121 I do the thing that lawful is,
and giue to all men right:
Resigne me not to them that would,
oppresse me with their might.
122 But for thy seruant surety be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with watching are now blind
thy health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauour to him show:
Thy statutes of most excellency,
teach me also to know.

125 Thy humble seruant Lord I am,
graunt me to vnderstand:
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to begin:
for truth is quite decaide:
Thy law likewise they haue transgrest,
and none against them saide.

127 This is the cause wherefore I loue
thy lawes better then gold:
Or iewels fine that are esteemd,
most costly to be sold.
128 I thought thy precepts al most iust,
and so them laid in store:
All crafty and malicious waies,
I do abhorre therefore.

PE. The xvii. part.

129 Thy couenants are most wonderful,
and ful of things profound:
My soule therefore doth keepe them sure,
when they are tryde and found.
130 When men first enter into thy word,
they finde a light most cleare:
And very Idiots vnderstand,
when they it read or heare.

131 For ioy I haue both gaped and breathd
to know thy commandement:
That I might guide my life thereby,
I sought what thing it meant.
132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy wil may know:
And neuer let iniquity,
thy seruant ouerthrow.
134 From slandrous tongues & deadly harms
preserue and keepe me sure:
Thy precepts then wil I performe,
and put them eke in vre.

135 Thy countenance which doth surmount
the sunne in his bright hue:
Let shine on me, and by thy law,
teach me what to eschew.

136 Our

136 Out of mine eyes great ſtonds guſh out
of dreary teares and fel:
When I behold how wicked men,
thy lawes kepe neuer a deale.

ZADE. *The xviii. part.*

137 In euery point Lord thou art iuſt,
the wicked when they grudge:
And when thou doeſt ſentence pronounce,
thou art a righteous iudge.
138 To render right and flee from guile,
are two chiefe points ful hye:
And ſuch as thou haſt in thy law,
commaunded vs ſtraightly.

139 With zeale and wrath I am conſumde,
and euen pinde away:
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any hart can deeme:
And I thy ſeruant nothing more,
do loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet do I not thy heſts forget,
nor ſhrinke away from thee.
142 Thy righteouſneſſe Lord is moſt iuſt,
for euer to endure:
Alſo thy law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ceaſed on me
and brought me wondrous low:
Yet do I ſtil of thy precepts
delight to heare and know.
144 The righteouſneſſe of thy iudgements,
doth laſt for euermore:
Then teach them me, for euen in them
my life lyeth vp in ſtore.

KOPH. *The xix. part.*

145 With feruent hart I cald and cryde,
now anſwere me O Lord:
That thy commandements to obſerue,
I may fully accord.
146 To thee my God I make my ſute,
with moſt humble requeſt:
Saue me therefore, and I wil keepe,
thy precepts and thy heſt.

147 To thee I cry euen in the morne,
before the day waxe light:
Becauſe that I haue in thy word,
my confidence whole plight.
148 Mine eyes preuent the watch by night,
and ere they call I wake:
That by deuiſing of thy word,
I might ſome comfort take.

149 Incline thine eares to heare my voice,
and pitty on me take:
As thou waſt wont ſo iudge me Lord,
leſt life ſhould me forſake.
150 My foes draw neare and do procure,
my death maliciouſly:
Which from thy law are far gone backe,
and ſtrayed from it lewdly.

151 Therefore (O Lord) approch thou neare
for need doth ſo require:
And al thy precepts true they are,
then helpe I thee deſire.
152 But thy commandments I haue learnd,
not now but long ago:
That they remaine for euermore,
thou haſt them grounded ſo.

RESH *The xx. part.*

153 My trouble and affliction,
conſider and beholde
Deliuer me, for of thy law,
I euer take faſt hold.
154 Defend my good and righteous cauſe
with ſpeed ſome ſuccour ſend:
From death as thou haſt promiſed,
Lord keepe me and defend.

155 As for the wicked far they are,
from hauing health and grace:
Whereby they might thy ſtatutes know,
they enter not the trace.
156 Great are thy mercies Lord I graunt,
what tongue can them attaine:
And as thou haſt me iudged ere now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute moſt ſore:
Yet from thy lawes I neuer ſhronke,
nor went awry therefore.
158 And truth it is for griefe I dye:
when I theſe traitors ſee:
Becauſe they keepe no whit thy word,
nor yet ſeeke to know thee.

159 Behold, for I do loue thy lawes,
with hart moſt glad and faine:
As thou art good and gracious Lord,
reſtore my life againe.
160 What thy word doth decree muſt be
and ſo it hath beene euer:
Thy righteous iudgements are alſo,
moſt true and decay neuer.

SCHIN. *The xxi. part.*

161 Princes haue ſought by cruelty,
cauſeleſſe to make me couch:
But al in vaine, for of thy word,
the feare did my hart touch.
162 And certainly euen of thy word,
I was more mery and glad:
Then he which of rich ſpoiles and pray,
great ſtore and plenty had.

163 As for al lyes and falcity,
I hate moſt and deteſt:
For why? thy holy lawes do I,
aboue al things loue beſt.
164 Seuen times a day I praiſe the Lord,
ſinging with hart and voyce:
Thy righteous acts and wonderful,
ſo cauſe me to reioyce.

165 Great reſt and peace ſhal al ſuch haue
as do thy ſtatutes loue:
No daunger ſhal their quyet ſtate,
impayre or once remoue.

166 Mine

165 Mine onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done thoſe things,
that thou didſt me command.

167 Thy lawes haue beene my exerciſe,
which my ſoule much deſired.
So much to them my loue was bent,
that nought els I required.
168 Thy ſtatutes and commandements,
I kept thou knoweſt aright:
For al the things that I haue done,
are preſent in thy ſight.

TAV. *The xxii. part.*

169 O Lord let my complaynt and cry,
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Myne humble ſupplication,
toward thee let finde acceſſe:
And graunt me Lord deliuerance,
for ſo is thy promiſe.

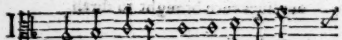
171 Then ſhal my lips thy praiſes ſpeake,
after moſt humble ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.
172 My tongue ſhal ſing and preach thy word,
and on this wiſe ſay ſhal:
Gods famous acts and noble lawes,
are iuſt and perfect al.

173 Stretch out thy hand I thee beſeech,
and ſpeedily me ſaue:
For thy commandements to obſerue,
choſen O Lord I haue.
174 Of thee alone Lord I craue health,
for other I craue none:
And in thy law and nothing els,
I doe delight alone.

175 Grant me therfore long dayes to liue,
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauour try.
176 For I was loſt and went aſtray,
much like a wandring ſheepe:
Oh ſeeke me for I haue not faild,
thy commandements to keepe.

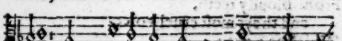
Ad Dominum. Pſal. Cxx. T. S.

Dauid baniſhed from among the barbarous Arabians through falſe reports of enuious flatterers, lamenteth his long abode among ſuch infidels, giuen to all kindes of wickednes and contention.

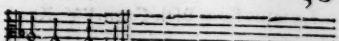


N trouble and in thrall, vnto the Lord

I cal, and he doth me comfort: deliuer me



I ſay, from lyers lips alway, and tongue



of falſe report.

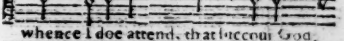
4 What vantage or what thing,
Geuſt thou thus for to fling,
Thou falſe and flattering lier.
5 Thy tongue doth hurt I weene,
No leſſe then arrowes keene:
Of hote conſuming fire.

6 Alas too long I ſlacke,
Within theſe tents ſo blacke:
Which Kedars are by name.
By whom the flocke elect,
And al of Iſaackes ſect:
are put to open ſhame.

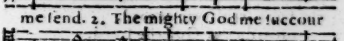
6 With them that peace did hate,
I came a peace to make:
And ſet a quiet life.
1 But when my word was tolde,
Cauſeles I was controld:
By them that would haue ſtrife,

Leuani oculos. Pſal. Cxxi. VV. VV.

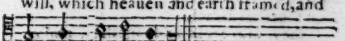
The Prophet ſheweth by his owne example that the faithfull ought to look for al their ſuccour of God alone, who wil gouern and geue good ſucceſſe in all their godly enterpriſes.



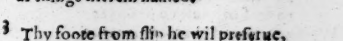
Lift mine eyes to Sion hil, from



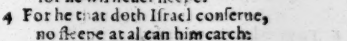
whence I doe attend, that ſuccour God



me ſend. 2. The mighty God me ſuccour



will, which heauen and earth framed, and



al things therein named.

3 Thy foote from ſlip he wil preſerue,
and wil thee ſafely keepe:
for he wil neuer ſleepe.
4 For he that doth Iſrael conſerue,
no ſleepe at al can him carch:
but his eyes do euer watch.

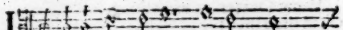
5 The Lord is thy warrant alway,
the Lord eke doth thee couer:
as at thy right hand euer.
6 The ſunne ſhal not thee parch by day,
nor the Moone not halfe ſo bright:
ſhal with cold hurt thee by night.

7 The Lord wil keepe thee from diſtreſſe,
and wil thy life ſure ſaue:
and thou alſo ſhalt haue.
8 In al thy buſines good ſucceſſe,
where euer thou goeſt in or out:
God wil thy things bring about.

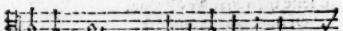
Lætatus

Lætatus ſum. Pſal. Cxvii. VV. K.

Dauid reioyceth that God accompliſhed his promiſe & replaced his Arke in Sion giuing thankes, and praying for the proſperity of the Church.

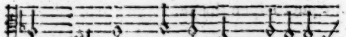


I Did in hart reioyce, to heare the

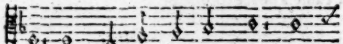


peoples voyce, in offering ſo willingly:

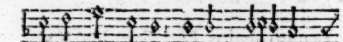
For let vs vp (ſay they) and in the Lordes



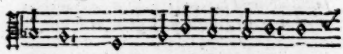
houſe pray, thus ſpake the folke full louingly.



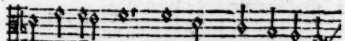
Our feete that wandred wide, ſhall



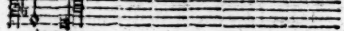
in thy gates abide, O thou Ieruſalem



ful fayr: Which are ſo ſeemely ſet, much



like a Citty neate, the like whereof is not



els where.

4 The tribes with one accord,
the tribes of God the Lord,
are thither bent their way to take.
So God before did tell,
That there his Iſrael,
their prayers ſhould together make.
5 For there are thrones erect,
and that for this reſpect:
to ſet forth iuſtice orderly:
Which thrones right to maintayne,
To Dauids houſe pertayne,
his folke to iudge accordingly.

6 To pray let vs not ceaſe,
for Ieruſalems peace,
thy friends God proſper mightely.
7 Peace be thy wals about,
And proſper thee throughout,
thy places eke continually:
8 I wiſh thy proſperous ſtate,
for my poore brethrens ſake.
that comfort haue by meanes of thee:
9 Gods houſe doth me allure,
Thy wealth for to procure:
ſo much alwayes as lieth in me:

Ad te leuaui. Pſal. Cxxiii. T. S.

A prayer of the faithfull, which are afflicted by the wicked worldlings and contemners of God.

Sing thys as the 119. Pſalme.

O Lord that heauen doeſt poſſeſſe,
I lift mine eyes to thee:
Euen as the ſeruant liſteth his,
his maiſters hands to ſee,
2 As handmayds watch their miſtreſſe hands
ſome grace for to atchiue:
So we behold the Lord our God,
til he doe vs forgiue.

3 Lord grant vs thy compaſſion,
and mercy in thy ſight:
For we are filled and ouercome,
with ſcorne and deſpight,
4 Our mindes be ſtuffed with great rebuke,
the rich and worldly wiſe:
Doe make of vs their mocking ſtocks,
the proud doe vs deſpiſe.

Niſi quia Dominus. Pſal. Cxxiiii. VV. VV.

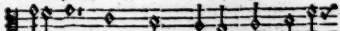
The faithfull deliuered out of great danger, acknowledge not to haue eſcaped by their own power, but through the fauour of God.

N Ow Iſrael may ſay and that truely,

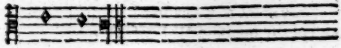
if that the Lord had not our cauſe main-

tainde, if that the Lord had not our right

ſuſtaynd, when al the world againſt vs



furiouſly, made their vprores, and ſayd, we



ſhould al die.

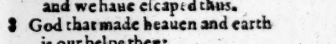
3 Now long agoe,
they had deuoured vs al:
And ſwallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well eſteeme,
4 And as the flouds,
with mighty force doe fall,
So had they now,
our liues euen brought to thrall.

5 The raging ſtreames,
moſt proud in roaring noyſe:
Had long agoe,
ouerwhelmed vs in the deepe:
6 But loued be God,
which doth vs ſafely keepe
From bloudy teeth,
and their moſt cruel voice:
Which as a pray,
to eate vs would reioyce.

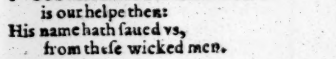
7 Euen as a bird,
out of the fowlers grin
Eſcapeth away:
right ſo it fareth with vs:
Broke are their nets,
and we haue eſcaped thus.
8 God that made heauen and earth
is our helpe then:
His name hath ſaued vs,
from theſe wicked men.

Qui confidunt. Pſal. Cxxv. VV. K.

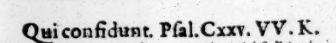
He deſcribeth the aſſurance of the faithfull in their afflictions, and deſireth their wealth, and the deſtruction of the wicked.



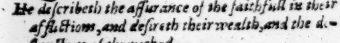
Vch as in God the Lord do truſt



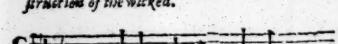
as mount Sion ſhal firmely ſtand, and be



remoued at no hand, the Lord wil count



them right and iuſt, ſo that they ſhal be ſure



for euer to endure.

2 As mighty mountaines huge and great,
Ieruſalem about do cloſe:
So wil the Lord be vnto thoſe,
Who on his godly wil do waite.
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous trye doth he,
By making wicked men his rod:
Leſt they through griefe forſake their God,
It ſhal not as their lot ſtil be.
4 Giue Lord to thoſe thy light,
Whoſe harts are true and right.

5 But as for ſuch as turne aſide,
By crooked waies which they out ſought,
The Lord wil ſurely bring to nought.
With workes moſt vile they ſhal abide,
But peace with Iſrael,
For euermore ſhal dwel.

Another of the ſame by R. W.

Sing this as the x. Commandements.

THoſe that do put their confidence,
vpon the Lord our God onely:
And flee to him for their defence,
In all their neede and miſery.
Their faith is ſure, firme to indure
Grounded on Chriſt the corner ſtone.
Moued with none euil, but ſtandeth ſtill,
Stedfaſt like to the mount Sion.

And as about Ieruſalem,
The mighty hils do it compaſſe:
So that none enimies come to them,
To hurt that towne in any caſe.
So God in deed in euery neede,
His faithful people doth defend:
Standing them by aſſuredly,
From this time forth world without end.

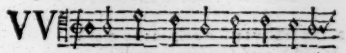
Right wiſe and good is our Lord God,
And wil not ſuffer certainly,
The ſinners and vngodlies rod,
To tarry vpon his family.
Leaſt they alſo from God ſhould go,
Falling to ſinne and wickednesſe:
O Lord defend world without end,
Thy Chriſtian flock through thy goodneſſe.

O Lord do good to Chriſtians ſtil,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine dayly ſlide.
Such wil the Lord ſcatter abroad,
With hipocrites throwne downe to hel,
God wil them ſend paines without end,
But Lord graunt peace to Iſrael.

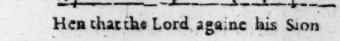
Glory to God the father of might,
And to his ſonne our Sauiour:
And to the holy Ghoſt, whoſe light,
Shine in our harts and vs ſuccour.
That the right way from day to day,
We may walke and him glorify:
With harts deſire all that are here,
Worſhip the Lord and ſay, Amen.

In conuertendo. Pſal. Cxxvi. VV. K.

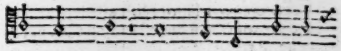
This pſalme was made after the return of the people from Babilon, and ſheweth that the meane of their deliuerance was wonderful, after the ſeuentie yeares of captiuity foreſpoken by Ieremy 25. 12. and 29. 10.



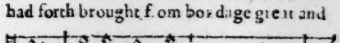
Hen that the Lord againe his Sion



had forth brought from bondage great and



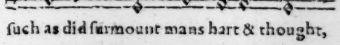
alſo ſeruitude extreme: His worke was



ſuch as did ſurmount mans hart & thought,

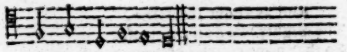
ſo that we were much like to them that

vſe to dreame: Our mouthes were with



laughter filled then, and eke our tongues

did



did ſhew vs ioyful men.

2 The heathen folke,
were forced then this to confeſſe,
How that the Lord,
for them alſo great things hath done:
3 But much more we,
and therefore can confeſſe no leſſe,
Wherefore to ſay,
we haue good cauſe as we begun.
4 O Lord go forth,
thou canſt our bondage end:
As to deſerts
the flowing riuers ſend.

5 Ful true it is,
that they which ſow in teares in deed,
A time will come,
when they ſhal reape with mirth & ioy,
They went and wept,
in bearing of their precious ſeed,
For that their foes,
ful often times did them annoy.
But their returne,
with ioy they ſhal ſure ſee:
Their ſheaues home bring,
and not impaired be.

Niſi Dominus. Pſal. Cxxvii. VV. VV.

It is not mans wit, power, or labour, but the free goodnes of God that giueth riches, preſerueth townes and countries, graunteth nouriſhment & children.

Sing this as the Lords prayer.

EXcept the Lord the houſe do build,
And thereunto do ſet his hand:
What men do build it can not ſtand.
Likewiſe in vaine men vndertake,
Cities and holds to watch and warde,
Except the Lord be their ſafegard.

2 Though ye riſe earely in the morne,
And ſo at night go late to bed:
Feeding ful hardly with browne bread.
Yet were your labour loſt and worne,
But they whom God doth loue and keepe,
Receyue al things with quyet ſleepe,

3 Therefore marke wel when euer you ſee,
That men haue heires to enioy their land,
It is the gift of Gods owne hand.
For God himſelfe doth multiply,
Of his great liberality,
The bleſſing of poſterity.

4 And when the children come to age,
They grow in ſtrength and actiueneſſe,
In perſon and in comelineſſe.
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme:
Flyeth not ſo ſwift nor doth like harme.

5 O wel is he that hath his quiuer
Furniſhed with ſuch artillerie:
For when in peril he ſhal be.
Such one ſhal neuer ſhake nor ſhiuer,
When that he pleadeth before the iudge,
Againſt his foes that beare him grudge.

Beati omnes. Pſal. Cxxviii. T. S.

Here is deſcribed the proſperous eſtate of perſons married in the feare of God, and the promiſe of Gods bleſſings to all thoſe that liue in this honorable eſtate according to his commandements.

Sing this as the 137. Pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his wayes
For of thy labour thou ſhalt eate,
happy art thou I ſay.
2 Like fruitful vines on the houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtands like Oline plants,
thy table round about.

3 Thus thou art bleſt that feareſt God,
and he ſhal let thee ſee:
The promiſed Ieruſalem,
and his felicitie.
4 Thou ſhalt thy childrens children ſee,
to thy great ioyes encreaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

Sæpe expugnauerunt. Pſal. Cxxix. N.

He admoniſheth the Church to reioyce though afflicted in al ages; for God will deliuer & ſuddenly deſtroy the enimies thereof.

Sing this as the 137. Pſalme.

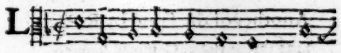
OFt they now Iſrael may ſay,
me from my youth aſſayled:
2 Oft they aſſayled me from my youth,
yet neuer they preuailed.
3 Vpon my backe the plowers plowed,
and furrowes long did caſt:
4 The righteous Lord hath cut the cordes,
of wicked foes at laſt.

5 They that hate me ſhal be aſhamed,
and turned backe alſo:
6 And made as graſſe vpon the houſe,
that withereth ere it grow.
7 Whereof the mower can not finde,
inough to fil his hand:
Nor he can fil his hand that goeth,
to gleane vpon the land.

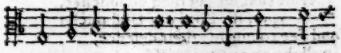
8 Nor paſſers by pray God on them,
to let his mercy fal:
Nor ſay we bleſſe you in the name,
of God the Lord at all.

De profundis. pſal. Cxxx. VV. VV.

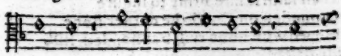
An effectuous prayer to obtaine mercy and forgiuenes of his ſinnes, and at length deliuerance from all euils.



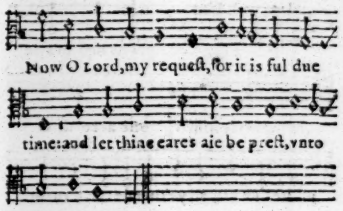
LOrd to thee I make my mone, when



dangers me oppreſſe, I cal, I figh, plaine



and grone, truſting to find releaſe. Heare



3 O Lord our God if thou wait,
our ſinnes and them perule:
Who ſhal then eſcape and ſay
I can my ſelfe excuſe?
4 But Lord thou art merciful,
and turnſt to vs thy grace:
That we with harts moſt careful,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waiteth on his wil,
For his promiſe is moſt iuſt,
and I hope therein ſtil.
6 My ſoule to God hath regard,
wiſhing for him alway:
More then they that watch and warde,
to ſee the dawning day.

7 Let Iſrael then boldly,
in the Lord put his traſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue,
Iſrael from his ſinne:
And all ſuch as ſurely haue
their confidence in him.

Domine non eſt. pſal. Cxxxi. M.

Dauid charged with ambition, proteſteth his humilitie before God.

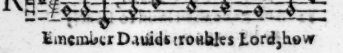
Sing this as the Lamentation.

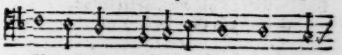
O Lord I am not puft in minde,
I haue no ſcorneful eye:
I do not exercite my ſelfe,
in things that be too hye.
2 But as a childe that wained is,
euen from his mothers breſt:
So haue I Lord behaued my ſelfe,
in ſilence and in reſt.

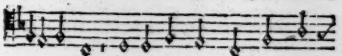
3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age for aye.

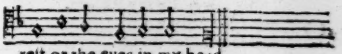
Memento Domine. pſal. Cxxxii. M.

The faithfull grounded on Gods promiſe made vnto Dauid, deſireth that he would eſtabliſh the ſame, both as touching his poſteritie, and the building of the temple, to pray there as was foreſpoke.









5 Til I haue found out for the Lord,
a place to ſit thereon:
An houſe for Iacobs God to be,
an habitation.
6 We heard of it at Euphrata,
there did we heare this ſound:
And in the fields and foreſts there,
theſe voyces firſt were found.

7 We wil aſſay and go in now,
his tabernacle there:
Before his footſtoole to fal downe,
vpon our knees in feare.
8 Ariſe O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the Arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy prieſtes be clothed Lord,
with truth and righteouſneſſe:
Let all thy Saintes and holy men,
ſing all with ioyfulneſſe.
10 And for thy ſeruant Dauids ſake,
refuſe not Lord I ſay:
The face of thine annointed Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth
and wil not ſhrinke from it:
Saying the fruit of thy body,
vpon thy ſeat ſhal ſit.
12 And if thy ſonnes my couenant keepe,
that I ſhal learne eachone:
Then ſhal their ſonnes for euer ſit,
vpon thy princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwel:
14 Saying this is my reſting place:
I loue and like it wel.
15 And I wil bleſſe with greatincreaſe
her victuals euery where:
And I wil ſtuffe with bread,
the needy that be there.

16 Yea I wil decke and cloth her prieſtes,
with my ſaluation:
And all her ſaintes ſhal ſing for ioy,
of my protection.

17 There wil I ſurely make the horne,
of Dauids houſe to bud:
For there I haue ordeined for mine,
a lanthorne bright and good.

18 As for his enimies I wil cloth,
with ſhame for euermore:
But I wil cauſe his crowne to ſhine,
more freſh then heretofore.

Ecce quàm. pſal. Cxxxiii. VV. VV.

The commendation of godly and brotherly amitie, compared to the moſt precious oile mentioned in Exodus. 30.

Sing this as the 137. Pſalme.

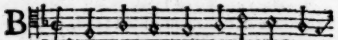
O How happy a thing it is,
and ioyful for to ſee:
Brethren together faſt to hold,
the band of amity.
2 It cals to mind the ſweet perfume,
and that coſtly ointment:
Which on the ſacrificers head,
by Gods precept was ſpent.

3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally, it did run downe
his rich attire about.
4 And as the lower ground doth drinke,
the dew of Hermon hil:
And Sion with his ſiluer drops,
the fieldes with frute doth fill.

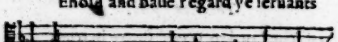
5 Euen ſo the Lord doth poure on them,
his bleſsings manifold:
Whoſe harts and mindes without all guile,
this knot doe keepe and hold.

Ecce nunc, pſal. Cxxxiiii. VV. K.

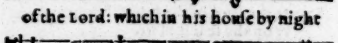
He exhorteth the Leuits that watch in the temple, to prayſe the Lord.



Behold and haue regard ye ſeruants



of the Lord: which in his houſe by night

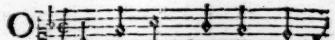


do watch, prayſe him with one accorde.

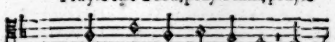
3 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his prayſes due,
his benefits embrace.
3 For why? the Lord who did
both earth and heauen frame:
Doth Sion bleſſe, and wil conſerue
for euermore the ſame.

Landate nomen. Pſal. Cxxxv. N.

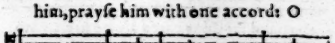
He exhorteth all the faithful to prayſe God for his marueilous works and graces wherin he hath declared his maieſty to the confuſion of al Idolatours.



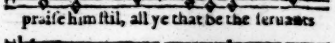
O Prayſe the Lord, prayſe him, prayſe



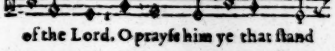
him, prayſe him with one accord: O



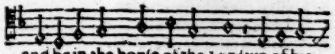
prayſe him ſtil, all ye that be the ſeruants



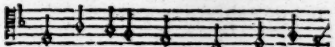
of the Lord. O prayſe him ye that ſtand



and be in the houſe of the Lord: ye of his



court and of his houſe prayſe him with



one accord.

3 Prayſe ye the Lord for he is good,
ſing prayſes to his name:
It is a comely and good thing,
alwaies to do the ſame.
4 For why? the Lord hath choſe Iacob,
his very one ye ſee:
So hath he choſen Iſrael,
his treaſure for to be.

5 For this I know and am right ſure,
the Lord is very great:
He is in deed aboue all Gods,
moſt eaſie to intreat.
6 For whatſoeuer pleaſed him,
all that ful wel he wrought:
In heauen, in earth, and in the ſea,
which he hath framd of nought.

7 He lifteth vp clouds euen from the earth
he makes lightenings and raine:
He bringeth forth the windes alſo,
he made nothing in vaine.
8 He ſmote the firſt borne of each thing,
in Egypt that tooke reſt:
He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thee ſhewed wonders great,
O Egypt voide of vauntes:
On Pharao thy curſed king,
and his ſeuere ſeruants.
10 He ſmote then many nations,
and did great acts and things:
He ſlue the great and mightieſt,
and chiefeſt of their kinges.

11 Sehon king of the Amorites
and Og king of Baſan.
He ſlue alſo the kingdoms all,
that were of Canaan,
12 And gaue their land to Iſrael,
an heritage we ſee.

To Iſraell hir owne people,
an heritage to be.

The ſecond part.

13 Thy name O Lord ſhall ſtil endure,
and thy memoriall:
Throughout al generations,
that are or euer ſhall.
14 The Lord ſhal ſurely now auenge,
his people now in deede,
And to his ſeruant he wil ſhew,
fauour in time of neede.

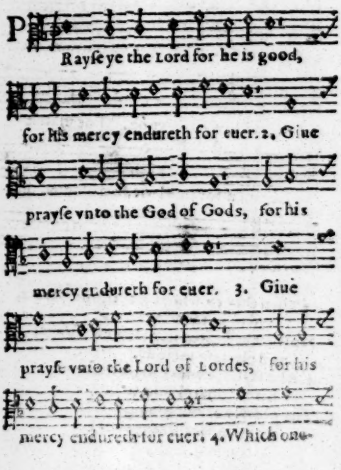
15 The Idols of the Heathen are made,
in al theyr coaſtes and landes:
Of ſiluer and of gold be they,
the worke euen of mens handes.
16 They haue theyr mouths and can not (ſpeake,
and eyes that haue no ſight:
17 They haue eke eares and heare nothing,
theyr mouths are breathles quite.

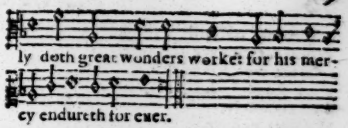
18 Wherefore al they are like to them,
that ſo doe ſet them forth:
And likewiſe thoſe that truſt in them,
or thinke they be ought worth:
19 O all ye houſe of Iſraell,
ſee that ye prayſe the Lord:
And ye that be of Aarons houſe,
prayſe him with one accord.

20 And ye that be of Leuies houſe,
prayſe ye likewiſe the Lord:
Alye that ſtand in awe of him,
prayſe him with one accord.
21 And out of Sion ſound his prayſe,
the great prayſe of the Lord:
Which dwelleth in Ieruſalem,
prayſe him with one accord.

Confitemini. Pſal. Cxxxvi. N.

A moſt earneſt exhortation to giue thankes vnto God for the creation and gouerning of al things.





5 Which by his wiſedome made the heauens
for his mercy endureth for euer.
6 Which on the waters ſtretcht the earth,
for his mercy endureth. &c.
7 Which made great light to ſhine abroad,
for his mercy endureth. &c.
8 As ſun to rule the lightſome day,
for his mercy endureth. &c.

9 The Moone and Stars to guide the night,
for his mercy endureth. &c.
10 Which ſmote Egypt with theyr firſt born,
for his mercy endureth. &c.
11 And Iſrael brought out from them,
for his mercy endureth. &c.
12 With mighty hand and ſtretched arme,
for his mercy endureth &c.

13 Which cut the red ſea in two parts,
for his mercy endureth. &c.
14 And Iſrael made paſſe there through,
for hys mercy endureth. &c.
15 And drowned Pharao and his hoſt,
for his mercy endureth. &c.
16 Through wildernes his people led,
for his mercy endureth. &c.

17 He which dyd ſmite great noble kings,
for his mercy endureth. &c.
18 And which hath ſlayn the mighty kinges,
for his mercy endureth. &c.
19 As Sehon king of the amorites,
for his mercy endureth. &c.
20 And Og the king of Baſan land,
for hys mercy endureth. &c.

21 And gaue the ſame for heritage,
for his mercy endureth. &c.
22 Euen to his ſeruant Iſrael,
for his mercy endureth. &c.
23 Remembring vs in bare eſtate,
for his mercy endureth. &c.
24 And from oppreſſors reſcued vs,
for his mercy endureth. &c.

25 Which giueth foode vnto al fleſh,
for his mercy endureth. &c.
26 Prayſe ye the God of heauen aboue,
for his mercy endureth. &c.
27 Giue thanks vnto the Lord of Lords,
for his mercy endureth. &c.

An other of the ſame. by T. C.

Sing this as the 68. Pſalme.

O Laud the Lord benigne,
Whoſe mercies laſt for aye:
Great thankes and prayſes ſing,
To God of Gods I ſay.
For certainely,
His mercies dure,
Both firme and ſure,
Eternally.

3 The Lord of Lords praiſe ye,
Whoſe mercies aye doe dure:
4 Great wonders onely he,
Doth worke by his great power,
For certainely,
His mercies dure,
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſedome high:
The heauenly firmament,
Did frame as we doe ſee.
For certainely,
His mercies dure,
Both firme and ſure,
Eternally.

6 Yea he the heauy charge,
Of al the earth did ſtretch,
And on the waters large,
The ſame he did out reach.
For certainely. &c.

7 Great lights he made to vs,
For why his loue is aye.
8 Such as the ſunne we ſee,
To rule the lightſome day.
For certainely. &c.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight:
And ſtarres that doe appeare,
To guide the darkeſome night.
For certainely. &c.

10 With grieuous plagues and ſore,
Al Egypt ſmote he chan:
The firſt borne leſſe and more:
He ſlew of beaſt and man.
For certainely. &c.

11 And from amidſt their land,
His Iſrael forth brought:
12 Which he with mighty hand.
And ſtretched arme hath wrought,
For certainely. &c.

13 The ſea he cut in two,
Which ſtoode vp like a wal:
14 And made through it to goe,
His choſen children all,
For certainely. &c.

15 But there he whelmed them,
The proud king Pharao:
With his huge hoſt of men,
And Chariots eke alſo,
For certainely. &c.

16 Who led through wilderneſſe,
His people ſafe and ſound:
And for his loue endleſſe,
17 Great kings he brought to ground,
For certainely. &c.

18 And ſlue with puiſſant hand,
Kinges mighty and of fame:
As of Amorites land,

19 Sehon the king by name.
For certainely. &c.

20 And Og the Giant large,
Of Baſan king alſo:
21 Whoſe land for heritage,
He gaue his people tho.
For certainely. &c.

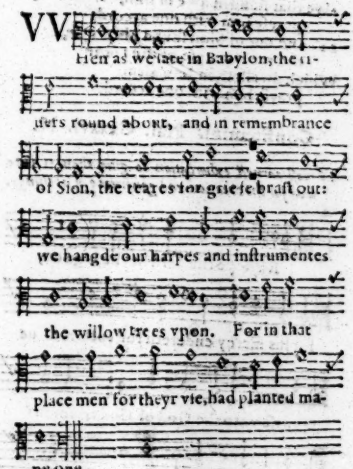
22 Euen vnto Iſrael,
His ſeruant deare I ſay:
He gaue the ſame to dwel,
And there abide for aye.
For certainely. &c.

23 To minde he did vs call,
In our moſt baſe degree:
24 And from oppreſſors al,
In ſafety ſet vs free,
For certainely. &c.

25 Al fleſh in earth abroad,
With foode he doth fulfil:
26 Wherefore of heauen the God,
To laud be it your wil.
For certainely. &c.

Super flumina. Pſal. Cxxxvii. W. VV

The Iſraelites, in their captiuity hearing the Caldeans reproch & blaſpheme God, & his religion, deſire God to puniſh the Edomites, who prouoked the Babylonians againſt them, and prophecie the deſtruction of Babylon.



3 Then they to whom we priſoners were,
ſayd to vs taumtingly:
Now let vs heare your Hebrew ſongs,
and pleaſant melody.
4 Alas ſayd we who can once frame,
his ſorrowful hart to ſing:
The prayſes of our louing God,
thus vnder a ſtrange king.

5 But

5 But yet if I Ieruſalem
out of my hart let ſlide:
Then let my fingers quite forget,
the warbling harpe to guide.
6 And let my tongue within my mouth,
be tyde for euer faſt:
If that I ioy before I ſee,
thy ful deliuerance paſt.

7 Therefore O Lord remember now,
the curſed noyſe and crye:
That Edoms ſonnes, againſt vs made,
when they razed our city.
Remember Lord, the cruel words,
when as with one accord:
They cryed, onſacke and raize their walles
in deſpight of the Lord.

8 Euen ſo ſhalt thou (O Babylon)
at length to duſt be brought:
And happy ſhal that man be cald,
that our reuenge hath wrought.
9 Yea bleſſed ſhal that man be cald,
that takes thy children young:
To daſh their bones againſt hard ſtones,
which lye the ſtrectes among.

Confitebor tibi. pſal. Cxxxviii. N.

Dauid prayſeth the goodneſſe of God toward him, for which, euen forraine princes ſhall praiſe the Lord together with him. And he is aſſured to haue like comfort of God hereafter, as heretofore.

Sing this as the 47. Pſalme.

I Mee wil I prayſe with my whole hart,
my Lord my God alwaies:
Euen in the preſence of the Gods,
I wil aduance thy prayſe.
2 Towarde thy holy temple I,
will looke and worſhip thee:
And prayſed in my thankful mouth,
thy holy name ſhal be.

Euen for thy louing kindneſſe ſake,
and for thy truth withal:
For thou thy name haſt by thy word,
aduanced ouer all.
3 When I did cal thou heardeſt me,
and thou haſt made alſo:
The powers of encreaſed ſtrength,
within my ſoule to grow.

4 Yea al the kinges on earth they ſhal,
giue prayſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mighty word.
5 They of the wayes of God the Lord,
in ſinging ſhal entreate:
Becauſe the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly ſpirit:
But he contemning knowes a farre,
the proud and lofty wight.
7 Although in midſt of trouble I
do walke, yet ſhal I ſtand.
Renewed by thee (O my Lord)
thou wilt ſtretch out thy hand.

8 Vpon the wrath of all my foes,
and ſaued ſhal I be:
By thy right hand the Lord God wil
performe his worke to me.
9 Thy mercy Lord endureth for aye,
Lord do me not forſake:
Forſake me not that am the worke
which thine owne hand did make.

Domine probaſti. pſal, Cxxxix. N.

Dauid to cleanſe his hart from al hipocriſie, ſheweth that nothing is ſo ſecret which God ſeeth not. After, declaring his zeale and feare of God, he proteſteth to be enimy to al them that cõtemne God

Sing this as the 137. Pſalme.

O Lord thou haſt me tryde and known,
my ſitting thou doeſt know:
2 And riſing eke, my thoughts a farre,
thou vnderſtandſt alſo.
3 My pathes, yea and my lying downe,
thou compaſſeſt alwayes:
And by familiar cuſtome art,
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behinde holdſt and before,
thou layeſt thy hand on me.
6 Too wonderful aboue my reach,
Lord is thy cunning ſtill:
It is ſo hye that I the ſame,
can not attaine vntil.

7 From ſight of thy all ſeeing ſpirit,
Lord whither ſhal I goe?
Or whither ſhal I flee away,
thy preſence to ſcape froe?
8 To heauen if I mount aloft,
loe thou art preſent there:
In hel if I lye downe below,
euen there thou doeſt appeare.

9 Yea let me take the morning wings,
and let me goe and hide:
Euen there where are the fartheſt partes,
where flowing ſea doth ſlide.
10 Yea euen thither alſo ſhal
thy reaching hand me guide:
And thy right hand ſhal hold me faſt,
and make me to abide.

11 Yea if I ſay the darkeneſſe ſhal,
yet ſhroud me from thy ſight:
Loe euen alſo the darkeſt night,
about me ſhal be light.
12 Yea darkneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkneſſe and the light
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my raines,
and thou haſt couered me:
When I within my mothers wombe,
encloſed was by thee.
14 Thee wil I prayſe, made feartfully
and wondrouſly I am:
Thy workes are maruellous, right wel
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in secret place:
I haue beene made and in the earth
beneath I shaped was.
16 When I was formeles then thine eye
saw me, for in thy booke:
Were writen all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee (O God)
how deare are they to me?
And of them all how passing great,
the endlesse numbers be?
18 If I should count them, loe their summe,
more then the sand I see?
And whensoeuer I awake,
yet am I stil with thee.

19 The wicked and the bloudy man,
oh that thou wouldest slay:
Euen those (O God) to whom depart,
depart from me I say.
20 Euen those of thee O Lord my God,
that speake ful wickedly:
Those that are lifted vp in vaine,
being enimies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with vnfained hate,
euen as my vtter foes:
23 Trye me O God, and know my hart,
my thoughts proue and disclose.

24 Consider Lord if wickednesse,
in me there any be:
And in thy way O God my guide,
for euer lead thou me.

Eripe me Dom. Psal. Cxl. N.

¶ *Dauid prayeth vnto the Lord against the cruelty, falshood and iniuries of his enimies, assuring him selfe of his succour. Wherefore he prouoketh the iust to prayse the Lord, and to assure themselues of his tuition.*

Sing this as the Lamentation.

LOrd saue me from the euil man,
and from the cruel wights:
2 Deliuer me which euil do,
imagine in their spirits.
Which make on me continual warre,
their tongues loe they haue whet:
3 Like serpents vnderneath their lips
is Adders poyson set.

4 Keepe me O Lord from wicked hands,
preserue me to abide:
Free from the cruel man that meanes,
to cause my steps to slide.
5 The proud haue laide a snare for me,
and they haue spred a net:
With cordes in my path waies, and gins
for me eke haue they set.

6 Therefore I saide vnto the Lord,
thou art my God alone:
Heare me O Lord, O heare the voice
wherewith I pray and mone.
7 O Lord my God thou onely art,
the strength that saueth me:
My head in day of battaile hath
beene couered still by thee.

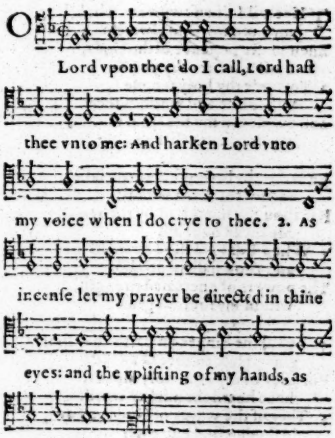
8 Let not O Lord the wicked haue
the end of his desire:
Performe not his ill thoughts, lest he
with pride beset on fire.
9 Of them that compasse me about,
the chiefest of them all:
Lord let the mischiefe of their lips
vpon themselues befall.

10 Let coales fall on them, let him cast
them in consuming flame:
And in deepe pits so as they may
not rise out of the same.
11 For no backbyter shal on earth,
be set in stable plight:
And euil to destruction still,
shal hunt the cruel wight.

12 I know the Lord thafflicted wil
reuenge, and iudge the poore:
The iust shal prayse thy name, iust shal
dwel with thee euermore.

Domine clamaui. Psal. Cxli. N.

Dauid being grieuously persecuted vnder Saul, desireth succour and patience till God take vengeance of his enimies.


O Lord vpon thee do I call, Lord hast
thee vnto me: And harken Lord vnto
my voice when I do crye to thee. 2. As
incense let my prayer be directed in thine
eyes: and the vplifting of my hands, as
euening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord keepe thou the doore.
4 That I should wicked workes commit,
incline thou not my hart:
With ill men in their delicates,
Lord let me eat no part.

5 But

5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reproue me, and the ſame,
a precious oyle ſhal be.
Such ſmiting ſhal not breake my head,
the time ſhal ſhortly fal,
When I ſhal in theyr miſery,
make praiers for them al.

6 Then when in ſtony places downe,
theyr iudges ſhal be caſt:
Then ſhal they heare my words, for then
they haue a pleaſant taſt.
7 Our bones about the graues mouth,
loe ſcattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eyes
doe looke vp vnto thee:
In thee is al my truſt, let not,
my ſoule forſaken be.
9 Which they haue laide to catch me in,
Lord keepe me from the ſnare:
And from the ſubtil grins of them,
that wicked workers are.

10 The wicked into theyr owne nets,
together let them fal:
While I doe by thy helpe eſcape,
the dangers of them al.

Voce mea ad Dom. Pſal. Cxliii. N.

Dauid neither for feare, nor anger, would kil Saule, but with a quiet mind praied vnto God who preſerued him.

Sing this as the 141. pſalme.

BEfore the Lord God with my voice,
I dyd ſend out my cry:
And with my ſtayed voice vnto
the Lord God prayed I.
2 My meditation in his ſight,
to poure I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed was my ſpirite,
my path was knowen to thee:
In way where I did walke, a ſnare,
they ſlily layd for me.
4 I viewed and lookt on my right hand,
but none there would me know:
Al refuge fayled me, and for
my ſoule none cared tho.

5 Then cryed I Lord to thee, and ſaid
my hope thou onely art:
Thou in the land of liuing art,
my portion and my part.
6 Harke to my cry, for I am brought
ful low, deliuer me:
From them that doe me perſecute,
for me too ſtrong they be.

7 That I may praiſe thy name, my ſoule
from priſon Lord bring out:
When thou art good to me, the iuſt
ſhal preaſe me round about.

Domine exaudi. Pſal. Cxliii. N.

An earneſt praier for remiſſio of ſins, acknowledging that the enimie did cruelly perſecute him, by gods iuſt iudgemēt. He deſireth to be reſtored to grace, to be gouerned by his holy ſpirit, that he may ſpend the reſt of his life in the true feare and ſeruice of God.

Sing thys as the 141 Pſalme.

LOrd heare my praier, harke the plaint
that I do make to thee:
Lord in thy natiue truth, and in
thy iuſtice aunſwere me.
2 In iudgement with thy ſeruant Lord,
oh enter not at al:
For iuſtified be in thy ſight,
not one that liueth ſhal.

3 The enemy hath purſued my ſoule,
my life to ground hath throwne:
And layd me in the darke like them,
that dead are long agone.
4 Within me is perplexity,
was mine accombred ſpirite:
And in me was my troubled heart,
amaſed and affright.

5 Yet I record time paſt, in al,
thy works I meditate:
Yea in thy works I meditate,
that thy hands haue create.
6 To thee O Lord my God loe I,
doe ſtretch my craning hands:
My ſoule deſireth after thee,
as doe the thirſty lands.

7 Heare me with ſpeede, my ſpirit doth fayl,
hide not thy face me fro:
Els ſhal I be like them that downe,
into the pit doe goe.
8 Let me thy loning kindnes in
the morning heare and know:
For in thee is my truſt, ſhew me
the way that I ſhal goe.

9 For I lift vp my ſoule to thee,
O Lord deliuer me:
From al myne enemies, for I
haue hidden me with thee.
10 Teach me to do thy wil, for then
thou art my God I ſay:
Let thy good ſpirite vnto the land,
of mercy me conuay.

11 For thy names ſake with quickning grace,
aliue do thou me make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And of thy mercy ſtay my foes,
O Lord deſtroy them al:
That doe oppreſſe my ſoule, for I
thy ſeruant am and ſhal.

Benedictus Domi. Pſal. Cxliiii. N.

Dauid praiſeth the Lord for his victories, and kingdom reſtored, yet calling for the deſtruction of the wicked: and declareth wherin the felicitie of any people conſiſteth.

Sing thys as the 141. pſalme.

BLeſt be the Lord my ſtrength, that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame,
to battel by his might.
2 He is my goodnes, fort and tower,
deliuerer and ſhield:
In him I truſt, my people he
ſubdues to me to yeeld.

3 O Lord what thing is man, that him
thou holdeſt ſo in price?
Or ſonne of man that vpon hym,
thou thinkeſt in this wiſe?
4 Man is but like to vanity,
ſo paſſe his dayes to end:
5 As fleeting ſhade bow down O Lord,
the heauens and deſcend.

6 The mountains touch and they ſhal ſmoak,
caſt forth thy lightning flame:
And ſcatter them, thine arrowes ſhoote,
conſume them with the ſame.
7 Send downe thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of ſtrangers make me free.

8 Whoſe ſubtill mouth of vanity,
and fondneſſe doth intreat:
And theyr right hand is a right hand,
of falſhood and deceite.
9 A new ſong will I ſing to God,
and ſinging wil I be:
On Viole and on inſtrument,
ten ſtringed vnto thee.

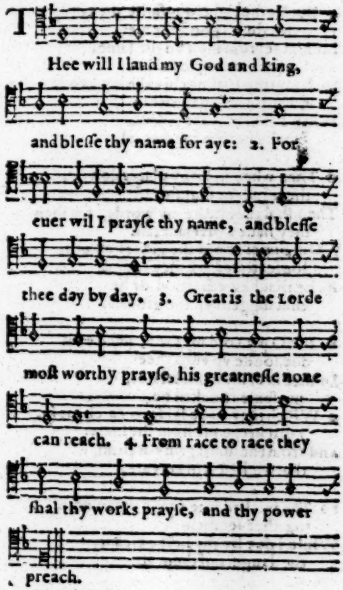
10 Euen he it is that onely giues,
deliuerance to Kinges:
Vnto his ſeruant Dauid helpe,
from hartful ſword he brings.
11 From ſtrangers hand me ſaue and ſhield,
whoſe mouths talke vanity:
And theyr right hand is a right hand,
of guile and ſubtilty.

12 That our ſonnes may be as the plants,
whom growing youth doth reare:
Our daughters as carued corner ſtones,
like to a pallace faire.
13 Our garners full, and pleaty may,
with ſundry ſorts be found:
Our ſheepe bring thouſands in our ſtreetes,
ten thouſands may abound.

14 Our Oxen be to labour ſtrong,
that none doe vs inuade:
There be no going out, no cryes,
within our ſtreetes be made.
15 The people bleſſed are, that with,
ſuch bleſſings are ſo ſtorde:
Yea bleſſed all the people are,
whoſe God is God the Lord.

Exaltabo te. Pſal. Cxlv. N.

Dauid deſcribeth the wonderful prouidence of God, in gouerning and in preſeruing al the other creatures. He praiſeth God for his iuſtice, mercy, and ſpecial louing kindnes towards thoſe that cal vpō him, that feare him, and loue him.



5 I of thy glorious maieſty,
the beauty wil record:
And meditate vpon thy workes,
moſt wonderful O Lord.
6 And they ſhal of thy power, and of
thy feareful acts declare:
And I to publiſh al abroad,
thy greatnes wil not ſpare.

7 And they into the mention ſhall
breake of thy goodneſſe great:
And I aloud thy righteouſneſſe,
in ſinging wil repeate.
8 The Lord our God is gracious,
and merciful alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea good to al, and al his workes,
his mercy doth exceede:
10 Loe al thy works do prayſe thee Lord,
and doe thy honour ſpread.
11 They Saints doe bleſſe thee, and they doe,
thy kingdomes glory ſhew:
12 And blaſe thy power to cauſe the ſonnes
of men his power to know.

The ſecond part.

And of his mighty kingdomes eke,
to ſpread the glorious prayſe:
13 Thy kingdome Lord a kingdome is,
that doth endure alwaies.
And thy dominion through each age,
endures without decay:
14 The Lord vpholdeth them that fal,
theyr ſliding he doth ſtay.

15 The

15 The eyes of al doe waite on thee,
thou doeſt them all relieue:
And thou to each ſufficing foode,
in ſeaſon due doeſt giue.
16 Thou openeſt thy plenteous hand,
and plenteouſly doeſt fill:
Al things whatſoeuer doe liue,
with gifts of thy good will,

17 The Lord is iuſt in al his wayes,
his works are holy all:
18 Neare all he is that call on him,
in truth that on him call.
19 He the deſires which they require,
that feare him wil fulfill:
And he wil heare them when they cry,
and ſaue them al he will.

20 The Lord preſerues al thoſe to him,
that beare a louing heart:
But he them all that wickednes,
wil vtterly ſubuert.
21 My thankful mouth ſhall gladly ſpeake,
the prayſes of the Lord:
Al fleſh to prayſe his holy name,
for euer ſhal accord.

Lauda anima mea. Pſal. Cxlvi. I.H.

Dauid teacheth that none ſhoulde put their truſt in men but in God alone, who is almighty and deliuereth the afflicted, nourſheth the poore, ſetteth priſoners at liberty, comforteth the fatherleſſe, widowes, ſtrangers, and is king for euer.

Sing this as the 137. Pſalme.

MY ſoule prayſe thou the Lord alwaies,
my God I wil confeſſe:
2 While breath and life prolong my dayes,
my toong no time ſhal ceaſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſonnes of mortal men,
in whom there is no health.

4 For why? their breath doth ſoone depart,
to earth anon they fall:
And then the counſels of their hart,
decay and periſh all.
5 O happy is the man I ſay,
whom Iacobs God doth ayde:
And he whoſe hope doth not decay,
but on the Lord is ſtayde.

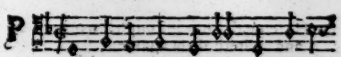
6 Which made the earth and waters deep,
the heauens high withall:
Which doth his word and promiſe keepe,
in truth and euer ſhall.
7 With right al wayes doth he proceede,
for ſuch as ſuffer wrong:
The poore and hungry he doth feede,
and loſe the fetters ſtrong.

8 The Lord doth ſend the blind their ſight,
the lame to lims reſtore:
The Lord I ſay doth loue the right,
and iuſt man euermore.
9 He doth defend the fatherleſſe,
the ſtranger ſad in heare:
And quit the widow from diſtreſſe,
and il mens waies ſubuert.

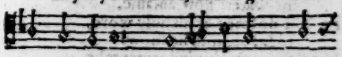
10 Thy Lord and God eternally,
O Sion ſtil ſhal raigne:
In time of al poſterity,
for euer to remaine.

Laudate Dominum. Pſal. Cxlvii. N.

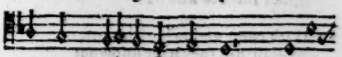
The Prophet prayſeth the bounty, wiſedome, power, iuſtice, and prouidence of God vpon all his creatures, but ſpecially vpon his Church, which he gathereth together after their diſperſion, declaring his worde and iudgement ſo vnto them, as hee hath done to no other people.



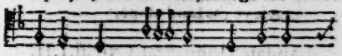
Rayſe ye the Lord, for it is good vnto



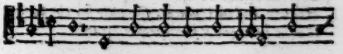
our God to ſing: for it is pleaſant, and



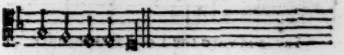
to prayſe, it is a comely thing. 2. The



Lord his owne Ieruſalem, hee buildeth;



vp alone: and the diſperſt of Iſrael doth



gather into one.

3 He heales the broken in their hart,
their ſore vp doth he binde:
4 He counts the number of the ſtars,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wiſedome infinite:
6 The Lord relieues the meeke, and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with prayſe,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your ſinging voyce.
8 He couers heauen with clouds, and ſo
the earth prepareth raine:
And on the mountayns he doth make,
the graſſe to grow agayne.

9 He giues the beaſts their food, and to
yoong Rauens when they cry:
10 His pleaſure not in ſtrength of Horſe,
nor in mans legs doth lye.
11 But in al thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon,
his mercies ſhining light.

12 O praiſe the Lord Ieruſalem,
thy God O Sion praiſe:
13 For he the bars hath forged ſtrong,
wherewith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders he:
Doth ſettle peace, and with the flower,
of wheate he filleth thee.

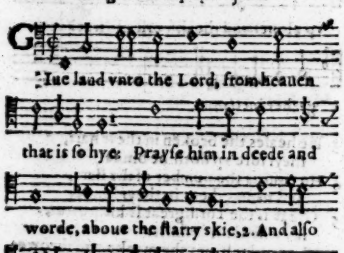
15 And his commandement vpon,
the earth he ſendeth out:
And eke his word with ſpeedy courſe,
doth ſwiftly run about.
16 He giueth ſnow like woll, hore froſt
like aſhes doth he ſpread:
17 Like morſels caſts his iſe, thereof
the cold who can abide?

18 He ſendeth forth his mighty word,
and melteth them againe:
His winde he makes to blow, and then,
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob doth he ſhow:
His ſtatutes and his iudgements he,
giues Iſrael to know.

20 With euery nation hath he not,
ſo dealt, nor they haue knowne:
His ſecret iudgements ye therefore,
praiſe ye the Lord alone.

Laudate Domi. Pſal. Cxlviii. I. H.

¶ *He prouoketh all creatures to praiſe the Lord, in Heauen, and in al places, ſpecially for the power that he hath giuen to his people Iſrael.*



3 Praiſe him both Monne and Sunne,
Which are ſo cleare and bright:
The ſame of you be done,
Ye gliſtring ſtars of light,
4 And eke no leſſe,
Ye heauens faire,
And clouds of the aire,
His laud expreſſe.

5 For at his word they were,
All framed as we ſee:
At his voice did appeare,
Al things in their degree.
6 Which he ſet faſt
To them he made
A law and trade,
For aye to laſt.

7 Extoll and praiſe Gods name,
On earth ye Dragons fell:
Al depths doe ye the ſame,
For it becommeth you well.
8 Him magniſie
Fire, haile, iſe, ſnow,
And ſtormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitful are:
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſtes and cattel,
Yea birds flying:
And wormes creeping,
That on earth dwel.

11 Al Kings both more and leſſe,
With al their pompous traine:
Princes and al Iudges,
That in the world remaine.
Exalt his name.
12 Yoong men and maides,
Olde men and babes,
Doe ye the ſame.

13 For his name ſhal we proue,
To be moſt excellent:
Whoſe prayſe is far aboue,
The earth and firmament.
14 For ſure he ſhal:
Exalt with bliſſe,
The horne of his,
And helpe them all.

His Saints al ſhal forth tell,
His praiſe and worthineſſe:
The children of Iſrael,
Ech one both more and leſſe,
15 And alſo they,
That with good wil,
His words fulfil,
And him obey.

Cantate Domino. Pſal. Cxlix. N.

¶ *An exhortation to the Church, to praiſe the Lord for his victorie and conqueſt that he giueth his ſaints againſt all mans power.*

Sing thys as the 145. Pſalme.

SIng ye vnto the Lord our God,
a new and pleaſant ſong:
And let the praiſe of him be heard,
his holy Saints among.
Let Iſrael reioyce in him,
that made him of nothing:
And let the ſeede of Sion hill,
be ioyfull in their king.

3 Let them ſound praiſe with voice of ſtore,
vnto his holy name.

And

And with the Timbrel and the Harpe,
ſing prayſes of the ſame.
4 For why? the Lord his pleaſure all:
hath in his people ſet:
And by deliuerance he wil raiſe,
the meeke to glory great.

5 With glory and with honour now,
let all the Saintes reioyce:
And now alond vpon their beds,
aduance their ſinging voice.
6 And in their mouthes let be the acts,
of God the mighty Lord:
And in their hands eke let them beare,
a double edged ſword.

7 To plague the heathen, and correct
the people with their hands:
8 To binde their ſtately kings in chaines,
their Lords in iron bands.
9 To execute on them the doome,
that writen is before:
This hon our all his Saintes ſhal haue,
prayſe ye the Lord therefore.

Laudate Dominum. pſal. CL. N.

An exhortation to praiſe the Lord without ceaſing by all maner of wayes, for all his mightie and wonderful workes.

Sing this as the 147. Pſalme.

YEeld vnto God the mighty Lord,
prayſe in his Sanctuary:
And prayſe him in the firmament,
that ſhewes his power on hye.
2 Aduance his name and prayſe him in
his mighty acts alwaies:
According to his excellency
of greatneſſe giue him prayſe.

3 His prayſes with a princely noyſe,
of ſounding trumpets blow:
Praiſe him vpon the Viole, and
vpon the Harpe alſo.
4 Prayſe him with Timbrel and with Flute,
Organs and Virginals:
5 With ſounding Cimbals prayſe ye him,
prayſe him with loud Cimbals.

6 What euer hath the benefit,
of breathing prayſe the Lord:
To prayſe the name of God the Lord,
agree with one accord.

The end of the Pſalmes of Dauid.

An exhortation vnto the prayſe of God, *to bee ſung before Morning Prayer. T. B.*

Sing this as the 100. pſalme.

PRaiſe the Lord, O ye Gentiles all,
which hath brought you into his light:
O prayſe him all people mortal,
as it is moſt worthy and right.
For he is ful determined,
on vs to poure out his mercy:
And the Lords truth be ye aſſured,
abideth perpetually.

Glory be to God the Father,
And to Ieſus Chriſt his true Sonne:
With the holy Ghoſt in like maner,
Now and at euerie ſeaſon.

An exhortation vnto the prayſe of God *to be ſung before Euening Prayer. T. B.*

Sing this as the 100. Pſalme.

BEhold now giue heed ſuch as be,
The Lords ſeruants faithful and true:
Come prayſe the Lord euery degree,
With ſuch ſongs as to him are due.

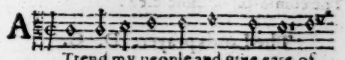
O ye that ſtand in the Lords houſe,
Euen in our owne Gods manſion:
Prayſe ye the Lord ſo bounteous,
Which worketh our ſaluation.

Lift vp your handes in his holy place,
Yea and that in the time of naight:
Prayſe the Lord which giueth all grace,
For he is a Lord of great might.

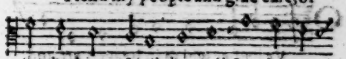
Then ſhal the Lord out of Sion,
Which made heauen and earth by his power
Giue to you and your nation,
His bleſſing, mercy, and fauour.

Glory to God the Father. As afore.

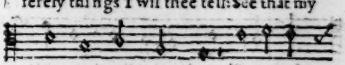
Audi Iſrael. Exod. xx. VV. VV.



Ttend my people and giue eare, of



ſerely things I wil thee tell: See that my



wordes in mind thou beare, and to my

precepts liſten wel.

1 I am thy ſoueraigne Lord and God,
Which haue thee brought from careful thral
And eke reclaimde from Pharaos rod,
Make thee no Gods on them to call.

2 Nor faſhioned forme of any thing,
In heauen or earth to worſhip it:
For I thy God by reuenging,
With grieuous plagues this ſinne wil smite.

3 Take not in vaine his holy name,
Abuſe it not after thy wil:
For ſo thou mighteſt ſoone purchaſe blame,
And in his wrath he would thee ſpil.

4 The Lord from work the ſeuenth day ceaſt
And brought all things to perfect end:
So thou and thine that day take reſt,
That to Gods heſts ye may attend.

5 Vnto

The Lords Prayer.

5 Vnto thy parents honour giue,
As Gods commandements do pretend:
That thou long dayes and good mayeſt liue
In earth where God a place doth lend.

6 Beware of murther and cruel hate,
7 All filthy fornication feare:
8 See thou ſteale not in any rate,
9 Falſe witneſſe againſt no man beare.

10 Thy neighbours houſe wiſh not to haue,
His wife or ought that he calth mine:
His field, his Oxe, his Aſſe, his ſlaue,
Or any thing which is not thine.

A Prayer.

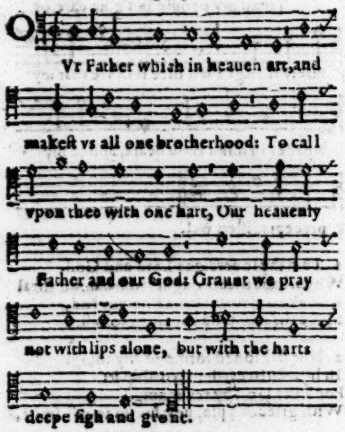
The ſpirit of grace graunt vs O Lord,
To keepe theſe lawes our harts reſtore,
And cauſe vs all with one accord,
To magnify thy name therefore.

For of our ſelues no ſtrength we haue,
To keepe theſe lawes after thy wil:
Thy might therefore O Chriſt we craue,
That we in thee may them fulfil.

Lord for thy name ſake graunt vs this,
Thou art our ſtrength O iauiour Chriſt,
Of thee to ſpeede how ſhould we miſſe,
In whome our treaſure doth conſiſt.

To thee for euermore be prayſe,
With the father in each reſpect:
And with the holy ſpirit alwayes,
The comforter of thine elect.

The Lords prayer. D. C.



Thy bleſſed name be ſanctified,
Thy holy word might vs inflame:
In holy life for to abide,
To magnify thy holy name.
From all errours defend and keepe,
The little flocke of thy poore ſheepe.

Thy kingdom come euen at this houre,
And henceforth euerlaſtingly:

The Creed.

Thine holy Ghoſt into vs poure,
With all his gifts moſt plenteouſly.
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy wil be done with diligence,
Like as in heauen in earth alſo:
In trouble graunt vs patience,
Thee to obey in wealth and woe.
Let not fleſh, bloud or any ill,
Preuaile againſt thy holy wil.

Giue vs this day our dayly bread,
And al other good gifts of thine:
Keepe vs from warre and from bloudſhed,
Alſo from ſickneſſe, dearth and pine.
That we may liue in quietneſſe,
Without all greedy carefulneſſe.

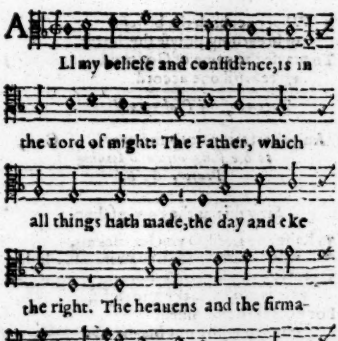
Forgiue vs our offences all,
Relieue our careful conſcience:
As we forgiue both great and ſmal,
Which vnto vs haue done offence.
Prepare vs Lord for to ſerue thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fiend doth rage:
To withſtand his inuaſion,
Giue power and ſtrength to euery age.
Arme and make ſtrong thy feeble hoſt,
With faith and with the holy Ghoſt.

O Lord from euil deliuer vs,
The dayes and times are daungerous:
From euerlaſting death ſaue vs,
And in our laſt need comfort vs.
A bleſſed end to vs bequeath,
Into thy hands our ſoules receyue.

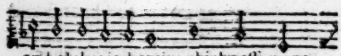
For thou O Lord art king of kings,
And thou haſt power ouer all:
Thy glory ſhineth in all thinges,
In the wide world vniuerſal.
Amen let in be done O Lord,
That we haue prayed with one accord

The Creede.

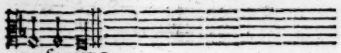


and

The Creede.



and al that is therein, which passe mans



reason farre.

And in like manner, I beliue
In Christ our Lord his sonne,
Coequal with the deity,
And man in flesh and bone.
Conceiued by the holy Ghost,
His word doth me assure:
And of his mother Mary borne,
Yet free a virgin pure.

Because mankynd to Sathan was,
For sin in bond and thral:
He came and offered vp himselfe
To death, to saue vs al.
And suffering most grieuous payne,
Then Pilate being iudge:
Was crucified on the Crosse,
And thereat did not grudge.

And so he dyed in the flesh,
But quickened in the spirite:
His body then was buryed,
As is our vse and rite.
His spirite did after this descend,
Into the lower parts,
To them that long in darknesse were,
The true light of theyr harts,

And in the thyrd day of his death,
He rose to life againe:
To thend he might be glorified,
Out of all griefe and payne.
Ascending to the heauens hye,
To sit in glory still:
On Gods right hand his father deare,
According to his will.

Vntil the day of iudgement come,
When he shal come agayne:
With Angels power, (yet of that day
We al be vncertaine.)
To iudge al people righteously,
Whom he hath dearely bought,
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirite of God,
My faith to satiffie:
The thyrd person in Trinity,
Beliene I stedfastly.
The holy and Catholicke Church,
That Gods word doth maintayne,
And holy scripture doth allow,
Which Sathan doth disdayne.

And also I doe trust to haue,
By Iesu Christ his death,
Releasse and pardon of my sinnes,
And that onely by faith.
What time al flesh shal rise agayne
Before the Lord of might:
And see him with theyr bodily eyes,
Which now doe giue them light.

A Praier to the holy Ghost.

And then shal Christ our Sauiour,
The sheepe and goates diuide:
And giue life euerlastingly,
To those whom he hath tride.
Which is his Realme celestiall,
In glory for to rest:
With al the holy company,
Of Saints and Angels blest.

Which serue the Lord omnipotent,
Obediently each houre:
To whom be al dominion,
And prayse for euermore.

A praier to the holy Ghost, to be sung *before the Sermon.*

Sing this as the 119. psalme.

COme holy spirite the God of myght,
comforter of vs all:
Teach vs to know thy word aright,
that we doe neuer fal,
O holy Ghost visite our coast,
defend vs with thy shield,
Against al sin and wickednesse,
Lord helpe vs win the field.

Lord keepe our Queene and her Counsel,
and giue them wil and myght:
To perseuere in thy Gospel,
which can put sin to flight.
O Lord that giuest thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and dye.

O holy spirite direct aryght,
the Preachers of thy word:
That thou by them mayst cut downe sin,
as it were with a sword,
Depart not from those pastors pure,
but ayde them at al neede:
Which breake to vs the bread of life,
whereon our soules doe feede.

O blessed spirite of truth, keepe vs
in peace and vnity.
Keepe vs from sectes and errors al,
and from al Papistry.
Conuert al those that are our foes,
and bring them to thy light:
That they and we may wel agree,
and prayse thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be voyd of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations far and nye:
And teach them al thy holy word,
that we may sing to thee.

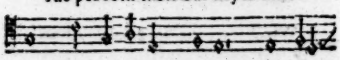
All glorie to the Trinitie,
that two of mightes most:
The liuing Father, and the Sonne,
and eke the holie Ghost.
As it hath been in all the time,
that hath been here afore

Da pacem Domine. The Lamentation. A thankeſgiuing.

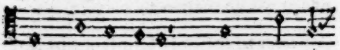
As it is now, and ſo ſhal be,
beneforth for euermore.

Da pacem Domine E. G.

Iue peace in theſe our dayes O Lord

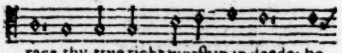


great dangers are now at hand, thine ene-

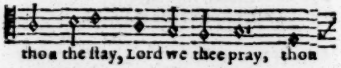


mies with one accord, Chriſtes name in

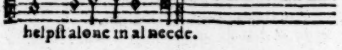
euery land, ſeeke to deface, roote out and



race, thy true right worſhip in deede: be



thou the ſtay, Lord we thee pray, thou



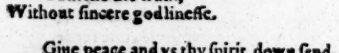
helpſt alone in al neede.

Giue vs that peace which we doe lacke,
Through miſbeliefe and il life,
Thy word to offer thou doeſt not ſlacke,
Which we vnkindly gayneſtriue.
With fire and ſword,
This healthful word,
Some perſecute and oppreſſe
Some with the mouth,
Confeſſe the truth,
Without ſincere godlineſſe.

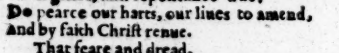
Giue peace and vs thy ſpirit down ſend,
With griefe, and repentance true:
Do pearce our harts, our liues to amend,
And by faith Chriſt renue.
That feare and dread,
Warre and bloudſhed.
Through thy ſweete mercy and grace:
May from vs ſlide,
Thy truth to abide:
And ſhine in euery place.

The Lamentation.

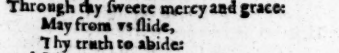
Through perfect repentance the former hath a ſure truſt in God, that his ſins ſhalbe waſhed away in Chriſtes his bloud.



O Lord in thee is al my truſt, giue eare

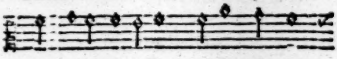


vnto my woful cry: Refuſe me not that am

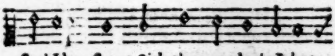


vnworſt, but bowing down thy heauenly eie.

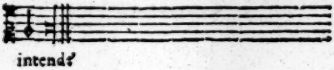
Behoulde how I do ſtil lament my ſinnes,



wherein I doe offend. O Lord, for them



ſhal I bee ſhent, Sith thee to pleaſe I doe



intend?

No, no, not ſo thy wil is bent,
to deale with ſinners in thyne ire,
But when in hart they ſhal repent,
thou graunteſt with ſpeed that they deſire.
To thee therefore ful ſhal I cry,
to waſh away my ſinful crime
Thy bloud O Lord is not yet dry,
but that it may helpe me in time.

Haſt thee O Lord, haſt thee I ſay,
to poure on me thre gifts of grace:
That when this life ſhal flit away,
in heauen with thee I may haue place,
Where thou doeſt raigne eternally,
with God which once did downe thee (ſend,
Where Angels ſing continually.
to thee be praiſe world without end.

A thankeſgiuing after the receiuing *of the Lordes Supper.*

Sing thys as the 137. Pſalme.

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth ſhew vnto hys ſaints,
to him be laud therefore.
Our toonges cannot ſo prayſe the Lord,
as he doth right deſerue:
Our harts cannot of him ſo thinke,
as he doth vs preſerue.

His benefites they be ſo great,
to vs that be but ſin:
That at our handes for recompence,
there is no hope to win.
O ſinfull fleſh, that thou ſhouldſt haue,
ſuch mercies of the Lord:
Thou doeſt deſerue more worthely,
of hym to be abhord.

Nought els but ſin and wretchednes,
doth reſt within our hearts:
And ſtubbornly againſt the Lord,
we daily play our parts.
The Sunne aboue the firmament,
that is to vs a light:
Doth ſhew it ſelfe more cleare and pure,
then we be in his ſight.

The heauens aboue and al therein,
more holy are then we:
They ſerue the Lord in their eſtate,
each one in theyr degree.

They

A Thankesgiuing.

They do not striue for maistership,
nor slacke their office set:
But feare the Lord and do his wil,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue the formers wil,
by skilful natures law.
The sea, and all that is therein,
doth bend when he doth becke
The spirits beneath do tremble all,
and feare his wrathful checke.

But we alas for whom all these,
were made them for to rule:
Do not so know or feare the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy wil:
He would vs good, but we would not
auoide the thing is ill.

Not one of vs that seeketh out,
The Lord of life to please:
Nor do the thing that might vs ioyne,
to Christ and quyet ease.
Thus are we all his enimies,
we can it not deny:
And he againe of his good wil,
would not that we should dye.

Therefore when remedy was none,
to bring vs vnto lyfe:
The Sonne of God our flesh he tooke,
to end our mortal strife.
And all the law of God the Lord,
he did it ful obay:
And for our sinnes vpon the Crosse,
his blond our debts did pay.

And that we should not yet forgot,
what good he to vs wrought
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and taste:
His mercy great thou mayest record,
if that his spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sithe:
And threshed out with many stripes,
out from his huske to driue.
And as the mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it all.

And as the Ouen with fire hote,
did close it vp in heat:
And all this done that I haue saide,
that it should be our meat.
So was the Lord in his ripe age,
cut downe with cruel death:
His soule he gaue in torments great,
and yeeldeth vp his breath.

Because that he to vs might be,
an euerlasting bread:

A Prayer.

With much reproch and troubles great,
on earth his life he led:
And as the grapes in pleasant time:
are prested very sore.
And plucked downe when they be ripe,
and let to growe no more.

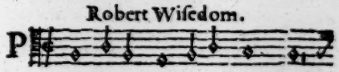
Because the iuice that in them is,
as comfortable drinke:
We might receyue and ioyful be,
when sorrowes make vs shrinke.
So Christes blond out presled was,
with nayles and eke with speare:
The iuice whereof doth saue all those,
that rightly do him feare.

And as the cornes by vnity,
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faithful loue in Christ alone,
and vnto Christ alone.

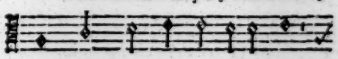
Leading a life without all strife,
in quyet rest and peace:
From enuy and from malice both,
our hartes and tongues to ceasse.
Which if we do then shal we shew,
that we his chosen be:
By faith in him to lead a life,
as alwayes willed he.

And that we may so do in deed,
God send vs all his grace:
Then after death we shal be sure,
with him to haue a place.

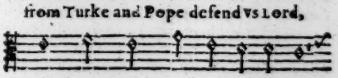
Robert Wisedom.



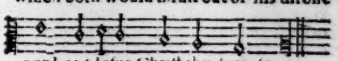
Reserue vs Lord by thy deare word,



from Turke and Pope defend vs Lord,



which both would thrust out of his throne



our Lord Iesus Christ thy deare sonne.

Lord Iesus Christ shew forth thy might,
that thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
that they may prayse thee without end.
God holy Ghost our comforter,
be our patrone, helpe and succour:
Giue vs one minde and perfect peace,
all giftes of grace in vs increase.

Thou liuing God in persons three,
thy name be praysed in vnity:
In all our need to vs defend, (end.
that we may prayse thee world without

FINIS.

A

¶ A forme of Prayer to be vſed in priuate houſes euery Morning and Euening

Morning Prayer.

ALmighty God and moſt merciful Father, wee doe not preſent our ſelues here before thy maieſty truſting in our owne merites or worthineſſe, but in thy manifolde mercies which haſt promiſed to heare our prayers and graunt our requeſtes which we ſhal make to thee in the name of thy beloued ſonne Ieſus Chriſt our Lord: who alſo hath commaunded vs to aſſemble our ſelues together in his name, with ſul aſſurance that he wil not onely be amongſt vs, but alſo bee our mediatour and aduocate towardes thy maieſty, that wee may obtaine all thinges which ſhall ſeeme expedient to thy bleſſed will for our neceſſities. Therefore we beſeech thee ſweet Father to turne thy louing countenance towards vs, and impute not vnto vs our manifold ſins and offences, whereby we iuſtly deſerue thy wrath and sharpe puniſhment, but rather receiue vs to thy mercy for Ieſu Chriſtes ſake, accepting his death and paſſion as a iuſt recompence for all our offéces, in whom only thou art pleaſed. & throgh whom thou canſt not be offended with vs. And ſeeing that of thy great mercies, we haue quyetly paſſed this night: grant (O heauenly Father) that we may beſtow this day wholy in thy ſeruice, ſo that all our thoughts, words and deedes may redound to the glory of thy name, & good enſample to al men, who ſeeing our good works, may glorify thee our heauenly Father. And foraſmuch as of thy meere fauour & loue, thou haſt not only created vs to thine owne ſimilitude and likenes, but alſo haſt choſen vs to be heires with thy deare ſonne Ieſus Chriſt, of that immortall kingdom which thou haſt prepared for vs before the beginning of the world: wee beſeech thee to encreaſe our faith and knowledge, and to lighten our harts with thy holy ſpirit, that we may in the meane time liue in godly conuerſatió & integrity of life, knowing that idolaters, adulterers, couetous men, contentious perſons, drunkards, gluttons, & ſuch like, ſhall not inherit the kingdom of God.

And becauſe thou haſt commanded vs to pray one for another, we do not onely make requeſt (O Lord) for our ſelues and for them that thou haſt already called to the true vnderſtanding of thy heauenly wil, but for all people & nations of the world, who as they know by thy wonderful works that thou art God ouer all, ſo they may be inſtructed by thy holy ſpirit, to beliue in thee their onely ſauiour and redeemer. But foraſmuch as they can not beliue except they heare, nor can not heare but by preaching, and none can preach except he be ſent: therfore (O Lorde) raiſe vp faithful diſtributers of thy myſteries, who ſetting apart al worldly reſpectes, may both in their life & doctrine onely ſeeke thy glory. Contrarily cõfound Sathan, Antichriſt with al hir lings, whom thou haſt already caſt off into a reprobate ſenſe, that they may not by ſectes, ſchiſmes, hereſies & errors diſquyet thy little flocke. And becauſe (O Lord) we be fallen into the latter dayes and dangerous times wherein ignorance hath gotten the vpper hand, and Sathan by his miniſters ſeekes by all meanes to quench the light of thy Goſpel: we beſeech thee to maintaine thy cauſe againſt theſe rauening wolues, and ſtrengthen all thy ſeruants whom they keepe in priſon and bondage. Let not thy long ſuffering be an occaſió either to encreaſe their tyranny, or to diſcourage thy children: neyther let our ſins and wickedneſſe be anhindrance to thy mercies, but with ſpeed O Lord conſider theſe great miſeries. For thy people Iſrael many times by their ſinnes prouoked thine anger, & thou punitheditem by thy iuſt iudgemẽt, yet though their ſins were neuer ſo grieuous, if they once returned from their iniquity, thou receyuedſt them to mercy. We therefore moſt wretched ſinners bewaile our manifold ſins, and earneſtly repene vs of our former wickednes & vngodly behauiour towards thee: and whereas we can not of our ſelues purchaſe thy pardon, yet we humbly beſeech thee for Ieſus Chriſtes ſake, to ſhew thy mercies vpon vs, and receyue vs againe to thy fauour. Grant vs deare Father theſe our requeſts, and al other things neceſſary for vs and thy whole Church, according to thy promiſe in Ieſus Chriſt our Lord. In whoſe name wee beſeech thee as hee hath taught vs, ſaying. *Our Father which art. &c.*

Euening prayer.

OLord God, Father euerlaſting and ful of pity, we acknowledge & confeſſe that we

be not worthy to lift vp our eyes to heauen, much leſſe to preſent our ſelues before thy maieſty with confidence that thou wilt heare our prayers and grant our requeſts, if we conſider our own deſeruings, for our conſciences do accuſe vs, and our ſins do witneſſe againſt vs, & we know that thou art an vpright Iudge which doeſt not iuſtify the ſinners & wicked men, but puniſheſt the faultes of all ſuch as tranſgreſſe thy commandements. Yet moſt merciful father, ſith it hath pleaſed thee to cõmand vs to cal on thee in all our troubles and aduerſities, promiſing euen then to helpe vs, when we feele our ſelues (as it were) ſwallowed vp of death and deſperation: we vtterly renounce al worldly confidence, and flye to thy ſoueraigne bountie, as our onely ſtay and refuge: beſeeching thee not to cal to remẽbrãce our manifold ſins & wickednes: whereby we continually prouoke thy wrath & indignatiõ againſt vs: neither our negligence & vnkindneſſe, which haue neither worthely eſteemed, nor in our liues ſufficiẽtly expreſſed the ſweet comfort of thy Goſpel reuealed vnto vs: but rather to accept the obedience and death of thy ſonne Ieſus Chriſt, who by offering vp his body in ſacrifice once for al, hath made a ſufficient recompence for al our ſins. Haue mercy therefore vpon vs O Lord, and forgiue vs our offences. Teach vs by thy holy ſpirit, that we may rightly way them & earneſtly repent for the ſame. And ſo much the rather (O Lord) becauſe that the reprobate and ſuch as thou haſt forſaken can not prayſe thee nor cal vpon thy name, but the repenting hart, the ſorrowful minde, the conſcience oppreſſed, hungring and thirſting for thy grace, ſhall euer ſet forth thy prayſe and glory.

And albeit we be but wormes and duſt, yet thou art our Creator, and we are the work of thy hands, yea, thou art our Father, & we thy children: thou art our Sheepeheard, and wee thy flocke: thou art our Redeemer, and wee thy people whom thou haſt bought: thou art our God & we thine inheritance. Correct vs not therefore in thine anger (O Lord) neither according to our deſerts puniſh vs, but mercifully chaſtiſe vs with a fatherly affectiõ, that all the world may know, that at what time ſoeuer a ſinner doth repent him of his ſins from the bottom of his hart, thou wilt put away all his wickednes out of thy remembrance, as thou haſt promiſed by thy holy Prophet.

Finally, foraſmuch as it hath pleaſed thee to make the night for man to reſt in, as thou haſt ordained him the day to trauel, grant (O deare Father) that we may ſo take our bodely reſt, that our ſoules may continually watch for the time that our Lorde Ieſus Chriſt ſhall appeare for our deliuerãce out of this mortal life, & in the meane ſeaſon, that we not ouercome by any fantiſe, dreames, or other temptatiõs, may fully ſet our minds vpõ thee, loue thee, feare thee, & reſt in thee. Furthermore, that our ſleepe be not exceſſiue or ouermuch after the inſatiable deſires of our fleſh, but only ſufficient to content our weake nature, that we may be the better diſpoſed to liue in al godly converſation, to the glory of thy holy name and profit of our brethren. So be it.

A godly Prayer to be ſaide at all times.

HOnour & prayſe be giuen to thee O Lord God almighty, moſt deare Father of heauen, for al thy mercies & louing kindnes ſhewed vnto vs, in that it hath pleaſed thy gracious goodnes freely & of thine owne accord, to elect & chuſe vs to ſaluation before the beginning of the world: and euen like continuall thankes be giuen to thee for creating vs after thine owne Image: for redeeming vs with the precious bloud of thy deare ſonne, when we were vtterly loſt: for ſanctifying vs with thy holy ſpirit in the reuelation & knowledge of thy holy word: for helping and ſuccouring vs in al our needs and neceſſities: for tauing vs from al dangers of body and ſoule: for comforting vs ſo fatherly in al our tribulations and perſecutions: for ſparing vs ſo long, & giuing vs ſo large a time of repentance. Theſe benefits (O moſt merciful Father) like as we knowledge to haue receiued them of thy only goodneſſe: euen ſo we beſeech thee for thy deare ſonne Ieſus Chriſtes ſake, grant vs alwayes thy holy ſpirit, that we may continually grow in thankfulneſſe towards thee, to be led into all truth, & comforted in all our aduerſities. O Lord ſtrengthen our faith, kindle it more in feruentnes & loue towards thee & our neighbours for thy ſake. Suffer vs not (moſt deare father) to receiue thy word any more in vaine: but grant vs alwaies the aſſiſtace of thy grace and holy ſpirit, that in hart, word, & deed, we may ſanctify & do worſhip to thy name, helpe to amplify & increaſe thy kingdom, & whatſoeuer thou ſendeſt wee may be hartely well content with thy good pleaſure & will. Let vs not lacke the thing (O Father) without the which we can not ſerue thee: but bleſſe thou ſo al the works of our hãds, that we may haue ſufficient and not be chargeable but rather helpful to others. Be merciful (O Lord) to our offences, and ſeeing our debt is great which thou haſt forgiuen vs in Ieſus Chriſt, make vs to loue thee and our neighbors ſo much the more. Be thou our Father, our Captaine and defender in all temptations, hold thou vs by thy merciful hand, that we may be deliuered from all inconueniences, and end our liues in the ſanctifying and honour of thy holy name, through Ieſus Chriſt our Lord & only Sauior.

Let thy mighty hand and ouſtretched arme (O Lord) be ſtil our defence: thy mercy and louing kindneſſe in Ieſu Chriſt thy deare ſonne our ſaluation, thy true and holy word our inſtruction, thy grace and holy ſpirit our comfort and conſolation vnto the end and in the end. So be it.

O Lord increaſe our Faith.

A confeſsion for all eſtates *and times.*

OEternal God and moſt merciful Father, we confeſſe & acknowledge here before thy diuine maieſtie, that we are miſerable ſinners cõceiued & born in ſin & iniquitie, ſo that in vs there is no goodnes. For the fleſh euermore rebelleth againſt the ſpirit, whereby we

continually tranſgreſſe thy holy precepts and commandements, & ſo purchaſe to our ſelues through thy iuſt iudgement, death, and damnation. Notwithſtanding O heauenly father) foraſmuch as we are diſpleaſed with our ſelues for the ſinnes that we haue committed againſt thee, and do vnfainedly repent vs of the ſame, we moſt humbly beſeech thee for Ieſus Chriſts ſake to ſhew thy mercy vpon vs, to forgiue vs all our ſinnes, and increaſe thy holy ſpirit in vs: that we acknowledging from the bottom of our harts, our owne vnrighteouſneſſe, may from henceforth not onely mortify our ſinfull luſtes and affections, but alſo bring forth ſuch fruites as may be agreeable to thy moſt bleſſed wil, not for the worthineſſe thereof, but for the merits of thy dearely beloued ſonne Ieſus Chriſt our onely Sauiour, whom thou haſt already giuen an oblation and offering for our ſinnes, and for whoſe ſake we are certainly perſwaded that thou wilt deny vs nothing that we ſhall aske in his name according to thy wil. For thy ſpirit doth aſſure our conſciences that thou art our merciful father, and ſo loueſt vs thy children through him, that nothing is able to remoue thy heauenly grace & fauour from vs. To thee therefore (O Father) with thy ſonne, & the holy Ghoſt, be al honour and glory, world without end. Amen.

A Prayer to be ſaide before a man begin his worke.

O Lord God moſt merciful father and Sauior, ſeeing it hath pleaſed thee to cõmaund vs to trauel, that we may relieue our neede, we beſeech thee of thy grace to bleſſe our labors that thy bleſſing may extend vnto vs, without the which we are not able to continue: and that this great fauour may be a witnes vnto vs of thy bountifulneſſe and aſſiſtance, ſo that thereby we may know the fatherly care that thou haſt ouer vs.

Moreouer (O Lord) we beſeech thee that thou wouldeſt ſtrengthen vs with thy holy ſpirite, that we may faithfully trauel in our eſtate and vocation without fraud or deceite: & that we may endeuour our ſelues to follow thine holy ordinance rather then to ſeeke to ſatiſfy our greedy affections or deſire to gaine. And if it pleaſe thee O Lord to proſper our labour, giue vs a minde alſo to helpe them that haue needle, according to that abilitie that thou of thy mercy ſhalt giue vs: and knowing that all good things come of thee: grant that we may humble our ſelues to our neighbours, and not by any means lift our ſelues aboue thẽ which haue not receiued ſo liberall a portion as of thy mercy thou haſt giuen vnto vs. And if it pleaſe thee to try and exerciſe vs by greater pouertie & need then our fleſh would deſire, that thou wouldeſt yet (O Lord) grant vs grace to know that thou wilt nouriſh vs continually through thy bountiful liberality, that we bee not ſo tempted that we fall into diſtruſt, but that we may patiently waite till thou fill vs, not onely with corporal graces and benefits, but chiefly with thine heauenly and ſpirituall treaſure, to the intent that wee may alwaies haue more ample occaſion to giue thee thankes, and wholy to reſt vpon thy mercies. Heare vs O Lord of mercy, through Ieſus Chriſt thy Sonne our Lord. Amen.

A prayer for the whole eſtate of Chriſtes Church.

ALmighty God and moſt mercifull Father, we humbly ſubmit our ſelues & fal downe before thy maieſty, beſeeching thee from the bottom of our harts, that this ſeede of thy word now ſowne amongſt vs, may take ſuch deepe roote, that neither the burning heate of perſecutiõ cauſe it to wither, neither the thorny cares of this life choke it, but that as ſeede ſown in good ground it may bring forth thirty, ſixty, and an hundred fold, as thy heauenly wiſedõ hath appointed. And becauſe we haue need continually to craue many things at thy hands: We humbly beſeech thee (O heauenly Father) to grant vs thy holy ſpirit, to direct our petitions, that they may proceed from ſuch a feruent mind as may be agreeable to thy moſt bleſſed wil, & ſeeing that our infirmity is able to do nothing without thy helpe, & that thou art not ignorat with how many & great tẽptatiõs we poore wretches are on euery ſide encloſed & compaſſed: Let thy ſtrength (O Lord) ſuſtain our weaknes, that we being defended with the force of thy grace, may bee ſafely preſerued againſt all aſſaults of Sathan: who goeth about cõtinually like a roring Lion, ſeeking to deuour vs. Encreaſe our faith (O merciful father) that we do not ſwerue at any time frõ thy heauẽly word, but augment in vs hope & loue, with a careful keeping of al thy commandemẽts, that no hardnes of hart, no hypocriſie, no cõcupiſcence of the eies, nor intiſements of the world do draw vs away from thy obedience. And ſeeing we liue now in theſe moſt perilous times, let thy fatherly prouidence defend vs againſt the violence of our enimies which do ſeeke by all meanes to oppreſſe thy truth.

Furthermore, foraſmuch as by thy holy Apoſtle we be taught to make our prayers and ſupplications for al men: we pray not only for our ſelues here preſent, but beſeech thee alſo to reduce al ſuch as be ignorant, from the miſerable captiuity of blindnes & errors, to the pure vnderſtanding & knowledge of thy truth: that we al with one accord and vnity of mind, may worſhip thee our onely God & Sauiour. And that all paſtors ſhepeheards and miniſters, to whom thou haſt cõmitted the diſpenſation of thy holy worde and charge of thy choſen people, may both in their life & doctrine be found faithful, ſetting only before their eyes thy glory: & that by them all poore ſheepe which wander and go aſtray, may bee gathered and brought home to thy fold.

Moreouer becauſe the harts of rulers are in thy hãds, we beſeech thee to direct & gouern the harts of al kings, princes & magiſtrates, to whom thou haſt cõmitted the ſword: eſpecially (O Lord) according to our bounden dutie, we beſeech thee to maintaine & increaſe the honorable eſtate of the Queenes maieſty, and all her moſt noble Councellours, and magiſtrates, with all the ſpiritual Paſtors and miniſters

miſters, and al the whole body of this common weale. Let thy fatherly fauour preſerue them and thy holy ſpirit ſo gouerne their harts, that thy religion may be purely maintained, maners reformed, and ſin puniſhed, according to the preciſe rule of thy holy word,. And for that we be al members of the miſticall body of Ieſus Chriſt, we make our requeſts vnto thee O heauenly Father, for al ſuch as are afflicted with any kind of croſſe or tribulatiõ, as war, plague famine, ſickneſſe, pouerty, impriſonment, perſecution, baniſhment, or any other kinde of thy raddes, whether it be calamity of body, or vexation of minde, that it would pleaſe thee to giue them patience & conſtancy, til thou ſend them ful deliuerance of al theyr troubles. Roote out from hence (O Lord) al rauenyng Wolues, which to fil theyr bellies, ſeeke to deſtroy thy flocke. And ſhew thy great mercies vpon thoſe our brethren in other countryes, which are perſecuted, caſt into priſon, and daily condemned for the teſtimonye of thy trueth. And though they be vtterly deſtitute of al mãs ayde. Yet let thy ſweete comfort neuer departfrom them: but ſo inflame their harts with thy holy ſpirit, that they may boldly and chearfully abide ſuch trial, as thy godly wiſedome ſhal appoint. So that at length as wel by their death as by theyr life, the kingdome of thy deare Sonne Ieſus Chriſt may increaſe & ſhine through al the world. In whoſe name we make our humble petitions vnto thee, as hee hath taught vs. *Our Father which. &c.*

A Praier againſt the Diuel and his manifold temptations, made *by Saint Auguſtine.*

THere wanted a tempter, and thou waſt the cauſe that he was wanting: there wanted time & place, and thou waſt the cauſe that they wanted. The tempter was preſent & there wanted neither place nor time: but thou heldeſt me backe that I ſhould not conſent. The tempter came ful of darkeneſſe as he is: and thou didſt harden me that I might deſpiſe him. The tempter came armed and ſtrongly: but to the intent he ſhould not ouercome me, thou didſt reſtraine him and ſtrengthen me. The tempter came transformed into an Angel of light: and to the intent he ſhould not deceiue me, thou didſt rebuke him: and to the intent I ſhould know him, thou didſt inlighten me. For he is the great red dragon, the old ſerpẽt called the Deuil and Sathan, who hath ſeauen heads and ten horns, whom thou haſt created to take his pleaſure in this huge and broad ſea, wherein there creepe liuing wights innumetable, and beaſtes great & ſmal, that is to ſay, diuers ſorts of feends, which practiſe nothing els day or night, but to goe about ſeeking whom he may deuour, except thou relcue him O Lord Ieſus. For it is that old dragon which draweth down the third part of the ſtarres of heauen with his taile, and caſteth them to the ground, which with his veuim poyſouneth the waters of the earth, that as many men as drinke of them may die, which trampleth vppon gold as if it were mire, and is of opinion that Iordan ſhal runne into his mouth, and which is made of ſuch a mould, that he feareth no man. And who ſhal ſaue vs from his chaps O Lord Ieſus? Who ſhal plucke vs out of his mouth ſauing thou O Lord, who haſt broken the head of this greate dragon? Helpe vs Lord, ſpread out thy wings ouer vs O Lord, that we may flee vnder them from the face of this dragon that purſueth vs: and fence thou vs from his hornes, with thy ſhield. For this is his continual indeuour, thys is his onely deſire to deuour the ſoules which thou haſt created. And therefore we cry vnto thee O God: deliuer vs from our daily aduerſary, who whether we ſleepe or wake, whether we eate or drinke, or whether we be doing of any thing els, preaſeth vppon vs by al kynd of meanes, aſſaulting vs day and night with trains and pollicies, and ſhooting his venemous arrowes at vs, ſometime openly, and ſometime priuily to ſlea our ſoules. And yet ſuch is our great madneſſe O Lord, in that whereas we ſee the dragon cõtinually in a readines to deuour vs with open mouth: we neuertheles doe ſleepe and reioyce in our own ſlothfulnes, as though we were out of his daunger, who deſireth nothing els but to deſtroy vs. Our miſchieuous enemy to the intent to kil vs, watcheth continually and neuer ſleepeth, and yet wil not wee awake from ſleepe to ſaue our ſelues. Behold he hath pitched infinite ſnares before our feet, and filled al our waies with ſundry traps, to catch our ſoules. And who can eſcape O Lord Ieſu, ſo many and great daungers? He hath layd ſnares for vs in our riches, in our pouerty, in our meat, in our drinke, in our pleaſures, in our ſleepe, and in our waking: he hath ſet ſnares for vs in our wordes, and our workes, and in al our life. But thou O Lord, deliuer vs from the net of the foulers and from harde wordes, that we may giue praiſe to thee, ſaying: bleſſed be the Lord which hath not giuen vs vp to be a pray for theyr teeth, our ſoule is deliuered as a ſparrow out of the foulers net, the net is broken, and we eſcaped.

The Confeſſion of the Chriſtian faith.

I Beleue and confeſſe my Lord God eternall, infinit, vnmeaſurable, incomprehenſible, and inuiſible, one in ſubſtance, and three in perſon, Father, Sonne, and holy Ghoſt, who by his Almighty power and wiſedome, hath not onely of nothing created heauen and earth, and all things therein contained, and man after hys own image, that he might in hym be glorified but alſo by hys fatherly prouidẽce, gouerneth maintaineth, & preſerueth the ſame, according to the purpoſe of his wil.

I beliue alſo and confeſſe Ieſus Chriſt the only Sauior & Meſſias, who being equal with God, made himſelfe of no reputatiõ, but tooke on him the ſhape of a ſeruant, and became man in al thinges, like vnto vs except ſin, to aſſure vs of mercy & forgiuenes. For when through our father Adams tranſgreſſion, wee were becomme children of perdition, there was no meanes to bring vs from the yoke of ſinne and damnation, but onely Ieſus Chriſt our Lord, who giuing vs that by grace, which was hys by nature, made vs through fayth, the

children of God, who when the fulnes of time was come, was conceiued by the power of the holy ghoſt, born of the virgin Mary) according to the fleſh) and preached on earth the Goſpel of ſaluation, till at length by tyranny of the prieſts, he was guiltles condemned vnder Pontius Pilate, then Preſident of Iury, & moſt ſhamefully hanged on the Croſſe between two theeues as a notorious treſpaſſer, where taking vpon him the puniſhment of our ſins, he deliuered vs from the curſe of the law.

And forasmuch as he being onely God could not feele death, he ioyned both together and ſuffered his humanity to be puniſhed with moſt cruel death, feeling in himſelfe the anger and ſeuere iudgement of God, euen as hee had beene in extreme torments of hel and therefore cried with a loud voyce, my God my God why haſt thou forſaken me? Thus of his mercy without compulſion, he offered vp himſelfe as the onely ſacrifice to purge the ſinnes of al the worlde, ſo that al other ſacrifices for ſinne are blaſphemous, and derogate from the ſufficiency hereof. Which death, albeit it did ſufficiently reconcile vs to God, yet the ſcriptures commonly do attribute our regeneration to his reſurrection. For as by riſing again from the graue the third day he conquered death: euen to the victory of our faith ſtandeth in his reſurrection and therefore without the one, we cannot feel the benefits of the other. For as by his death ſin was taken away, ſo our righteouſnes was reſtored by his reſurrection. And becauſe hee would accompliſh al things, and take poſſeſſion for vs in his kingdome, he aſcended into heauen to enlarge the ſame kingdom, by the abundant power of his ſpirit, by whom wee are moſt aſſured of his continuall interceſſion towards God the Father for vs.

And although he bee in heauen touching his corporall preſence, where the father hath now ſet him at his right hand, committing vnto him the adminiſtration of al things, aſwel in heauē aboue, as in earth beneath: yet is he preſent with vs his mēbers euen to the end of the world, in preſeruing and gouerning vs with his effectual power & grace, who whē al things are fulfilled which GOD hath ſpoken by the mouth of al his Prophets, ſince the worlde began, wil come in the ſame viſible forme in the which he aſcended, with an vnſpeakeable maieſty, power, & company, to ſeperat the Lambes from the Goats, the elect from the reprobate: So that none whether he be aliue thē or dead before, ſhal eſcape his iudgement.

Moreouer I believe and confeſſe the holy Ghoſt, God equal with the father & the ſonne who regenerateth & ſanctifieth vs, ruleth and guideth vs vnto al truth, perſwading moſt aſſuredly in our conſciences, that we bee the children of God, brethren to Ieſus Chriſt, & fellow heirs with him of life euerlaſting: yet notwithſtanding, it is not ſufficiēt to believe that God is omnipotent and merciful, that Chriſt hath made ſatisfaction, or that the holy Ghoſt hath his power and effect, except we do apply the ſame benefits to vs which are Gods elect.

I believe therefore and confeſſe one holy Church, which as members of Ieſus Chriſt the only head therof, conſent in faith, hope, & charity, vſing the giftes of God whether they bee tēporal or ſpiritual, to the profit & furtherance of the ſame, which Church is not ſeen to mans eye, but onely knowne to God, who of the loſt ſons of Adam, hath ordained ſome as veſſels of wrath to damnation, and hath choſen others as veſſels of his mercy to be ſaued: the which in due time he calleth to integrity of life and godly converſation, to make them a glorious Church in himſelfe.

But that Church which is viſible and ſeen to the eie, hath three tokens and marks, whereby it may be knowne, Firſt the word of God contained in the old and new teſtament, which as it is aboue the authority of the ſame Church, and onely ſufficient to inſtruct vs in al thinges concerning ſaluation: ſo is it left of al degrees of men to read and vnderſtand. For without this word neither Church, Counſel, or Decree can eſtabliſh any point touching ſaluation. The ſecond is the holy Sacraments, to wit of Baptiſme and the Lords ſupper, which Sacraments, Chriſt hath left vnto vs as holy ſignes & ſeales of Gods promiſe. For as by Baptiſme once receiued, is ſignified that we (as wel infants as others of age and diſcretion) being ſtraungers from God by original ſin are receiued into his family and congregation, with ful aſſurance that although this roote of ſin lie hid in vs, yet to the elect it ſhal not be imputed: ſo the Supper declareth that God as a moſt prouident father, doth not onely feede our bodies; but alſo ſpiritually nouriſheth our ſoules with the graces & benefits of Ieſus Chriſt (which the ſcriptures calleth eating of his fleſh, and drinking of his blood) neither muſt we in the adminiſtration of the Sacramentes follow mans fantaſie, but as Chriſt himſelfe hath ordayned, ſo muſt they bee miniſtred, and by ſuch as by ordinary vocation are thereunto called. Therefore whoſoeuer reſerueth and worſhipeth theſe ſacraments or contrariwiſe contēneth them in time and place, procureth himſelfe damnation.

The third marke of this Church is Eccleſiaſticall diſcipline, which ſtandeth in admonition and correction of faultes. The final end whereof is excommunication by the conſent of the Church determined, if the offender be obſtinate. And beſides this Eccleſiaſtical diſcipline, I acknowledg to belong to this Church a politike Magiſtrate, who miniſtreth to euery man iuſtice, defending the good, & puniſhing the euil. To whō we muſt render honor & obedience in all things which are not contrary to the word of God. And as Moyſes, Ezechias, Ioſias, & other good rulers purged the church of God frō ſuperſtition & Idolatry, ſo the defēce of Chriſts Church appertaineth to chriſtiā Magiſtrates againſt all Idolaters and hereticks, as Papiſts, Anabaptiſts, with ſuch like limmes of Antichriſt, to roote out al doctrine of diuels & men, as the Maſſe, Purgatory, *Limbus Patrum*, praiers to ſaints, & for the dead, freewil, diſtinction of meats, apparel & daies, vows of ſingle life, preſence at Idol ſeruice, mans merits, with ſuch like, which draw vs from the ſociety of Chriſts Church, wherein ſtandeth only remiſſion of ſinnes, purchaſed by Chriſtes blood to all them that believe, whether they bee Iewes or Gentiles, and lead vs to vayn confidence in

creatures

creaturers and truſt in our owne imaginations. The puniſhment whereof although Chriſt ofte times deferreth in this life, yet after the generall reſurrection when our ſoules and bodyes ſhal riſe againe to immortality, they ſhal bee damned to vnquencheable fire, and then we which haue forſaken al mans wiſdom to cleue vnto Chriſt, ſhal heare the ioyful voice: Come ye bleſſed of my Father, inherite the kingdom prepared for you from the beginning of the world, and ſo ſhal goe triumphing with him in body and ſoule to remayne euerlaſtingly in glory, where we ſhal ſee God face to face, and ſhal no more need to inſtruct one another, we ſhal al know him from the higheſt to the loweſt. To whom with the Sonne and the holy Ghoſt, be al praiſe, honour and glory now and euer. So be it.

¶ A Table for the number of the Whole Pſalmes, *and alſo in what leafe you may finde euery of them.*

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Quicunque vult.
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Theſe follow after the
Pſalmes.

Praiſe the Lord.
Beholde now giue.
Attend my people.
Our Father which.
Al my beliefe and.
Come holy ſpirite.
Giue peace in theſe.
The Lord be thanked.
Preſerue vs Lord.
O Lord in thee is al.
Alſo certayne godly praiers.

FINIS.

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